

**Hyde County Board of Commissioners**  
**AGENDA ITEM SUMMARY SHEET**

**Meeting Date:** September 2, 2014  
**Attachments:** Yes

**ITEM TITLE:** SUPPLEMENTAL INFORMATION

**Department Reports**

- 1) Tax Department (requires signature)
- 2) Inspections
- 3) Human Resources
- 4) Health Department
- 5) Animal Control

**Informational Items**

- 1) VantageSouth Bank – Deed of Easement for ECB Building
- 2) Resolution Opposing Any Proposed Band on the Taking of Coyotes in Hyde County (12-02-13)
- 3) Brunswick County – Resolution on Resettling of Illegal Immigrants Including Unaccompanied Minors
- 4) Brunswick County – Letter from Patricia Sykes to NaCo (08-06-2014)
- 5) Hyde Court Offices – New Phone Numbers – Clerk of Superior Court (252-926-4700)
- 6) Senator Bill Cook – Letter Requesting Farm Technology (08-13-2014)
- 7) Kym Hall, Acting Superintendent of Cape Hatteras National Seashore & Outer Banks Group – Letter – NPS Lifeguards (08-14-2014)
- 8) Partnership for Sounds (PfS) – Letter – Budget Appropriation (08-18-2014)
- 9) Swan Quarter Landing Proposal/Conservation Fund
- 10) NCACC Executive Director Takes Position with NaCo
- 11) Salary Scale for Telecommunicators (Dare)
- 12) Community Rating System Annual Recertification – Inspections Department

**CHAIRMAN**  
William W. Peaslee  
Cary

**VICE CHAIR**  
Terry L. Wheeler  
Manteo

**MEMBERS**  
Aaron W. Plyler  
Monroe  
Jack C. (Cal) Morgan, III  
Wrightsville Beach

David A. Smith  
Durham



**STATE OF NORTH CAROLINA  
DEPARTMENT OF REVENUE  
PROPERTY TAX COMMISSION  
P.O. BOX 871  
RALEIGH, N.C. 27602**

Commission Staff  
Telephone (919) 814-1129  
Facsimile (919) 715-3107

August 25, 2014

Mr. Harry Anderson  
Ms. Michelle Anderson  
1561 Weisstown Road  
Boyertown, PA 19512

Re: Appeal to Property Tax Commission  
Hyde County – 14 PTC 0061

Dear Mr. and Ms. Anderson:

In accordance with your email to Bobby Creech, dated August 21, 2014, indicating that you wish to withdraw the subject appeal to the Property Tax Commission from Hyde County, this is to advise that we are closing our file relative to the appeal.

If we can be of further service, please let us know.

Sincerely,

A handwritten signature in black ink that reads "William R. Wilkes".

William R. Wilkes, Assistant Director  
Local Government Division  
Property Tax Section

WRW/ds

cc: Ms. Linda Basnight  
Hyde County Assessor

Mr. Frederick N. Holscher  
Hyde County Attorney

<u>Code Enforcement</u>	2014 Totals		2013 Totals		
	<u>Mainland</u>	<u>Ocracoke</u>	<u>Mainland</u>	<u>Ocracoke</u>	
No. Permit Applications					
Residential:		0	0	0	0
Commercial:		0	0	0	0
Other:		17	10	18	7
	<u>Mainland</u>	<u>Ocracoke</u>	<u>Mainland</u>	<u>Ocracoke</u>	
No. Permits Issued					
Residential:		0	0	0	0
Commercial:		0	0	0	0
Other:		17	10	18	7
	<u>Mainland</u>	<u>Ocracoke</u>	<u>Mainland</u>	<u>Ocracoke</u>	
<u>Inspections</u>	<u>Mainland</u>	<u>Ocracoke</u>	<u>Mainland</u>	<u>Ocracoke</u>	
Site Visits	9	2	20	4	4 Site Visits
Investigations	0	1	0	0	0 Investigations
Inspections	23	0	0	0	0 Call Returned
Conferences	6	3	34	11	11 Inspections
ODO/Plan Reviews	0	0	0	6	6 Conferences
School	0	0	3	3	3 ODO/Plan Reviews
ODO Meeting		1	2 days		School
					1 ODO Meeting
Damage Assessment Mainland	1				
Miles Driven:					
Fees Collected from January 2013 to December 2013	\$	32,158.57	January 2014 to December 2014	\$	26,855.36
Fees Collected since July 1, 2014	\$	2,375.00			
Fees Collected this Month	\$	2,375.00			
July 01, 2013 to December 31, 2013			County Projection for 2013/2014		
Building Permit Fees Collected	\$	395.00	New Residential/Commercial Construction		Over/Under
			Renovations, Docks, Bulkhead, etc	\$ 12,000.00	\$ 11,605.00
Inspection Fees Collected	\$	1,980.00	Electrical, HVAC, Plumbing, insulation	\$ 12,000.00	\$ 10,020.00
Penalties Collected				\$ 1,000.00	\$ 1,000.00

## Human Resources Dept. Report – August 2014:

- Verified information for vacation/sick leave for employees
- Completed monthly payroll
- Completed and processed monthly vouchers to pay employees' insurances, tax garnishments, child support payments, retirement, etc.
- Daily Tasks - Assisted employees as necessary concerning hours worked, salary, insurance, benefits, retirement, deposit changes, etc.
- Generated one new Workers Compensation Claim
- Enrolled one new full-time employees & three part-time employees
- Verified the United Healthcare (UHC) Life Insurance information for each participating employee; attended on-line life insurance class with UHC staff
- Coordinated the third quarter drug testing for employees on Ocracoke and the mainland
- Attended the Hyde Partners for Health Tobacco, Substance, and Alcohol Abuse Taskforce meeting
- Completed and sent information for the Workers Compensation annual audit
- Met with the County Manager and Sylvia Johnson to coordinate updating the Personnel Policy.
- Compiled and sent information for the Finance Department's Annual Audit
- Daily Tasks - Assisted employees as necessary concerning hours worked, salary, insurance, benefits, retirement, deposit changes, etc.

Respectively submitted,

*Tammy Blake*

**Hyde County Health Department  
Fiscal Year 2014-2015  
Monthly Summary Report – July 2014**

**Clinic Nursing Services:**

<b><u>Program Services Provided</u></b>	<b><u>Current Month</u></b>	<b><u>Year-to-Date</u></b>
Family Planning Clients	23	23
Maternal Health Clients	1	1
Adult Health Clients (Wellness)	4	4
Adult Health Telemedicine (Primary Care)	16	16
BCCCP Clients (Includes Vidant Grant)	6	6
Immunizations	15	15
STD Treatments	4	4
Communicable Disease Cases/Investigations*	2	2
TB Treatments (Latent) & Skin Tests	5	5
Dental Varnishing	2	2
Lab Services	6	6
WIC – Mainland		
• Certifications	14	14
• Mid-Certification Assessments	5	5
• Pick-ups	18	18
• Vendor Trainings	1	1
WIC – Ocracoke (Quarterly)		
• Certifications	0	0
• Mid-Certification Assessments	0	0
• Pick-ups	0	0
• Vendor Trainings	0	0
Pregnancy Care Management		
• Case Load	5	5
• Contacts	25	25
• Attempts (No Contact)	8	8
Care Coordination for Children		
• Case Load	10	10
• Contacts	86	86
• Attempts	10	10
Seasonal Flu Shots/Flu Mists		
• Adults	0	0
• Children	0	0

**Medication Assistance Program:**

New Patients Enrolled	1	1
Patients Served	24	24
New Requests	3	3
Reorder Requests	17	17
Medications Requested	20	20
Medications Received	13	13
Medications Delivered	14	14

**Environmental Health Services:**

**Food and Lodging:**

• F&L Inspections	3	3
• F&L Visits	16	16
• F&L Pre-Opening Visits	1	1
• F&L Permits Issued	1	1
• F&L Permits Suspended	1	1
• F&L Suspensions Lifted	1	1
• F&L Complaint Investigations	0	0
• F&L Consults	27	27
• General Sanitation	3	3

• Vector Control	0	0
• Animal Control	12	12
• Health Education	6	6
<b><u>On-Site Wastewater:</u></b>		
• Sites Visited/Evaluated	21	21
• Improvement Permits Issued	4	4
• Construction Authorizations	1	1
• Other Authorizations	1	1
• Consultative Contacts	44	44
• Operation Permits Issued	5	5
<b><u>On-Site Well:</u></b>		
• Well Site Evaluated	2	2
• Well Construction Permits Issued	2	2
• Well Certificate of Completion	1	1
• Bacteriological Samples Collected	6	6
• Other Sample Collected	2	2
• Well Consultative Contacts	4	4
<b><u>Triple P Program</u></b>		
• New Contacts Made:		
○ Agencies/Community Groups	0	0
○ Individuals	0	0
• Agencies Visited/Community Group Meetings Attended	0	0
• Total Applications Received	0	0
• Contacts Trained	20	20
• Contacts Accredited	16	16
<b><u>Hydeland Home Care Agency:</u></b>		
Total Patients Served	40	+3
• Home Health Medicare	5	+2
• Home Health Medicaid	23	+2
• Home Health Private	0	NC
• Community Alternative Program (CAP)	4	NC
• Homemaker	8	NC
• Project Care (Family Caregiver Support)	0	NC
<b>Admissions</b>		
• Home Health Medicare	3	3
• Home Health Medicaid	2	2
• Home Health Private	0	0
<b>Discharges</b>		
• Home Health Medicare	1	1
• Home Health Medicaid	0	0
• Home Health Private	0	0
• CAP	0	0
• Homemaker	0	0
• Project Care (Family Caregiver Support)	1	1
<b>Referrals</b>		
• Home Health Medicare	3	3
• Home Health Medicaid	3	3
• Home Health Private	2	2
• Referred But Not Admitted	3	3

**Positive Note:** We have contracted with Roanoke Physical Therapy to PT services on mainland Hyde County

## Healthy Communities:

- Change in Public Health Educator II Position:
  - Elizabeth Mumm, PH Educator II, resigned effective June 25, 2014
  - Anna Schafer, PH Education Specialist (Triple P Coordinator) assumed the PH Educator II position effective July 1, 2014; however, until a Triple P Coordinator can be hired, she will continue to work in both positions
- Community Health Assessment (CHA) for 2014 (due March of 2015):
  - Collaborating with Vidant Beaufort Hospital and Outer Banks Hospital on CHA (funding & resources)
  - Secondary Data has been collected and report provided by Sheila Pfaender, Contract Consultant
  - Primary data collection initiated through contract with ECU
  - Survey instrument developed in both English and Spanish and vetted by CHA Stakeholders
  - Stakeholders meeting held to review both the CHA and Focus Group process
  - CHA Survey document to be disseminated and collected in month of September
  - Focus Group meetings to be held in October
- Hyde County Change for Good Grant:
  - Received funding in the amount of \$113,408 for Year 1 of a 3 Year grant approved by Kate B. Reynolds Charitable Trust
  - Collaborating with Hyde County Schools and ECU Department of Recreation & Leisure Studies (Technical Assistance only)
  - Focus areas of program:
    - Implement evidence-based interventions in afterschool programs
    - Expand enrollment in worksite activity promotion intervention
    - Target Hispanic families
    - Continue to strengthen policy and community-based leadership
- Hyde Partners for Health/Project Direct LEGACY for Men:
  - Received funding in the amount of \$15,000 for FY 2014-15
  - Collaborating with community representatives, local and regional health representatives
  - Focus of the program:
    - Educate target population about chronic disease prevention and management
    - Recruit members and participants for task force and CDSM workshops
    - Train a diverse group of community representatives to effectively lead programs on chronic disease prevention and management
    - Host annual health forum to share findings on chronic disease prevention and control



Bob Woodard, Sr.  
Board Chair

Darlene Harrell  
Interim Executive Director

**Memorandum**

To: Darlene Harrell, Interim Executive Director  
The Albemarle Commission Board of Delegates  
The Regional Advisory Council  
Senior Tar Heel Delegates

From: Laura Alvarico, Area Agency on Aging Director

Date: August 18, 2014

Re: Monthly Report for July 2014

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**Home and Community Care Block Grant Services**

(not including Congregate/ Home Delivered Meals):

- 159 clients received 3,621 hours of in-home aide services throughout the ten counties
- 227 clients received 2,035 general and medical transit in nine counties, not including Dare County.
- 14 clients received 204 full days of adult day health care including 2 meals daily in five counties, including Camden, Chowan, Currituck, Pasquotank and Perquimans Counties.

**Monitoring/ Quality Assurance**

- The Area Agency on Aging conducted monthly desk monitoring of HCCBG providers.
- Provider and County Contracts were compiled for FY 2015.

**Senior Nutrition Program:**

Number of **Congregate** meals served—23 serving days- **5,399 meals**

Camden	521 meals	Hyde	274 meals
Chowan	231 meals	Pasquotank	1,141 meals
Currituck	838 meals	Perquimans	657 meals
Dare	665 meals	Tyrrell	505 meals
Gates	388 meals	Washington	179 meals



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Board Chair

Darlene Harrell  
Interim Executive Director

Number of **Home Delivered** meals served—23 serving days- **6,797 meals**

Camden	388 meals	Hyde	461 meals
Chowan	597 meals	Pasquotank	1003 meals
Currituck	760 meals	Perquimans	681 meals
Dare	676 meals	Tyrrell	399 meals
Gates	639 meals	Washington	633 meals

Donations received from congregate and homebound clients **\$ 3,158.12**

- 17 new clients added to the homebound program
- 23 new referrals made in the homebound program
- 22 clients reassessed for eligibility
- 15 clients receiving Ensure/ Glucerna
- 0 clients receiving energy assistance
- 0 clients receiving pet food
- 1 clients receiving additional food

**Volunteer Program**

- Total number of volunteers- 871
- Total volunteer hours- 1090
- Volunteer appreciation luncheon was held for Roanoke Development Center.
- In recognition of Coast Guard Week, appreciation cards were sent to the U.S. Coast Guard members/ volunteers.

**Other Notable Activities**

- Senior's Farmers Market Nutrition Program vouchers were distributed to eligible seniors on the congregate nutrition program in Camden, Currituck, Dare, Pasquotank and Perquimans Counties.
- Shelf stable meals were distributed to all counties in preparation for hurricane season

Long Term Care Ombudsman Program:

- 10 Client's Complaint Case Records opened involving long term care
- 7 Client's Complaint Case Records closed involving long term care
- 10 Client Complaint visits to Long Term Care Facilities
- 12 Ombudsman monitoring visits to Long Term Care Facilities
- Community Advisory Council (CAC) Meetings were held in the following counties:

512 South Church Street P.O. Box 646 Hertford, NC 27944 Phone: 252-426-5753 Fax: 252-426-8482 www.albemarlecommission.org

Proudly serving Northeastern NC Counties and Municipalities: Camden, Chowan, Currituck, Dare, Gates, Hyde, Pasquotank, Perquimans, Tyrrell, Washington, Columbia, Creswell, Duck, Edenton, Elizabeth City, Gatesville, Hertford, Kill Devil Hills, Kitty Hawk, Manteo, Nags Head, Plymouth, Roper, Southern Shores, Winfall



Bob Woodard, Sr.  
Board Chair

Darlene Harrell  
Interim Executive Director

- Chowan County Joint CAC- 6 present
- Perquimans County Nursing Home CAC- 3 present
- Dare County Nursing Home CAC- 5 present
- Two new CAC members were trained in Gates County
- Staff facilitated the Down East Family Council- 8 attendees
- Long Term Care Ombudsman provided technical assistance to 38 individuals

#### Family Caregiver Support Program:

- 8 Home visits were conducted for respite and/or case management services
- 14 new clients enrolled into the Family Caregiver Support Program
- Staff facilitated Alzheimer's Support Group meetings in Perquimans County- 9 in attendance
- Staff facilitated Alzheimer's Support Group meeting in Gates- 9 in attendance
- Staff facilitated Alzheimer's Support Group meeting in Pasquotank County- 4 in attendance
- The Family Caregiver Resource Specialist (FCRS) provided information and assistance to 60 clients/ individuals.
- Provided 33 hours of In-Home Respite to 9 clients
- Provided 72 hours of Institutional Respite to 1 client
- Provided supplemental services to 5 clients totaling \$1998.06. Services included 4 handicap ramps, incontinent supplies and nutritional supplement reimbursement.

#### Special Projects/ Initiatives:

- **Special Projects Funding-**
  - Purchased a shower chair, plumbing repair, AC unit installation, toilet replacement, and purchased a blood pressure cuff/ pulse oximeter
- **Community Education/ Outreach-**
  - Staff member attended the Healthy Carolinians of the Outer Banks meeting in Dare County.
  - Staff member presented to Dare Home Health and Hospice staff on AAA services and programs.
  - Staff attended the Homeless Coalition at Albemarle Hopeline.
  - The AAA distributed 175 Red Bags to local Emergency Management Services in Dare, Pasquotank/ Camden and Perquimans Counties to distribute to elderly patients that receive EMS services. Red Bags are red insulated coolers that help individuals to better manage and organize their medications.
  - Staff attended the Gates Partners for Health meeting in Gates County.
  - Staff attended the Dare County Community Collaborative meeting.

512 South Church Street P.O. Box 646 Hertford, NC 27944 Phone: 252-426-5753 Fax: 252-426-8482 [www.albemarlecommission.org](http://www.albemarlecommission.org)

Proudly serving Northeastern NC Counties and Municipalities: Camden, Chowan, Currituck, Dare, Gates, Hyde, Pasquotank, Perquimans, Tyrrell, Washington, Columbia, Creswell, Duck, Edenton, Elizabeth City, Gatesville, Hertford, Kill Devil Hills, Kitty Hawk, Manteo, Nags Head, Plymouth, Roper, Southern Shores, Winfall



Bob Woodard, Sr.  
*Board Chair*

Darlene Harrell  
*Interim Executive Director*

- The AAA is partnering with St. Anne Catholic Church in Edenton to organize "Seize the Day" seminar which will be held in September- October in Edenton.
- **Operation Fan Heat Relief-** 104 of 121 fans have been distributed by local partners in each county Seniors and disabled individuals without air conditioning can get one free fan to help beat the summer heat.
- **Evidenced Based Health Promotion Programs-**
  - Staff attended the Health Promotion/ Disease Prevention Conference call with the Division of Aging and Adult Services
  - Staff attended the Matter of Balance (MOB) conference call
- Staff attended the Tyrrell County Senior Center Advisory Board meeting
- Staff attended the Albemarle Senior Games Advisory Board meeting
- Staff attended Social Media and Volunteer Engagement Webinar

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**Hyde County Health Department  
Animal Control Report  
July 2014**

Total **Documented** Calls/Requests for Assistance - **4**

- Bite – 3
- Vicious/Dangerous – 0
- Rabies – 1

Detail of Calls by Type:

- **Bite (3):**
  - Received call from HCSD on Ocracoke; day after Hurricane Arthur; man sitting with family on his porch; dog came onto his property; man approached dog to see if dog had a tag on to identify owner; dog lunged at him and bit him on right knee; biting dog had been previously declared a “potentially dangerous dog” by the Health Director; verified dog was up to date on rabies vaccination; dog quarantined for 10 days; owner charged by ADA with failure to notify Health Director that possession of dangerous dog had been transferred to his sister; dog remains at Hyde County Animal Shelter pending court hearing on August 20, 2014
  - Received call from HCSD on Ocracoke; lady walking around on Life Guard Beach; small dog (not on leash) came up to her and bit her twice; HCSD and Park Service personnel unable to locate dog or identify dog’s owner; could not confirm rabies status of dog; lady treated at Ocracoke Health Center; no further action
  - Received call from lady in Scranton area; she was lying on porch swing with her outside cat; attempted to pat cat on head and cat bit her; cat not vaccinated; lady treated at Washington County Hospital; Hyde County Animal Control Officer II transported cat to Hyde County Animal Shelter for 10-day quarantine; at owner’s request, cat euthanized at end of quarantine period
- **Vicious/Dangerous (0)**
- **Rabies (1):**
  - Received call man in Swan Quarter area; he was walking in yard with his dog; observed a raccoon cross the highway and come into his yard; dog chased raccoon and got bit; man killed raccoon; since dog was up to date on his rabies vaccination, man will take dog to vet to get booster; man buried raccoon

Report Compiled and Authorized by:

*Wesley P. Smith*

*August 11, 2014*

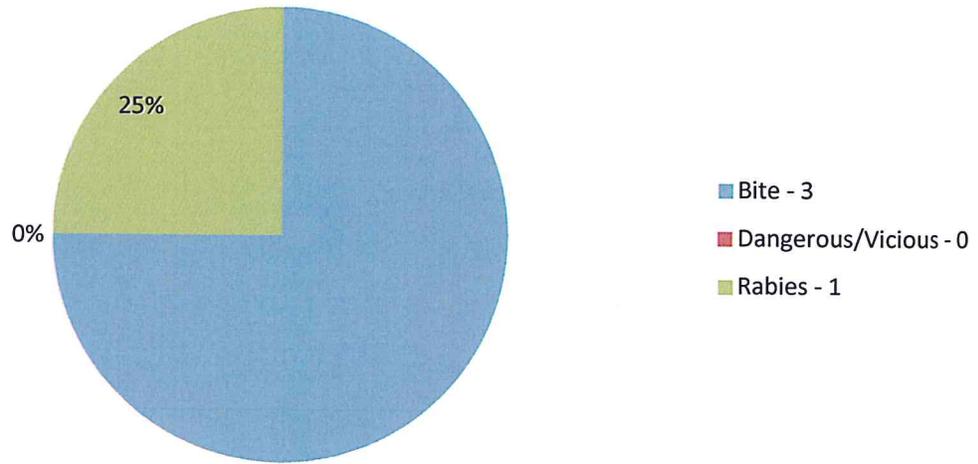
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Wesley P. Smith, Health Director

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Date

## Animal Control Incidents - July 2014



**NORTH CAROLINA  
HYDE COUNTY**

THIS DEED OF EASEMENT, made as of this 19<sup>th</sup> day of August, 2014 by and between VANTAGESOUTH BANK, a North Carolina Banking Institution, of 1005 High House Road, Cary, NC 27513, hereinafter referred to as "Grantor", and THE COUNTY OF HYDE, NORTH CAROLINA, a body politic and corporate existing under the laws of the State of North Carolina, of 30 Oyster Creek Road, Swan Quarter, NC 27885, hereinafter referred to as "Grantee".

**WITNESSETH**

WHEREAS, Grantor conveyed to Grantee those certain tracts of land described in that certain Deed recorded October 8, 2013 in Deed Book 258, Page 552, Hyde County Registry, for the public good and for other consideration, and further granted a temporary easement for the use of an asphalt parking lot owned by Grantor as is described in that certain Deed of Temporary Easement recorded October 8, 2013 in Deed Book 258, Page 549, Hyde County Registry; and

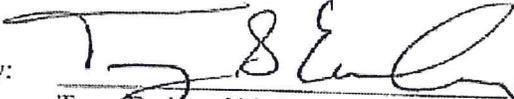
WHEREAS, Grantor and Grantee have agreed that the use of the property conveyed to Grantee as described hereinabove would be best served by a perpetual, exclusive easement for the use of the asphalt parking lot by Grantee due to restrictions on available lands for parking for the use of said property.

NOW, THEREOF, for and in consideration of the sum of (\$1.00) and furthering the public good, and other good and valuable consideration, the receipt of which is hereby acknowledged,

Grantee.

IN WITNESS WHEREOF, Grantor has caused this Deed of Easement to be executed in its corporate name by its Chief Financial Officer, all pursuant to proper corporate authority duly given.

VANTAGESOUTH BANK

By:  (SEAL)  
Terry Earley, Chief Financial Officer

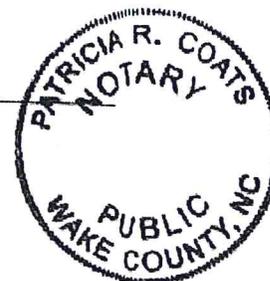
STATE OF NORTH CAROLINA  
COUNTY OF WAKE

I, Patricia R. Coats, a Notary Public of the County and State aforesaid, certify that Terry Earley, who being by me duly sworn says that he is Chief Financial Officer of VantageSouth Bank, and that said writing was duly signed by him on behalf of said corporation by its authority duly given. And the said Terry Earley acknowledged the writing to be the act and deed of said corporation.

WITNESS my hand and official stamp or seal, this 14th day of August, 2014.

Patricia R. Coats  
NOTARY PUBLIC

My Commission Expires: 2-14-2015





**BOARD OF COMMISSIONERS  
OF THE COUNTY OF HYDE  
NORTH CAROLINA**

**Resolution Opposing Any Proposed Bans on the  
Taking of Coyotes in Hyde County**

**WHEREAS**, the Southern Environmental Law Center (SELC) has filed a complaint in the U.S. District Court for the Eastern District of North Carolina and;

**WHEREAS**, the SELC is seeking to eliminate the hunting of coyotes on public and private land in the five-county Red Wolf Recovery Area and;

**WHEREAS**, Hyde County is within the five-county Red Wolf Recovery Area and;

**WHEREAS**, Elimination of coyote hunting presents a threat to livestock, pets, and private property as well as native wildlife and;

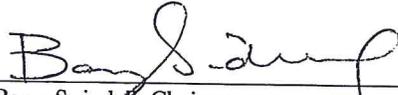
**WHEREAS**, Elimination of coyote hunting would cause irreparable harm to landowners' ability to protect private property and manage native wildlife and;

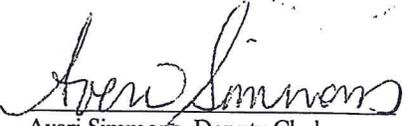
**WHEREAS**, Federal regulations associated with the reintroduction of the Red Wolf allow for incidental taking of Red Wolves pursuant to regulations allowing the taking of coyotes.

**THEREFORE, BE IT HEREBY RESOLVED**, that the Hyde County Board of Commissioners opposes any proposed bans on the taking of coyotes in Hyde County.

Duly adopted this the 2<sup>nd</sup> day of December, 2013.

Attested by:

  
Barry Swindell, Chairman  
Hyde County Board of Commissioners

  
Averi Simmonds, Deputy Clerk  
Hyde County Board of Commissioners



*County of Brunswick*  
*Office of the County Commissioners*



**RESOLUTION ON RESETTLING OF ILLEGAL IMMIGRANTS INCLUDING  
UNACCOMPANIED MINORS**

**WHEREAS**, the citizens of Brunswick County, North Carolina recognize their duty as law-abiding citizens to act in accordance with the U.S. Constitution and the North Carolina Constitution, and are endowed with rights to life, liberty and the pursuit of happiness, which our government has been instituted to secure; and

**WHEREAS**, the federal government is failing to protect the borders of our country in accordance with Article 1, Section 8 of the U.S. Constitution; and

**WHEREAS**, it is estimated that more than 90,000 illegal alien minors will arrive in the United States during 2014 and an additional 145,000 illegal alien minors during 2015; and

**WHEREAS**, this country is a nation of immigrants, save a current minority, and in its earlier days, accepted individuals of any and every location, age, hue, combination and variety; and

**WHEREAS**, that door of opportunity remains open for many of the poor, tired, huddled masses, yearning to be free, the presence of so many, now totaling over 250 million, has caused a tightening of the requirements for entry, to preserve the quality of life, a lifestyle unequalled anywhere in the world; and

**WHEREAS**, this country has never experienced this type of crisis before, as those having sought entry generally valued the integrity of the family and honored the protection of their own children; and

**WHEREAS**, the economic plight of countries sharing the continent have now allowed and encouraged minors to travel alone at great peril, preventing the American assimilation process, founded upon principles of labor and education, and straining the already over-burdened facilities, employees, and funding of the naturalization community; and

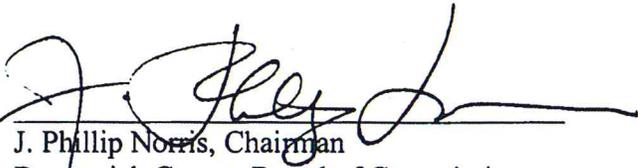
**WHEREAS**, the influx of school-age minors will have an adverse effect on our local school district educational funding, resources, campus security, public health and safety, as well as all county resources; and

**WHEREAS**, this forced emergency reveals its hyperbole in that now the illegal entrants run to the arms of the immigration officials, instead of trying to secret one's self; and

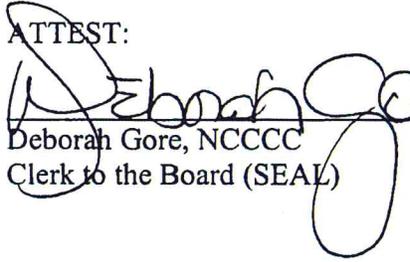
**WHEREAS**, this issue is not of Brunswick County's making, and is much larger than Brunswick County, and Brunswick County does not have the excess resources necessary for relief.

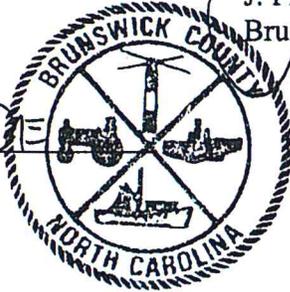
**NOW THEREFORE**, the Brunswick County Commissioners, meeting in regular session, do hereby urge its government to uphold the laws of the land, cease any practices that would encourage minors and adults fleeing to this country for economic reasons, expand from contiguous jurisdictions immediate removal of any applicants while their case awaits a hearing, and refrain from housing any unaccompanied minors and adults in Brunswick County.

This the 21st day of July, 2014.

  
J. Phillip Norris, Chairman  
Brunswick County Board of Commissioners

ATTEST:

  
Deborah Gore, NCCCC  
Clerk to the Board (SEAL)



**Patricia Sykes  
District 3 County Commissioner  
Brunswick County, North Carolina  
PO Box 249  
Bolivia, NC 28422**

August 6, 2014

Dear NACO Officials,

On Monday, August 4, 2014, our county manager and I participated in your webinar "National Association of Counties to Hold Nationwide Webinar/Conference Call on Unaccompanied Children Crisis with White House and Administration Officials." While I am appreciative of the opportunity to gain more knowledge on the crisis before the country, I feel compelled to express my disappointment with the way NACO conducted the webinar. Specifically, the webinar participants were advised that they would have an opportunity to ask questions after the presentation. In my opinion, the questions allowed were censored to allow only those participants supportive of the current White House plans the resettling of unaccompanied minors to be asked. I contend that those participants desiring to express their concerns and objections to the United States resettling of unaccompanied minors were prevented from being heard. At the beginning of the time allowed for questions, our county manager submitted three written questions and her questions were ignored during the webinar and have not been acknowledged to this date.

It is my contention that the focus of the webinar was to justify the actions of the Obama administration and to perpetuate propaganda that this is a humanitarian crisis with a call for aid from counties. NACO is an organization to advocate for counties and as such should put forth unbiased information that is relevant and timely for counties. I am disappointed that NACO did not stand up to represent the interests of the United States counties while providing a forum for an honest discussion of the issues. Attached is a resolution adopted unanimously by the Brunswick County Board of Commissioners. As citizen of the United States, an elected representative of the citizens of Brunswick County, and a taxpayer I want my voice heard on this matter.

It was apparent from the information presented in the Webinar that the United States has spent millions of tax dollars in preparation of establishing licensed helpers and facilities to house these individuals and that local governments will now be burdened with additional costs to house, feed, educate, medicate and vaccinate, and provide other services to these individuals that entered the United States illegally. It is my strong contention, that the border be closed, individuals sent home, and any U.S. aid provided to the appropriate organizations to assist them in remaining in their home country.

The United States debt has continued to climb while the Obama administration marches on with unnecessary and wasteful spending. The people of the United States are sympathetic to the plight of these unaccompanied minors but simply cannot afford to provide their care when our country is not

able to care for the orphaned children, veterans, elderly, and unemployed that are legally residing in this country. It is my sincere belief that the Obama administration has failed to follow the Constitution of the United States.

Patricia Sykes  
Brunswick County Commissioner

C: Brunswick County Board of Commissioners  
President Barack Obama  
Governor Pat McCrory  
U.S. Senator Richard Burr  
U.S. Senator Kay Jagan  
Senator Bill Rabon  
Honorable Frank Iler  
Honorable Susie Hamilton



# **HYDE COURT OFFICES**

**Please take note of our new  
phone numbers  
Effective August 6, 2014**

**Clerk of Superior Court (252) 926-4700**

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North Carolina General Assembly  
Senate Chamber  
State Legislative Office Building  
Raleigh, NC 27603-5925

SENATOR BILL COOK  
1ST DISTRICT

OFFICE ADDRESS: 300 N. SALISBURY STREET, ROOM 525  
RALEIGH, NC 27603-5925

TELEPHONE: (919) 715-0293  
(919) 754-3296 FAX

EMAIL: bill.cook@ncleg.net

COMMITTEES:

AGRICULTURE/ENVIRONMENT/NATURAL  
RESOURCES VICE CHAIRMAN  
APPROPRIATIONS ON NATURAL AND ECONOMIC  
RESOURCES  
EDUCATION/HIGHER EDUCATION  
FINANCE  
JUDICIARY II  
PROGRAM EVALUATION

August 13, 2014

Secretary Gina McCarthy  
U.S. Environmental Protection Agency  
1200 Pennsylvania Avenue, N.W.  
Washington, DC 20460

Dear Secretary McCarthy,

Agriculture is the backbone of the economy in Eastern North Carolina and the entire state as well. We have consistently done our best to protect our farmers. This is why I respectfully ask that the administration begin approving the backlog of products to protect American corn and soybeans from increasingly resistant weeds, an issue that threatens growth. These products have been held up for too long – Dow AgroSciences' Enlist Weed Control System has been held up for five years.

American agriculture is responsible for 1 in 12 American jobs. In order to ensure competitive advantage, our farmers need modern tools. The delay in access to these new products has led to greater soil loss, water waste, and fossil fuel use on American farms. In addition, the number of acres of cropland infested by resistant weeds has more than doubled since 2009. The longer of a delay, just increases the lost to economic potential.

The fact that these crops have been under review for so many years is frankly absurd. The American people deserve a straightforward, science-based outcome.

Biotechnological innovation is vital to our country as we proceed into a competitive, hungry, and rapidly changing 21<sup>st</sup> century world. America cannot be a leader in agriculture if promising and tested products are held up for years without scientific cause. Regulatory authorities in Canada have already approved Enlist corn and soybeans and Enlist Duo herbicide. Our American farmers need new technology to compete and do not deserve this delay.





North Carolina General Assembly  
Senate Chamber  
State Legislative Building  
Raleigh, NC 27601-2808

Please stand up for our farmers and biotech innovators. Please obtain U.S. farmers the tools they need by ending the longstanding hold on Enlist corn and soybean products. I appreciate your assistance on this issue.

Thank you,

*Bill Cook*

Bill Cook  
N.C. State Senate – District 1

cc: **Valarie Jarrett**, Senior Advisor to the President and Assistant to the President for Public Liaison and Intergovernmental Affairs  
**Rob Nabors**, Assistant to the President & Deputy Chief of Staff for Policy  
**David Agnew**, Director of Intergovernmental Affairs, The White House  
**Brian Baenig**, USDA Chief of Staff  
The **Honorable Richard Burr**, U.S. Senate  
The **Honorable Kay Hagan**, U.S. Senate  
The **Honorable Walter B. Jones**, U.S. House of Representatives



# United States Department of the Interior

## NATIONAL PARK SERVICE

Fort Raleigh National Historic Site Wright Brothers National Memorial

Cape Hatteras National Seashore  
1401 National Park Drive  
Manteo, NC 27954  
252-473-2111



IN REPLY REFER TO:

A34 (CAHA-S)

August 14, 2014

Lois Stotesberry  
Clerk, Hyde County Board of Commissioners  
County of Hyde  
P. O. Box 188  
Swan Quarter, NC 27885

Dear Ms. Stotesberry:

I received your letter dated August 5, 2014 with notification of Hyde County's "Resolution In Support of Not Funding NPS Lifeguards". Thank you for taking the time to include the Outer Banks Group in the line of communication as the Board of Commissioners adopts resolutions.

We greatly appreciate your assistance with funding the lifeguard services for this year and I will be sure to include the Hyde County Commissioners in future decisions regarding lifeguards on Ocracoke Island.

Thank you again for taking the time to contact us and your continued interest in both the National Park Service and Cape Hatteras National Seashore.

Sincerely,

Kym A. Hall  
Acting Superintendent

cc: Governor Pat McCrory  
Congressman Walter Jones  
Senator Bill Cook  
Senator Richard Burr  
Senator Kay Hagan  
Representative Paul Tine  
Representative G. K. Butterfield  
Hyde County Commissioners

PARTNERSHIP  
for the *Sounds*



August 18, 2014

Hyde County Board of Commissioners  
c/o Mr. Bill Rich, County Manager  
P.O. Box 188  
30 Oyster Creek Road  
Swan Quarter, North Carolina 27885

Dear Bill and Commissioners:

On behalf of the Board of Directors and staff of the Partnership for the Sounds, I extend our sincerest appreciation for the \$3,000 approved in the FY2014-15 budget for the Partnership to develop programs in Hyde County.

Our history with Hyde County extends over twenty years through our involvement at the Mattamuskeet Lodge, the Octagon House, the Chamber of Commerce and Hyde County Schools. We are very excited about exploring new opportunities in programming with valued community partners throughout the County.

We appreciate the confidence you have expressed in the Partnership through this appropriation and we look forward to working with you again.

Best regards,

Jackie Woolard  
Executive Director

COLUMBIA • WASHINGTON • MATTAMUSKEET • WINDSOR

P.O. box 55 COLUMBIA • NC 27925  
PH 252 796 • 1000 FX 252 796 • 0218  
PH 252 974 • 1044 (WASHINGTON • NC)

# COUNTY OF HYDE

## Board of Commissioners

Barry Swindell, Chair  
Earl Pugh, Jr., Vice-chair  
Benjamin Simmons, III  
John Fletcher  
Dick Tunnell

30 Oyster Creek Road  
PO Box 188  
SWAN QUARTER, NORTH CAROLINA 27885  
252-926-4400  
252-926-3701 Fax

Bill Rich  
County Manager

Fred Holscher  
County Attorney



August 22, 2014

David Proper  
NC Urban Program Coordinator  
The Conservation Fund  
PO Box 271  
Chapel Hill, NC 27514

Dear Mr. Proper,

Hyde County is excited to work with The Conservation Fund on the proposed waterfront conservation project on Swan Quarter's Landing Road. The property would be a tremendous asset to Hyde County's economic development and tourism efforts. Swan Quarter's proximity to the Swan Quarter/Ocracoke ferry terminal provides a multitude of potential tourists however Swan Quarter currently lacks the amenities and attractions to get those visitors to stop and spend time in the village.

The acquisition, development and operation of a multiuse waterfront public access in Swan Quarter would not only spur economic development in our area and regionally, but would provide perpetual green space in one of the most environmentally diverse and virtually untouched waterfront areas in North Carolina.

Hyde County would like to work towards the acquisition, development and operation of this parcel of property in conjunction with various partners including but not limited to The Conservation Fund. While we are early in our planning stages we would like to focus on the environmental aspects of the project along with the cultural and historical significance of the property and surrounding area. We envision waterfront access including recreational and transient boaters, along with vehicular, pedestrian and biking access. The 12+ acres should provide more than adequate space for trails and open space. We envision our users to be local, regional and statewide.

While we are early in our planning process, we have developed a proposal with potential grant funding sources for various aspects of the project which is attached for your review. Thank you for the opportunity to work with The Conservation Fund to protect this one of a kind resource while bringing recreation, tourism and much needed economic development to our area. We are excited to move forward.

Sincerely,

A handwritten signature in black ink that reads "Bill Rich". The signature is written in a cursive style with a large, stylized "B" and "R".

Bill Rich  
County Manager

Cc: Hyde County Board of Commissioners  
Kris Noble, Hyde County Director of Planning & Economic Development



**FOR IMMEDIATE RELEASE**  
**August 27, 2014**

**Contact: Todd McGee (919) 715-7336**  
[todd.mcgee@ncacc.org](mailto:todd.mcgee@ncacc.org)

## **NCACC EXECUTIVE DIRECTOR TAKES POSITION WITH NATIONAL ORGANIZATION**

David F. Thompson, who has led the North Carolina Association of County Commissioners for the past nine years, will leave his position as Executive Director in October to take a position with the National Association of Counties (NACo). Thompson will be President and Managing Director of the NACo Financial Services Center (FSC), beginning Nov. 5, 2014.

“After a national search and rigorous process spanning several months, David was among a very high-caliber slate of qualified candidates,” said NACo Executive Director Matthew D. Chase. “He was chosen to lead the NACo FSC based on his impressive track record of success, strong reputation as a visionary leader and sterling credentials as a county manager and state association executive.”

Thompson was named NCACC Executive Director in July 2005, when he was chosen after a nationwide search to replace longtime executive director C. Ronald Aycock, who had been executive director since 1977. During Thompson’s tenure, he helped transform the NCACC into one of the most influential advocacy groups in the state. The Association has achieved many legislative successes during his term, most notably a longtime goal to rid counties of any responsibility for funding Medicaid services, which was accomplished in 2007. Medicaid relief had been the Association’s top legislative priority for years.

“I have enjoyed working with and for our county commissioners over the past nine years, building on the legacy of former executive director Ron Aycock,” Thompson said. “The knowledge I have that the NCACC is continuing forward with a passionate and visionary leader in President Ronnie Beale (Macon County Commissioner) and an equally talented group of executive officers is very comforting upon my departure. There is no doubt that the NCACC will just keep getting better and better with this leadership.”

Thompson began his service to counties in 1982 in Mecklenburg County, N.C. During his career, he has served as county manager for the North Carolina counties of Hertford, Stanly, Henderson and Durham.

Thompson left government for a stint in the private sector to serve as a managing partner for FreemanWhite, Inc., the oldest and second largest architectural/engineering/consulting firm in the Carolinas at that time.

He holds a Master's degree in Public Administration from North Carolina State University and has participated on boards and councils such as the Council of Southern County Associations (past president), University of North Carolina School of Government Foundation Board (member), and County Reinsurance, Limited National Board of Directors (member).

NACo Financial Services' focus is to assist counties and partners with value-added, cost-effective services that provide solutions and savings. Its programs include cooperative purchasing, retirement savings programs for county employees, healthcare, infrastructure and financial programs that offer bond financing, investment management and short-term cash management.

#####

*The North Carolina Association of County Commissioners (NCACC) is the official voice of all 100 counties on issues being considered by the General Assembly, Congress and federal and state agencies. The Association*

## Bill Rich

---

**From:** Captain Trey Piland <Trey.Piland@darenc.com>  
**Sent:** Wednesday, August 27, 2014 1:58 PM  
**To:** brich@hydecourtync.gov  
**Subject:** Salary Scale for Telecommunicators (Dare)  
**Attachments:** Salary Schedule.pdf

Greetings:

It was very nice speaking with you earlier. Attached is salary scale for our telecommunicators in Dare.

A NEW HIRE: Hiring is Pay Grade 66: **\$29,102**

In one year with an acceptable evaluation, that would increase 5% to: **\$30,557**

After that, only merit/COLO apply as determined through the County when appropriate.

Assistant supervisors are in the grade 68 range and Supervisors are in the 70 range (5% increase each step).

Hope this fulfills your request. Please let me know if you require further.

All the best,

SEE ATTACHED

-trey

Captain Trey Piland  
Communications Director  
Dare County Sheriff's Office  
J.D. "Doug" Doughtie, Sheriff  
POB 757, 962 Marshall C. Collins Drive  
Manteo, NC 27954  
(252) 475-5705



227th National F.B.I. Academy

Under the provisions of N. C. G. S. 153A-98, the information contained herein may be confidential and not a public record, and is intended only for the use of the individual or entity named above.

**Information herein is Restricted for Law Enforcement Use Only.**

**CONFIDENTIALITY:** This email (including any attachments) may contain confidential and/or privileged information, and unauthorized disclosure or use is prohibited. If you received this email in error, please notify the sender and delete this email from your system.

Grade	Hiring Rate	Minimum	Mid-Point	Maximum	Grade
52	15,713	16,500	20,785	25,927	52
53	16,421	17,239	21,756	27,094	53
54	17,157	18,016	22,733	28,310	54
55	17,932	18,827	23,759	29,589	55
56	18,739	19,675	24,828	30,920	56
57	19,580	20,561	25,946	32,311	57
58	20,463	21,488	27,114	33,764	58
59	21,386	22,464	28,334	35,285	59
60	22,347	23,463	29,607	36,871	60
61	23,352	24,519	30,942	38,530	61
62	24,402	25,621	32,334	40,264	62
63	25,501	26,775	33,788	42,077	63
64	26,647	27,979	35,307	43,969	64
65	27,847	29,240	36,896	45,947	65
66	29,102	30,555	38,557	48,017	66
67	30,409	31,928	40,293	50,174	67
68	31,779	33,367	42,106	52,433	68
69	33,206	34,869	44,000	54,792	69
70	34,701	36,437	45,979	57,258	70
71	36,263	38,077	48,047	59,833	71
72	37,896	39,790	50,211	62,526	72
73	39,599	41,581	52,608	65,513	73
74	41,381	43,451	54,830	68,281	74
75	43,244	45,405	57,299	71,352	75
76	45,189	47,449	59,875	74,563	76
77	47,223	49,584	62,571	77,917	77
78	49,346	51,813	65,385	81,423	78
79	51,568	54,147	68,327	85,088	79
80	53,889	56,584	71,403	88,918	80
81	56,313	59,130	74,616	92,917	81
82	58,849	61,792	77,974	97,100	82
83	61,496	64,572	81,483	101,470	83
84	64,266	67,477	85,151	106,036	84
85	67,157	70,514	88,983	110,809	85
86	70,179	73,687	92,987	115,796	86
87	73,336	77,003	97,169	121,004	87
88	76,636	80,469	101,544	126,449	88
89	80,085	84,087	106,114	132,140	89
90	83,690	87,874	110,888	138,085	90
91	87,456	91,830	115,877	144,302	91
92	91,392	95,961	121,093	150,796	92
93	95,503	100,280	126,542	157,583	93
94	99,801	104,791	132,237	164,674	94
95	104,294	109,509	138,190	172,085	95
96	108,988	114,436	144,410	179,830	96

Effective: July 1, 2013



**INSURANCE SERVICES OFFICE, INC.**  
1993 MEADOWWOOD LANE, LONGS, SC 29568 PHONE/FAX (843) 399-5127 ktodd@iso.com

*Sent by email 8-12-14*

August 12, 2014

**Dear CRS Coordinator:**

As a condition of continued participation in the Community Rating System (CRS) program, an annual recertification is due each year on **October 1**.

Enclosed are the AW-214 recertification forms for your community. **The Recertification and appropriate documentation must be submitted to me by October 1, 2014. Failure to recertify by October 1, 2014 could cause your community to revert to a CRS Class 10.** The recertification requires you to certify by initials, your community's continued implementation of credited activities and in some cases, attach appropriate documentation. Do not attach documentation for activities unless it is specifically requested.

**Section 2 of the form does require the signature of your CEO.**

Please send all completed AW-214 forms with all the required attachments to me by **October 1, 2014** at the following address:

Mandy Todd, AICP, CFM,  
Insurance Services Office  
1993 Meadowood Lane  
Longs, SC 29568

You do not need to send FEMA or your state NFIP Coordinator photocopies. I will forward to FEMA and the state NFIP Coordinator the recertification information they have requested.

If you discover contact information errors or omissions on your AW-214-1, please mark the needed changes **boldly in red** so that we can make the necessary corrections to our database.

Please **DO NOT** return documents via certified mail. If I am traveling, there is no one at my office to sign for packages. Feel free to call or e-mail me should you have any questions or comments about your continuing participation in the Community Rating System program.

Yours truly,

*Mandy Todd*

Mandy Todd, AICP, CFM  
ISO/CRS Specialist

cc: FEMA Region IV  
State NFIP Coordinator

## COMMUNITY RATING SYSTEM ANNUAL RECERTIFICATION

### Section 1. Community Data

If there are any changes or corrections to the information in this section, please line out the old item and write in the correction.

Community: HYDE COUNTY      State: NC      NFIP Number: 370133

Recertification Date: 10/01/14

Chief Executive Officer:

Name: Bill Rich      Title: County Manager

Address: P.O. Box 188; Swan Quarter, NC 27885

CRS Coordinator:

Name: Jerry Hardison      Title: Building Inspector

Address: P.O. Box 95; Swan Quarter, NC 27885

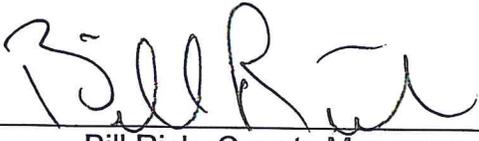
Coordinator's Phone: (252) 926-4372      Fax: (252) 926-3701

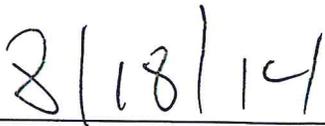
e-mail address : hydeinspections@yahoo.com

We are maintaining, to the best of my knowledge and belief, in force all flood insurance policies that have been required of us as a condition of federal financial assistance for insurable buildings owned by us and located in the Special Flood Hazard Area shown on our Flood Insurance Rate Map.

### Section 2. Certification

I hereby certify that this community is continuing to implement the activities noted below as credited under the Community Rating System and described in our original application and subsequent modifications.

Signed:   
Bill Rich, County Manager

Date: 

## COMMUNITY RATING SYSTEM ANNUAL RECERTIFICATION

### Section 3. Community Activities

Your community has been verified as currently receiving CRS credit for the following activities. If your community is still implementing the listed activities, the CRS Coordinator should confirm by placing his/her initials in the blank. Some activities require documentation to be returned with the Annual Recertification form. (The numbers to the left of each statement refer to activity numbers as outlined in the *CRS Coordinator's Manual*)

- JH 310 We are maintaining Elevation Certificates on all new and substantially improved buildings in our Special Flood Hazard Area.
- JH 310 We have issued 16 (insert number) permits for new construction and substantial improvements in the Special Flood Hazard Area in the last year.
- JH 310 Attached are 5 Elevation Certificates for new or substantially improved structures that have been completed in the last year.
- JH 330 Our additional outreach project(s) continues on an annual basis.
- JH 340 People looking to purchase floodprone property are being advised of the flood hazard through our credited hazard disclosure measures.
- JH 350 Our public library continues to maintain flood protection materials.
- JH 350 We continue to provide current floodplain information on our community website.
- JH 410 The State of North Carolina continues to be a Cooperating Technical Partner with FEMA.
- JH 420 We continue to preserve our open space in the floodplain.
- JH 430 We continue to enforce the floodplain management provisions of our zoning, subdivision and building code ordinances. JH Initial here if you have amended your floodplain regulations. **Attach** a copy of the amendment.]
- JH 450 We continue to enforce regulations for soil and erosion control.
- JH 502 **Attached** is a copy of our outreach explaining property protection, financial assistance and flood insurance that we have sent/will send to our repetitive loss areas. [ \_\_\_ Initial here if there are no repetitive loss properties in your community]
- JH 510 **Attached** is an annual progress report for our adopted Floodplain Management/Hazard Mitigation Plan.
- JH 530 We continue to encourage property owners interested in retrofitting their buildings to protect them from flood damage.

## COMMUNITY RATING SYSTEM ANNUAL RECERTIFICATION

- ~~JA~~ 540 We continue to enforce regulations to prohibit dumping in the drainage system.
- ~~JA~~ 610 We have maintained and tested our flood threat recognition system.
- \_\_\_\_\_ 610 Attached is a report evaluating how our flood warning program worked during the flood(s) we had this year. ~~JA~~ Initial here if your community did not have a flood that qualifies for evaluating the program (i.e., a flood that damaged more than 10 buildings, caused more than \$50,000 in property damage, or caused the death of one or more persons.)]
- ~~JA~~ 630 All North Carolina communities currently receive CRS credit for the state's dam safety program .

# ELEVATION CERTIFICATE

**Important: Read the instructions on pages 1-9.**

OMB No. 1660-0008  
 Expiration Date: July 31, 2015

## SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name <b>DAVID M. BERRY</b>		FOR INSURANCE COMPANY USE	
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <b>3190 HODGES RD</b>		Policy Number:	
City <b>SCRANTON</b> State <b>NC</b> ZIP Code <b>27875</b>		Company NAIC Number:	
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) <b>DB 229 PG 436 PLAT CAB. C SL. 103 I new home construction</b>			
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>RESIDENTIAL</u>			
A5. Latitude/Longitude: Lat. <u>35.43838</u> Long. <u>-76.44921</u> Horizontal Datum: <u>NAD 1927</u> <u>NAD 1983</u>			
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.			
A7. Building Diagram Number <u>8 AND 1B</u>			
A8. For a building with a crawlspace or enclosure(s):		A9. For a building with an attached garage:	
a) Square footage of crawlspace or enclosure(s)	<u>1566</u> sq ft	a) Square footage of attached garage	<u>NA</u> sq ft
b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade	<u>2</u>	b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade	
c) Total net area of flood openings in A8.b	<u>1682</u> sq in	c) Total net area of flood openings in A9.b	<u>NA</u> sq in
d) Engineered flood openings? Yes <u>No</u>		d) Engineered flood openings? Yes <u>No</u>	

## SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

A. B1. NFIP Community Name & Community Number <b>370133 Hyde County</b>		B2. County Name <b>HYDE</b>		B3. State <b>NC</b>	
B4. Map/Panel Number <b>3720764200</b>	B5. Suffix <b>J</b>	B6. FIRM Index Date <b>09/17/2007</b>	B7. FIRM Panel Effective/Revised Date <b>5-15-2003</b>	B8. Flood Zone(s) <b>AE</b>	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) <b>7</b>
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9. FIS Profile <u>FIRM</u> Community Determined Other/Source:					
B11. Indicate elevation datum used for BFE in Item B9: <b>NGVD 1929</b> <u>NAVD 1988</u> Other/Source:					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Designation Date: <u>NA</u> CBRS OPA Yes <u>No</u>					

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings\* Building Under Construction\* X Finished Construction  
 \*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.  
 Benchmark Utilized: USGS SCRANTON Vertical Datum: 1988  
 Indicate elevation datum used for the elevations in items a) through h) below. **NGVD 1929** NAVD 1988 Other/Source:  
 Datum used for building elevations must be the same as that used for the BFE.

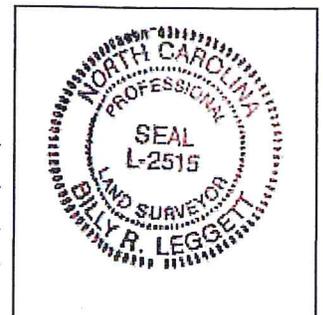
	Check the measurement used.		
	feet	meters	
a) Top of bottom floor (including basement, crawlspace, or enclosure floor)	<u>7.5</u>		
b) Top of the next higher floor	<u>11.9</u>		
c) Bottom of the lowest horizontal structural member (V Zones only)	<u>NA</u>		
d) Attached garage (top of slab)	<u>NA</u>		
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments)	<u>8.8 A/C</u>		
f) Lowest adjacent (finished) grade next to building (LAG)	<u>6.6</u>		
g) Highest adjacent (finished) grade next to building (HAG)	<u>7.5</u>		
h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support	<u>6.5 STEPS</u>		

## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Check here if comments are provided on back of form. Were latitude and longitude in Section A provided by a licensed land surveyor? Yes No

Certifier's Name <b>BILLY R. LEGGETT</b>		License Number <b>L-2515</b>	
Title <b>PROF. LAND SURVEYOR</b>	Company Name <b>LEGGETT LAND SURVEYING, P.A.</b>		
Address <b>1528 MILL INN ROAD</b>	City <b>WILLIAMSTON</b>	State <b>NC</b>	ZIP Code <b>27892</b>
Signature <i>Billy R. Leggett</i>	Date <b>3-24-2014</b>	Telephone <b>252-792-7796</b>	



<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>		FOR INSURANCE COMPANY USE	
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 3190 HODGES RD		Policy Number:	
City SCRANTON	State NC	ZIP Code 2787527885	Company NAIC Number:

**SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)**

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

**Comments**

NEW HOME CONSTRUCTION HOUSE HAS 1566 S.F. FRONT PORCH and REAR PORCH ARE POURED ON SOIL BACKFILLED ENCLOSURE. FLOOD VENTS REQUIRED FOR THE HOUSE AREA ONLY. TBM NAIL IN PP WEST OF HOUSE SET AT 8.0 FT.

Signature <i>Billy R. Jagger</i>	Date 3-24-2014
----------------------------------	----------------

**SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
  - a) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_ feet meters above or below the HAG.
  - b) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_ feet meters above or below the LAG.
- E2. For Building Diagrams 6–9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8–9 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is \_\_\_\_\_ feet meters above or below the HAG.
- E3. Attached garage (top of slab) is \_\_\_\_\_ feet meters above or below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is \_\_\_\_\_ feet meters above or below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G.

**SECTION F – PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION**

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner's or Owner's Authorized Representative's Name			
Address	City	State	ZIP Code
Signature	Date	Telephone	
Comments			

Check here if attachments.

**SECTION G – COMMUNITY INFORMATION (OPTIONAL)**

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters.

- G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. The following information (Items G4–G10) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
-------------------	------------------------	---

- G7. This permit has been issued for:       New Construction       Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building: \_\_\_\_\_ feet      meters      Datum
- G9. BFE or (in Zone AO) depth of flooding at the building site: \_\_\_\_\_ feet      meters      Datum
- G10. Community's design flood elevation: \_\_\_\_\_ feet      meters      Datum

Local Official's Name	Title
Community Name	Telephone
Signature	Date
Comments	

Check here if attachments.

# Building Photographs

See Instructions for Item A6.

**IMPORTANT: In these spaces, copy the corresponding information from Section A.**

FOR INSURANCE COMPANY USE

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.  
3190 HODGES RD

Policy Number:

City SCRANTON

State NC ZIP Code 27875

Company NAIC Number:

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.

FRONT OF HOUSE 3-24-2014



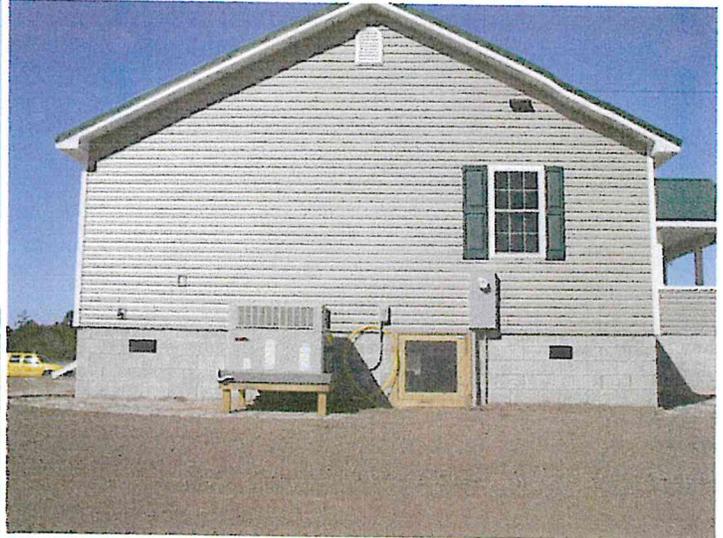
REAR OF HOUSE



END OF HOUSE



END OF HOUSE



# Building Photographs

Continuation Page

**IMPORTANT: In these spaces, copy the corresponding information from Section A.**

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.  
3190 HODGES RD

City SCRANTON

State NC

ZIP Code 27875

FOR INSURANCE COMPANY USE

Policy Number:

Company NAIC Number:

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.

MISC. 3-24-2014



VENTS ON EACH END OF HOUSE SAME SIZE



# ELEVATION CERTIFICATE

**Important: Read the instructions on pages 1-9.**

OMB No. 1660-0008  
 Expiration Date: July 31, 2015

## SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name <b>ERVIN M. ELKS</b>		FOR INSURANCE COMPANY USE	
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <b>131 SQUIRES RD</b>		Policy Number:	
City <b>BELHAVEN</b>	State <b>NC</b>	Company NAIC Number:	
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) <b>DB 220PG 286 PLAT CAB. C SL. 66 E PARCEL 2 EXISTING SWMANU HOME TO BE REPLACED WITH SW MANU. HOME</b>			
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>RESIDENTIAL</u>			
A5. Latitude/Longitude: Lat. <u>35.57388</u> Long. <u>-76.46927</u> Horizontal Datum: <u>NAD 1927</u> <u>NAD 1983</u>			
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.			
A7. Building Diagram Number <u>8</u>			
A8. For a building with a crawlspace or enclosure(s):		A9. For a building with an attached garage:	
a) Square footage of crawlspace or enclosure(s) <u>1210</u> sq ft		a) Square footage of attached garage <u>NA</u> sq ft	
b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <u>2</u>		b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade	
c) Total net area of flood openings in A8.b <u>3530</u> sq in		c) Total net area of flood openings in A9.b <u>NA</u> sq in	
d) Engineered flood openings? <u>Yes</u> No		d) Engineered flood openings? <u>Yes</u> No	

## SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

A.

B1. NFIP Community Name & Community Number <b>370133 Hyde County</b>		B2. County Name <b>HYDE</b>		B3. State <b>NC</b>	
B4. Map/Panel Number <b>3720764600</b>	B5. Suffix <b>J</b>	B6. FIRM Index Date <b>09/17/2007</b>	B7. FIRM Panel Effective/Revised Date <b>5-15-2003</b>	B8. Flood Zone(s) <b>AE</b>	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) <b>7</b>

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.  
 FIS Profile FIRM Community Determined Other/Source:

B11. Indicate elevation datum used for BFE in Item B9: NGVD 1929 NAVD 1988 Other/Source:

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)?  
 Designation Date: NA CBRS OPA Yes No

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings\* Building Under Construction\*  Finished Construction  
 \*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.  
 Benchmark Utilized: NCGS BIRD Vertical Datum: 1988  
 Indicate elevation datum used for the elevations in items a) through h) below. NGVD 1929 NAVD 1988 Other/Source:  
 Datum used for building elevations must be the same as that used for the BFE.

Check the measurement used.

a) Top of bottom floor (including basement, crawlspace, or enclosure floor)	<u>7.2</u>	feet	meters
b) Top of the next higher floor	<u>10.4</u>	feet	meters
c) Bottom of the lowest horizontal structural member (V Zones only)	<u>N.A</u>	feet	meters
d) Attached garage (top of slab)	<u>N.A</u>	Feet	meters
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments)	<u>9.9 DUCT IN FRAME</u>	feet	meters
f) Lowest adjacent (finished) grade next to building (LAG)	<u>6.3</u>	feet	meters
g) Highest adjacent (finished) grade next to building (HAG)	<u>7.2</u>	feet	meters
h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support	<u>N.A</u>	feet	meters

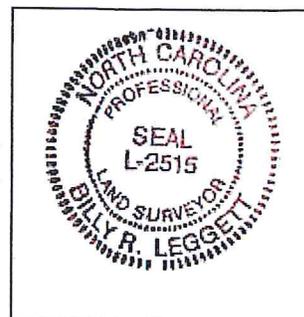
## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Check here if comments are provided on back of form. Were latitude and longitude in Section A provided by a licensed land surveyor? Yes No

Check here if attachments.

Certifier's Name <b>BILLY R. LEGGETT</b>	License Number <b>L-2515</b>
Title <b>PROF. LAND SURVEYOR</b>	Company Name <b>LEGGETT LAND SURVEYING, P.A.</b>
Address <b>1528 MILL INN ROAD</b>	City <b>WILLIAMSTON</b> State <b>NC</b> ZIP Code <b>27892</b>
Signature <i>Billy Leggett</i>	Date <b>3-13-2014</b> Telephone <b>252-792-7796</b>



**ELEVATION CERTIFICATE, page 2**

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>	<b>FOR INSURANCE COMPANY USE</b>
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 131 SQUIRES RD	Policy Number:
City BELHAVEN State NC ZIP Code 27810	Company NAIC Number:

**SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)**

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments EXISTING SW MANU. HOME REPLACED WITH DOUBLEWIDE MANU. HOME. ALL EQUIPMENT INCLUDING DUCTWORK IS ABOVE BFE PLUS 1 FT COUNTY FREEBOARD OR 8 FT. STRUCTURE IS UNDERPINNED NAD HAS TWO MODELK 2436CS FLOOD VENTS BY CRAWLSPACES DOORS RATED AT 1765 SF COVERAGE EACH. THE 23 VENTALATION VENTS HAVE HAD CLOSURES REMOVE ALSO (65S.I. EACH) BUT NOT COUNTED AS FLOOD VENTS FOR SECTION A-8. NO DUCTWORK BELOW FRAME OF HOME. TBM SET ON SITE POWER POLE AT FRONT AND CENTER OF LOTAT 8 FT, EACH POLE HAS MAG NAIL AND PLISTIC DISK. TOP OF CISTERN IN FRONT YARD IS 8.65 FT. Revised 3-14-2014 pictures added with steps in place.

Signature *Billy R. J. [Signature]* Date 3-14-2014

**SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
  - a) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_ feet meters above or below the HAG.
  - b) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_ feet meters above or below the LAG.
- E2. For Building Diagrams 6–9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8–9 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is \_\_\_\_\_ feet meters above or below the HAG.
- E3. Attached garage (top of slab) is \_\_\_\_\_ feet meters above or below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is \_\_\_\_\_ feet meters above or below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G.

**SECTION F – PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION**

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner's or Owner's Authorized Representative's Name \_\_\_\_\_

Address _____	City _____	State _____	ZIP Code _____
Signature _____	Date _____	Telephone _____	
Comments _____			

Check here if attachments.

**SECTION G – COMMUNITY INFORMATION (OPTIONAL)**

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters.

- G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. The following information (Items G4–G10) is provided for community floodplain management purposes.

G4. Permit Number _____	G5. Date Permit Issued _____	G6. Date Certificate Of Compliance/Occupancy Issued _____
-------------------------	------------------------------	---

- G7. This permit has been issued for:  New Construction  Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building: \_\_\_\_\_ feet meters Datum
- G9. BFE or (in Zone AO) depth of flooding at the building site: \_\_\_\_\_ feet meters Datum
- G10. Community's design flood elevation: \_\_\_\_\_ feet meters Datum

Local Official's Name _____	Title _____
Community Name _____	Telephone _____
Signature _____	Date _____
Comments _____	

Check here if attachments.

# Building Photographs

See Instructions for Item A6.

**IMPORTANT: In these spaces, copy the corresponding information from Section A.**

FOR INSURANCE COMPANY USE

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.  
131 SQUIRES RD

Policy Number:

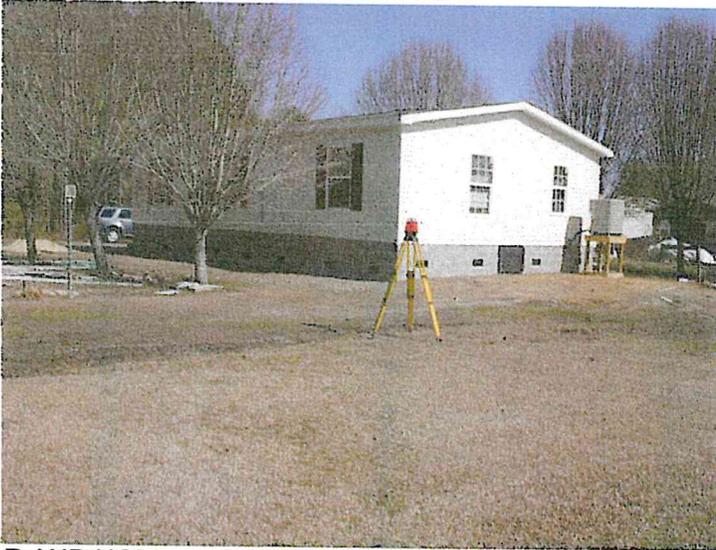
City BELHAVEN

State NC ZIP Code 27810

Company NAIC Number:

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.

2-28-2014 FRONT AND SOUTH END VIEW



REAR AND NORTH END 2-28-2014



# Building Photographs

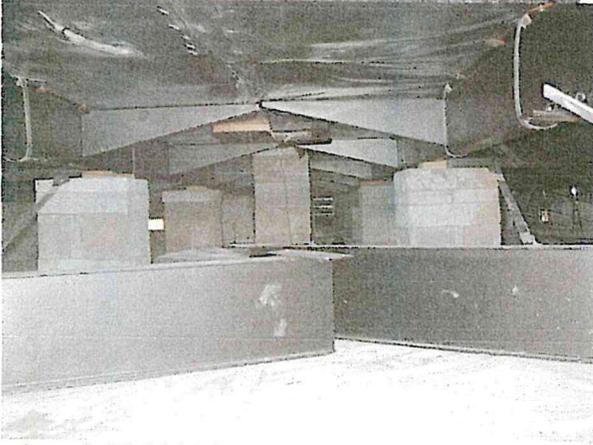
Continuation Page

**IMPORTANT: In these spaces, copy the corresponding information from Section A.**

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 131 SQUIRES RD			FOR INSURANCE COMPANY USE	
City BELHAVEN			Policy Number:	
State NC			Company NAIC Number:	
ZIP Code 27810				

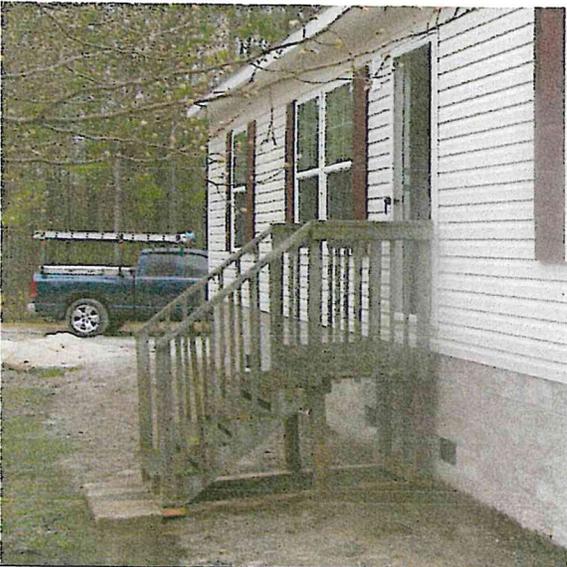
If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.

MISC. VENTS AND CRAWLSPACE 2-28-2014



steps 3-13-2014 front

rear steps 3-13-2014



# ELEVATION CERTIFICATE

**Important: Read the instructions on pages 1-9.**

OMB No. 1660-0008  
 Expiration Date: July 31, 2015

## SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name DANIEL AND CRYSTAL EDGAR		FOR INSURANCE COMPANY USE
		Policy Number:
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 3266 HODGES RD		Company NAIC Number:
City SCRANTON	State NC	ZIP Code 27875
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) DB 133 PG 334 EXISTING HOME SITE WITH MANU. HOME REMOVED TAX MAP F-10 20 A PROPOSED MANU.HOME SETUP		
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>RESIDENTIAL</u>		
A5. Latitude/Longitude: Lat. <u>35.43493</u> Long. <u>-76.45029</u> Horizontal Datum: NAD 1927 <u>NAD 1983</u>		
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.		
A7. Building Diagram Number <u>5</u>		
A8. For a building with a crawlspace or enclosure(s):		A9. For a building with an attached garage:
a) Square footage of crawlspace or enclosure(s) <u>NA</u> sq ft		a) Square footage of attached garage <u>NA</u> sq ft
b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <u>NA</u>		b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade
c) Total net area of flood openings in A8.b <u>NA</u> sq in		c) Total net area of flood openings in A9.b <u>NA</u> sq in
d) Engineered flood openings? Yes No		d) Engineered flood openings? Yes No

## SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

A.

B1. NFIP Community Name & Community Number 370133 Hyde County		B2. County Name HYDE		B3. State NC	
B4. Map/Panel Number 3720764200	B5. Suffix J	B6. FIRM Index Date 09/17/2007	B7. FIRM Panel Effective/Revised Date 5-15-2003	B8. Flood Zone(s) AE	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) 7

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.  
 FIS Profile FIRM Community Determined Other/Source:

B11. Indicate elevation datum used for BFE in Item B9: NGVD 1929 NAVD 1988 Other/Source:

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)?  
 Designation Date: NA CBRS OPA Yes No

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings\* Building Under Construction\*  **Finished Construction**  
 \*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.  
 Benchmark Utilized: USGS SCRANTON Vertical Datum: 1988  
 Indicate elevation datum used for the elevations in items a) through h) below. NGVD 1929 NAVD 1988 Other/Source:  
 Datum used for building elevations must be the same as that used for the BFE.

Check the measurement used.

a) Top of bottom floor (including basement, crawlspace, or enclosure floor)	<u>8.5</u>	X feet	meters
b) Top of the next higher floor	<u>N.A</u>	X feet	meters
c) Bottom of the lowest horizontal structural member (V Zones only)	<u>7.0 TOP OF PIERS</u>	X feet	meters
d) Attached garage (top of slab)	<u>N.A</u>	X Feet	meters
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments)	<u>8.0 DUCTWORK.</u>	X feet	meters
f) Lowest adjacent (finished) grade next to building (LAG)	<u>3.2</u>	X feet	meters
g) Highest adjacent (finished) grade next to building (HAG)	<u>3.6</u>	X feet	meters
h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support	<u>3.4</u>	X feet	meters

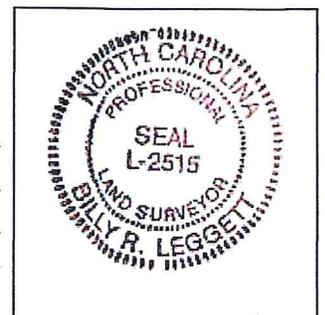
## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Check here if comments are provided on back of form. Were latitude and longitude in Section A provided by a licensed land surveyor? Yes No

Check here if attachments.

Certifier's Name BILLY R. LEGGETT		License Number L-2515	
Title PROF. LAND SURVEYOR	Company Name LEGGETT LAND SURVEYING, P.A.		
Address 1528 MILL INN ROAD	City WILLIAMSTON	State NC	ZIP Code 27892
Signature <i>Billy R. Leggett</i>	Date 2-10-2014	Telephone 252-792-7796	



**ELEVATION CERTIFICATE, page 2****IMPORTANT: In these spaces, copy the corresponding information from Section A.**

FOR INSURANCE COMPANY USE

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.  
3266 HODGES RD

Policy Number:

City SCRANTON

State NC ZIP Code 2787527885

Company NAIC Number:

**SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)**

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments PROPOSED HOME SITE WITH EXISTING SEPTIC TANK. ALL EQUIPMENT DUCTWORK IS ABOVE BFE PLUS 1 FT COUNTY FREEBOARD OR 8 FT. STRUCTURE IS NOT UNDERPINNED. TBM IN POWER POLE AND SECURITY LIGHT IN MIDDLE OF LOTS. MAG NAIL SET AT 8.0 FT.

Signature



Date 2-10-2014

**SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_ feet meters above or below the HAG.
- b) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_ feet meters above or below the LAG.
- E2. For Building Diagrams 6–9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8–9 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is \_\_\_\_\_ feet meters above or below the HAG.
- E3. Attached garage (top of slab) is \_\_\_\_\_ feet meters above or below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is \_\_\_\_\_ feet meters above or below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G.

**SECTION F – PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION**

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner's or Owner's Authorized Representative's Name

Address City State ZIP Code

Signature Date Telephone

Comments

Check here if attachments.**SECTION G – COMMUNITY INFORMATION (OPTIONAL)**

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters.

- G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. The following information (Items G4–G10) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
-------------------	------------------------	---

- G7. This permit has been issued for:       New Construction       Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building: \_\_\_\_\_ feet      \_\_\_\_\_ meters      Datum
- G9. BFE or (in Zone AO) depth of flooding at the building site: \_\_\_\_\_ feet      \_\_\_\_\_ meters      Datum
- G10. Community's design flood elevation: \_\_\_\_\_ feet      \_\_\_\_\_ meters      Datum

Local Official's Name Title

Community Name Telephone

Signature Date

Comments

Check here if attachments.

# Building Photographs

See Instructions for Item A6.

**IMPORTANT: In these spaces, copy the corresponding information from Section A.**

FOR INSURANCE COMPANY USE

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.  
3266 HODGES RD

Policy Number:

City SCRANTON

State NC ZIP Code 27875

Company NAIC Number:

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.

FRONT VIEW 2-10-2014



# Building Photographs

Continuation Page

**IMPORTANT: In these spaces, copy the corresponding information from Section A.**

FOR INSURANCE COMPANY USE

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.  
3266HODGES RD

Policy Number:

City SCRANTON

State NC

ZIP Code 27875

Company NAIC Number:

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.

REAR 2-10-2014



# ELEVATION CERTIFICATE

Important: Read the instructions on pages 1-9.

OMB No. 1660-0008  
 Expiration Date: July 31, 2015

## SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name Ronnie Swindell	FOR INSURANCE COMPANY USE
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 7201 Sladesville-Credle Road	Policy Number:
City Scranton	Company NAIC Number:
State NC	
ZIP Code 27875	
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) Hyde County Tax ID # 7652-03-0636	

A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) Residential

A5. Latitude/Longitude: Lat. 35.43701 Long. 76.48145 Horizontal Datum:  NAD 1927  NAD 1983

A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.

A7. Building Diagram Number 5

A8. For a building with a crawlspace or enclosure(s):

a) Square footage of crawlspace or enclosure(s)	<u>N/A</u>	sq ft
b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade	_____	
c) Total net area of flood openings in A8.b	_____	sq in
d) Engineered flood openings?	<input type="checkbox"/> Yes <input type="checkbox"/> No	

A9. For a building with an attached garage:

a) Square footage of attached garage	<u>N/A</u>	sq ft
b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade	_____	
c) Total net area of flood openings in A9.b	_____	sq in
d) Engineered flood openings?	<input type="checkbox"/> Yes <input type="checkbox"/> No	

## SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number Hyde County 370133		B2. County Name Hyde		B3. State NC	
B4. Map/Panel Number 3720764200	B5. Suffix J	B6. FIRM Index Date September 19, 2007	B7. FIRM Panel Effective/Revised Date May 15, 2003	B8. Flood Zone(s) AE	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) 7.0 ft

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.  
 FIS Profile  FIRM  Community Determined  Other/Source: \_\_\_\_\_

B11. Indicate elevation datum used for BFE in Item B9:  NGVD 1929  NAVD 1988  Other/Source: \_\_\_\_\_

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)?  
 Designation Date: \_\_\_\_\_  CBRS  OPA  Yes  No

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on:  Construction Drawings\*  Building Under Construction\*  Finished Construction  
 \*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.  
 Benchmark Utilized: NGS Station SCRANTON Vertical Datum: 2.40 ft NAVD 88  
 Indicate elevation datum used for the elevations in items a) through h) below.  NGVD 1929  NAVD 1988  Other/Source: \_\_\_\_\_  
 Datum used for building elevations must be the same as that used for the BFE.

a) Top of bottom floor (including basement, crawlspace, or enclosure floor)	<u>11.71</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters
b) Top of the next higher floor	<u>N/A</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters
c) Bottom of the lowest horizontal structural member (V Zones only)	<u>N/A</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters
d) Attached garage (top of slab)	<u>N/A</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments)	<u>9.1</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters
f) Lowest adjacent (finished) grade next to building (LAG)	<u>3.9</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters
g) Highest adjacent (finished) grade next to building (HAG)	<u>4.1</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters
h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support	<u>4.0</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters

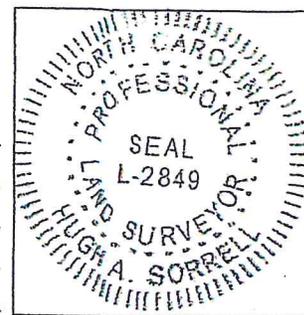
## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Check here if comments are provided on back of form. Were latitude and longitude in Section A provided by a licensed land surveyor?  Yes  No

Check here if attachments.

Certifier's Name Hugh A. Sorrell	License Number L-2849
Title Land Surveyor	Company Name Sorrell Land Surveying Inc.
Address 416 College Ave	City Washington
State NC	ZIP Code 27889
Signature <i>[Signature]</i>	Date 2/19/14
Telephone 252-944-9798	



**ELEVATION CERTIFICATE, page 2**

**IMPORTANT: In these spaces, copy the corresponding information from Section A.**

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.  
7201 Sladesville- Credle Road

City Scranton

State NC ZIP Code 27875

**FOR INSURANCE COMPANY USE**

Policy Number:

Company NAIC Number:

**SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)**

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments Lowest Machinery is HVAC duct work

Signature 

Date 2/19/14

**SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
  - a) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_  feet  meters  above or  below the HAG.
  - b) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_  feet  meters  above or  below the LAG.
- E2. For Building Diagrams 6–9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8–9 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E3. Attached garage (top of slab) is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?  Yes  No  Unknown. The local official must certify this information in Section G.

**SECTION F – PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION**

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner's or Owner's Authorized Representative's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

ZIP Code \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Telephone \_\_\_\_\_

Comments \_\_\_\_\_

Check here if attachments.

**SECTION G – COMMUNITY INFORMATION (OPTIONAL)**

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters.

- G1.  The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2.  A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3.  The following information (Items G4–G10) is provided for community floodplain management purposes.

G4. Permit Number _____	G5. Date Permit Issued _____	G6. Date Certificate Of Compliance/Occupancy Issued _____
-------------------------	------------------------------	---

- G7. This permit has been issued for:  New Construction  Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building: \_\_\_\_\_  feet  meters Datum \_\_\_\_\_
- G9. BFE or (in Zone AO) depth of flooding at the building site: \_\_\_\_\_  feet  meters Datum \_\_\_\_\_
- G10. Community's design flood elevation: \_\_\_\_\_  feet  meters Datum \_\_\_\_\_

Local Official's Name \_\_\_\_\_ Title \_\_\_\_\_

Community Name \_\_\_\_\_ Telephone \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Comments \_\_\_\_\_

Check here if attachments.

# Building Photographs

Continuation Page

**IMPORTANT:** In these spaces, copy the corresponding information from Section A.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 7201 Stadesville-Credle Road	<b>FOR INSURANCE COMPANY USE</b>
City Scranton	Policy Number:
State NC      ZIP Code 27875	Company NAIC Number:
If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.	



**Rear View**  
**Picture Taken February 10, 2014**

# Building Photographs

See Instructions for Item A6.

**IMPORTANT:** In these spaces, copy the corresponding information from Section A.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.  
7201 Sladesville-Credle Road

City Scranton

State NC

ZIP Code 27875

FOR INSURANCE COMPANY USE

Policy Number:

Company NAIC Number:

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



**Front View**  
**Picture Taken February 10, 2014**

# ELEVATION CERTIFICATE

OMB No. 1660-0008  
Expires March 31, 2012

Important: Read the instructions on pages 1-9.

## SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name: <u>JOHNNY C. GIBBS</u>		For Insurance Company Use:
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>1179 WHITE PLAINS RD</u>		Policy Number
City <u>ENGELHARD</u> State <u>NC</u> ZIP Code <u>27824</u>		Company NAIC Number
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) TAX MAP S3 92A DB 256 PG 338 NCPIN 8683-86-0636 DOUBLE WIDE SET UP ON SITE		
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>RESIDENTIAL</u>		
A5. Latitude/Longitude: Lat. <u>35.46265</u> Long. <u>-76.01746</u> Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983		
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.		
A7. Building Diagram Number <u>5</u>		
A8. For a building with a crawlspace or enclosure(s):		A9. For a building with an attached garage:
a) Square footage of crawlspace or enclosure(s) <u>NA</u> sq ft		a) Square footage of attached garage <u>NA</u> sq ft
b) No. of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <u>NA</u>		b) No. of permanent flood openings in the attached garage within 1.0 foot above adjacent grade <u>NA</u>
c) Total net area of flood openings in A8.b <u>NA</u> sq in		c) Total net area of flood openings in A9.b <u>NA</u> sq in
d) Engineered flood openings? <input type="checkbox"/> Yes <input type="checkbox"/> No		d) Engineered flood openings? <input type="checkbox"/> Yes <input type="checkbox"/> No

## SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number <u>370133 Hyde County</u>		B2. County Name <u>HYDE</u>		B3. State <u>NC</u>	
B4. Map/Panel Number <u>3720868400</u>	B5. Suffix <u>J</u>	B6. FIRM Index Date <u>09/17/2007</u>	B7. FIRM Panel Effective/Revised Date <u>5-15-2003</u>	B8. Flood Zone(s) <u>AE</u>	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) <u>5</u>
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9. <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other (Describe) _____					
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input checked="" type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other (Describe) _____					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Designation Date _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on:  Construction Drawings\*  Building Under Construction\*  Finished Construction  
\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-h below according to the building diagram specified in Item A7. Use the same datum as the BFE.  
Benchmark Utilized J 246 Vertical Datum, 1988  
Conversion/Comments NONE

Check the measurement used.

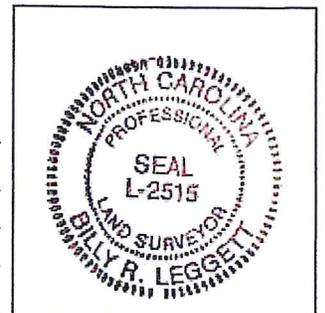
a) Top of bottom floor (including basement, crawlspace, or enclosure floor)	<u>11.6</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
b) Top of the next higher floor	<u>NA</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
c) Bottom of the lowest horizontal structural member (V Zones only)	<u>10.0 FRAME</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
d) Attached garage (top of slab)	<u>NA</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments)	<u>7.4 DUCT</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
f) Lowest adjacent (finished) grade next to building (LAG)	<u>1.2</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
g) Highest adjacent (finished) grade next to building (HAG)	<u>1.6</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support	<u>1.1</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)

## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Check here if comments are provided on back of form. Were latitude and longitude in Section A provided by a Licensed land surveyor?  Yes  No

Certifier's Name BILLY R. LEGGETT License Number L-2515  
Title PROFESSIONAL LAND SURVEYOR Company Name LEGGETT LAND SURVEYING, P.A.  
Address 1528 MILL INN RD City WILLIAMSTON State NC ZIP Code 27892  
Signature Billy R. Leggett Date 3-5-2014 Telephone 252-792-7796



<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>		For Insurance Company Use:	
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 1179 WHITE PLAINS RD		Policy Number	
City ENGELHARD State NC ZIP Code 27824		Company NAIC Number	

**SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)**

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

TBM SET IS A NAIL (5.5') IN SERVICE POWER POLE BEHIND EXISTING HOME, SECOND TBM SET IN TREE AT 5.6', IN REAR OF NEW HOUSE PLACEMENT. BFE BY FIRM MAP IS 5'. COUNTY HAS A 1' FREEBOARD REQUIREMENT. HOUSE ON PILINGS LOWEST EQUIPMENT IS A/C UNIT. TIDELAND METER BASE AT 4.6'. DUCTWORK AT 7.4' AND A/C UNIT AT 8.5'.

Signature *Billy R. J. [Signature]* Date 3-15-2014

Check here if attachments

**SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
  - a) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_  feet  meters  above or  below the HAG.
  - b) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_  feet  meters  above or  below the LAG.
- E2. For Building Diagrams 6-9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8-9 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E3. Attached garage (top of slab) is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?  Yes  No  Unknown. The local official must certify this information in Section G.

**SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION**

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, and E are correct to the best of my knowledge.*

Property Owner's or Owner's Authorized Representative's Name			
Address	City	State	ZIP Code
Signature	Date	Telephone	
Comments			

Check here if attachments

**SECTION G - COMMUNITY INFORMATION (OPTIONAL)**

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8 and G9.

- G1.  The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2.  A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3.  The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
-------------------	------------------------	---

- G7. This permit has been issued for:  New Construction  Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building: \_\_\_\_\_  feet  meters (PR) Datum \_\_\_\_\_
- G9. BFE or (in Zone AO) depth of flooding at the building site: \_\_\_\_\_  feet  meters (PR) Datum \_\_\_\_\_
- G10. Community's design flood elevation \_\_\_\_\_  feet  meters (PR) Datum \_\_\_\_\_

Local Official's Name	Title
Community Name	Telephone
Signature	Date
Comments	

Check here if attachments

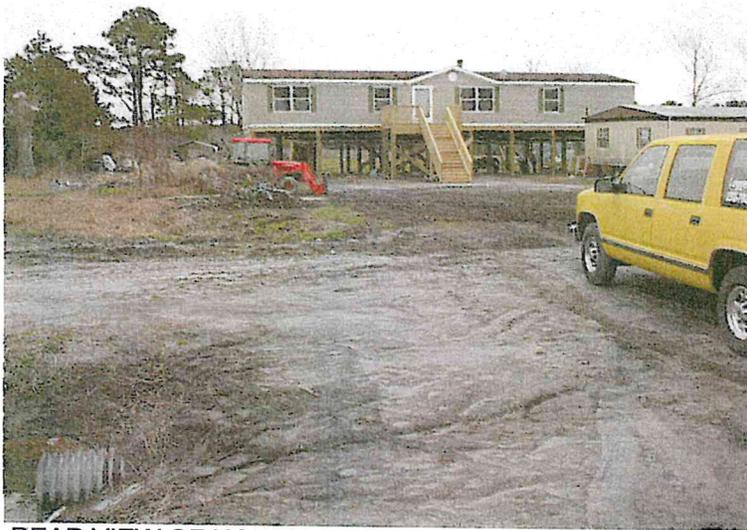
# Building Photographs

See Instructions for Item A6.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 1179 WHITE PLAINS RD	For Insurance Company Use: Policy Number
City ENGELHARD State NC ZIP Code 27824	Company NAIC Number

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page on the reverse.

FRONT VIEW OF HOUSE 3-5-14



REAR VIEW OF HOUSE 3-5-2014



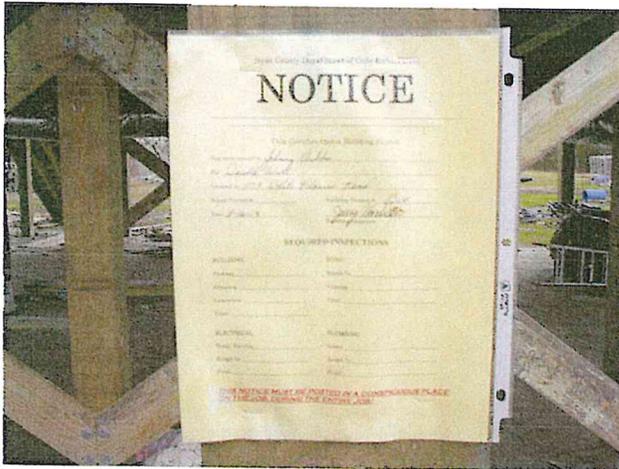
Building Photographs

Continuation Page

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If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View."

MISC. 3-5-2014



COMMUNITY

HYDE COUNTY

NUMBER

370133

PANEL

8683

SUFFIX

J

Notice to User: The **Map Number** shown below should be used when placing map orders; the **Community Number** shown above should be used on insurance applications for the subject community.

**EFFECTIVE DATE**  
**MAY 15, 2003**

**MAP NUMBER**  
**3720868300J**



State of North Carolina  
Federal Emergency Management Agency

HYDE COUNTY FLOOD DAMAGE  
PREVENTION ORDINANCE No. 121  
Amendment No. 3

WHEREAS, the Board of Commissioners desires to amend language in Ordinance No. 121 – Hyde County Flood Damage Prevention – Section 20-7 and Section 20-8 as recommended by the State of North Carolina.

NOW, THEREFORE, IT IS ORDAINED AS FOLLOWS:

**Sec. 20-7. Lands to which this chapter applies.**

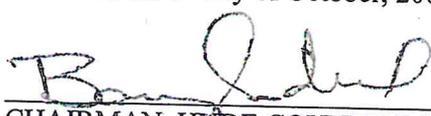
This chapter ordinance shall apply to all special flood hazard areas within the jurisdiction, including extraterritorial jurisdictions (ETJ) if applicable, of the county and within the jurisdiction of any other community whose governing body agrees, by resolution, to such applicability of Hyde County.

**Sec. 20-8. Basis for establishing the special flood hazard areas.**

The special flood hazard areas are those identified by the ~~Federal Emergency Management Agency (FEMA) or produced under the cooperating technical state (CTS) agreement between the State of North Carolina and FEMA in its flood hazard boundary map (FHBM) or flood insurance study FIS and its accompanying flood maps such as the flood insurance rate map (FIRM) and the flood boundary floodway map (FBFM), for the county dated May 15, 2003, for Hyde County and associated DFIRM panels, including any digital data developed as part of the Flood Insurance Study, which with accompanying supporting data and any revision thereto, including letters of map amendment or revision, are adopted by reference and declared to be a part of this chapter ordinance. The special flood hazard areas also include those defined through standard engineering analysis for private developments or by governmental agencies, but which have not yet been incorporated in the FIRM. Future revisions to the FIS and DFIRM panels that do not change flood hazard data within the jurisdictional authority of Hyde County are also adopted by reference and declared a part of this ordinance. This includes, but is not limited to, detailed flood data:~~

- (1) Generated as a requirement of section 20-53 (11) and (12);
- (2) Preliminary FIRMs, where more stringent than the effective FIRM; or
- (3) Post-disaster flood recovery maps.

Adopted on the 5<sup>th</sup> day of May, 2003; corrected on the 6<sup>th</sup> day of October, 2006; and further amended this the 2nd day of June 2014.

  
\_\_\_\_\_  
CHAIRMAN, HYDE COUNTY BOARD OF

COMMISSIONERS  
ATTEST:

  
\_\_\_\_\_  
CLERK, HYDE COUNTY BOARD OF COMMISSIONERS

(Seal)

Hyde County 2014  
CRS 510 Floodplain Management  
2014 Progress Report  
For  
Floodplain Management/Hazard Mitigation Plan

**Name of Plan:** Hyde County Hazard Mitigation Plan

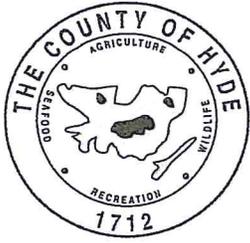
**Date Adopted:** February 15, 2010

**Review of Action Plan:** Over the last year Hyde County has continued to implement elements of the County's existing Hazard Mitigation Plan. The activities have included the carrying out of required CRS activities such as: property owner notices, providing map information service, working with the realty and development community to educate about dangers of floodplain development and the continued enforcement of the County's Floodplain Damage Prevention Ordinance. In addition to these efforts, the County continues to monitor at risk structures for the possibility of acquisition or elevation as funding becomes available.

**Implementation:** There are a few strategies that were not carried out in the current plan; however, the Mitigation Advisory Committee with the help of Holland Consulting Planners developing a regional plan for five counties that have their own approved and adopted plan. This plan will be adopted by each jurisdiction prior to July 2015 to remain in compliance with the local hazard mitigation planning standards contained in 44 CFR 201.6 as required by the Federal Emergency Management Agency and the North Carolina Division of Emergency Management. This project will adhere to all program guidelines established for the Hazard Mitigation Grant Program.

**Recommendations:** New strategies and recommendations are being developed through the ongoing plan update process. This document should be completed by July 2015 and adopted.

**Dissemination:** The progress report will be available will be available to the public on September 1, 2014



Hyde County Department of Planning and Development

P. O. Box 95

Office 252-926-4372

Swan Quarter, N.C. 27885

Fax 252-926-3714

Citizens of Hyde County,

As a public service, the Hyde County Inspections Department will provide you with the following information upon request:

- A property is in or out of the Special Flood Hazard Area (SHFA) as shown on the current Flood Insurance Rate Map (FIRM) of the County.
- Additional flood data for the site, such as the FIRM Zone and the base flood elevation and depth, if shown on the FIRM.
- Access to elevation certificates that have been processed by the County that survived Hurricane Isabel.
- A Certified Floodplain Manager on staff that can assist with questions on floodway and floodplain issues.
- Forms for requesting a Letter of Map Amendments (LOMA) or for a Letter of Map Revision (LOMR) in our office.

In order to get an accurate elevation specific to your property you must consult a surveyor.

If you would like to make an inquiry our office is open from 8:00 am to noon Monday thru Friday. Our office phone is: 252-926-4372, or email us at [jhodges@hydecountync.gov](mailto:jhodges@hydecountync.gov). Our office is located at 1223 Main Street in the Public Safety Building. There is no charge for this service.

Sincerely,

Jerry Hardison

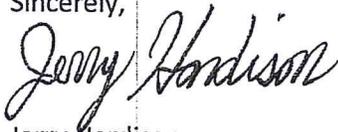
Certified Floodplain Manager for Hyde County

- Note that some flood protection measures may need a building permit and others may not be safe for your type of building. So be sure to talk to the Building Inspector.
- Flood preparation may include: knowing how to shut off the electricity and gas to your home.
- Making a list of the emergency numbers and identify a safe place to go.
- Making a household inventory.
- Making a video of everything in every room.
- Putting insurance policies, valuable papers, medicines, etc. in a safe place.
- Collecting and storing of cleaning supplies, camera, waterproof boots, etc. in a handy place.
- Develop a disaster response plan---See the Red Cross website:  
[www.redcross.org/services/disaster](http://www.redcross.org/services/disaster) for a copy of their brochure "Your Family Disaster Plan"
- Get a copy of "Repairing Your Flooded Home".

Because we participate in the Community Rating System with FEMA, we are required to send this letter out to the residents that are identified to be in a repetitive loss area.

**This letter is for information purposes only. The suggestions included in this letter are just that suggestions and not requirements.**

Sincerely,



Jerry Hardison

Certified Floodplain Manager for Hyde County



## COUNTY OF HYDE

Planning and Development Department

P. O. Box 95

Swan Quarter, N.C. 27885

Office 252-926-4372

Fax-252-926-3714

Citizens of Hyde County,

This letter is being sent because your property is in an area that has been flooded several times. The County of Hyde is very concerned about repetitive losses from flooding.

Here are some things that you could do:

- Get a Flood Insurance Policy-homeowner's insurance policies do not cover damage from floods. Hyde County participates in the National Flood Insurance Program and you can purchase a separate policy for flood insurance. This insurance is backed by the Federal Government and is available to everyone, even those properties that have been flooded. Because Hyde County participates in the Community Rating System, you will receive a reduction in the insurance premium.
- If your area is not marked as a Special Flood Hazard Area, you may qualify for a low cost Preferred Risk Policy.
- Some people have purchased flood insurance because it was required by the bank when they applied for a mortgage or home improvement loan. Usually these policies just cover the building's structure and not the contents. During the kind of flooding that happens in this area, there is usually more damage to the furniture and contents than there is to the structure. Be sure the contents are covered.
- Don't wait for the next flood to buy insurance protection. In most cases, there is a thirty (30) day waiting period before the National Flood Insurance coverage takes effect.
- A flood insurance policy will help to pay for repairs after a flood and, in some cases it will help pay the costs of elevating a substantially damaged building.
- Contact your insurance agent for more rates and coverage.
- Consider some permanent flood protection measures-mark your fuse or breaker box to show the circuits to the floodable areas.
- Consider elevating your house above the flood levels.
- Check your building for water entry points. These can be protected with low walls or temporary shields.
- Talk with your Sanitary District Representative about sewer backup protection devices.
- More information can be found in "Homeowners Guide to Retrofitting: Six Ways to Protect Your House from Flooding". This can be found at [www.fema.gov/hazards/floods/lib3\\_12.shtm](http://www.fema.gov/hazards/floods/lib3_12.shtm).



## FLOOD AWARENESS

### A CITIZENS GUIDE

Volume 1, Issue 1

## FLOOD SAFETY



Flood Safety	1
Flood Warning System	1
Improvements	1
Property Protection	2
Flood Insurance	2
Floodplain Development Permitting	2
Odds and Ends	3

If a hurricane warning is issued, citizens could be asked to evacuate. Before leaving, windows and doors should be locked and taped or boarded up. Turn off the electricity at the main breaker terminal and the gas system at the outside source—only if you know how to do it—

- Be alert for gas leaks. Use a flashlight to inspect for damage.

Do not smoke or use candles, lanterns, or open flames unless you know that the gas has been turned off and the area has been ventilated. Small appliances should be unplugged. Towels or rugs should be put around openings to reduce seepage. Lightweight or easily damaged items should be moved to the highest location possible, secured and covered with plastic. Be sure to secure

outdoor furniture and potted plants. Dangerous chemicals, insecticides, herbicides or gasoline should be put in water tight containers and in a high spot. If you can not take pets with you, put out food and water. Watch for animals, including snakes. Small animals that have been flooded out of their homes may seek shelter in yours. Have an Emergency Kit packed with the following items: portable radio, flashlight, batteries, blankets, extra food and water that will last for several days, manual can opener, medicines, toilet articles, important papers and valuables. Keep children away from flood waters, ditches, culverts and drains. Watch for dangling electrical lines and flooded low spots on the road-

ways. Watch for falling trees. Evacuations may be altered by weather conditions in surrounding counties as well. Listen to the news for updates and instructions. Public Safety services will be suspended immediately prior to and during hurricane conditions. Emergency Medical Services will be suspended once winds reach GALE force speed.

**ONCE A MANDATORY EVACUATION HAS BEEN ORDERED PLEASE LEAVE.**

**IF YOU CHOOSE TO STAY YOU ARE SOLELY RESPONSIBLE FOR ANYTHING THAT HAPPENS TO YOU.....**

### IMPROVEMENTS

Any reconstruction, rehabilitation, addition or other improvement of a structure before the start of the structure, the cost of which equals or exceeds 50% of the market value of the structure before the start of the construction of the improvement, over a five(5) year period, must conform to current building and flood regulations which might involve elevation the entire structure above the BASE FLOOD ELEVATION (BFE).



## FLOOD WARNING SYSTEMS

Should an evacuation be advised, the Emergency Management Office will notify you through radio, TV and the automated calling service.

UPDATES WILL BE ON:

WITN-TV 7

WRSF 105.7

WNCT-TV 9

WCXL 104.1

WCTI-TV 12

WMGV 103.3

WHYC 88.5

WYND 97.1

WERO 93.3

NOAA WEATHER RADIO

WWOZ 54.1

## PROPERTY PROTECTION MEASURES

Various alternatives are available to help minimize flooding. If the floor level of your property is lower than the **BASE FLOOD ELEVATION (BFE)**, consider elevating your structure, if possible. Brochures discussing flood proofing and other mitigation measures are available at the Hyde County Inspections Office. The Hyde County Inspections Office can help you with someone who is knowledgeable about flood proofing or retrofitting techniques and construc-

tion. If a flood is imminent, some last minute emergency measures can always help. Property can be protected by sand-bagging areas where water might enter living spaces. Valuables and furniture may be moved to higher areas of the dwelling to minimize damages. Attaching plywood or other approved protection systems over the windows and patio doors will help protect against high wind damages associated with hurricanes. Whatever emergency protection measures you use, it is always best to have a plan

written in advance to make sure you don't forget anything after you hear the flood warning. To increase the safety of your property and reduce building premiums, you should consider building to higher standards. Of course, the most effective and permanent means of protecting your structure is to locate it out of the floodplain. If you are unable to relocate your structure, the next most effective means is to elevate your structure above the **BASE FLOOD ELEVATION**.

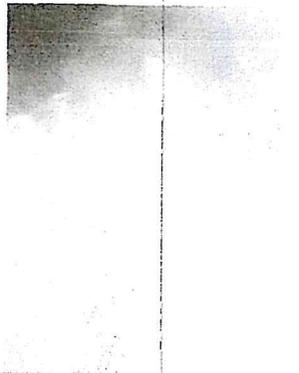


## FLOOD INSURANCE

The National Flood Insurance Program (NIFP) was created by Congress in 1968 to provide homeowners flood insurance at a reasonable cost. Since homeowners policies do not cover flooding, separate policies are available on almost any enclosed building and its contents including single family homes, condominiums, mobile homes on foundations and commercial buildings. Policies are written for one year. You

do not have to live in the floodplain to qualify for flood insurance. Flood insurance is required by law for federally financed loans when buying, improving or building structures, but you must act in advance. There is a thirty day waiting period on new policies. Check with your local insurance agents for specific coverage and rates. Federal flood insurance is available in a **COASTAL BARRIER RESOURCE SYSTEM (CBRS)** area if the subject build-

ing was constructed (or permitted and under construction) before the CBRS area's effective date. The county's participation in the CRS program includes the availability of **CERTIFIED FLOODPLAIN MANAGER** in the Hyde County Building Inspection Office to answer questions about flooding, building requirements that are more stringent than federal minimum standards, regulations for storm water management in a new construction.



## FLOODPLAIN DEVELOPMENT PERMITTING

All developments in Hyde County need local or state permits. Contact the Hyde County Department of Inspections for advice before you build, fill place a manufactured home, or otherwise develop. The flood ordinance and the International Building Codes have special provisions regulating construction

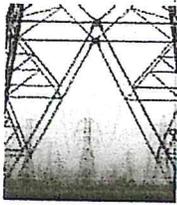
and other development within the floodplains. Without those provisions, flood insurance through the **NATIONAL FLOOD INSURANCE PROGRAM (NFIP)** would not be available to property owners in Hyde County. Any development in the floodplain without a permit is illegal; such activity should be re-

ported to the Hyde County Building Inspections at 252-926-4372. Copies of the Hyde County Flood Damage Prevention Ordinance, Ocracoke Development Ordinance and the Hyde County Subdivision Ordinance are available at the Hyde County Building Inspections Office and can be copied for a nominal fee.



## ODDS AND ENDS

Tideland EMC provides all of Hyde County's electrical service. Hyde County citizens should use generators properly and lawfully during power outages. The installation of approved power transfer switches should be used to connect generators to structures, or appliances should be connected directly to the generator.



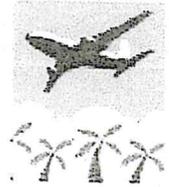
Potential for back feeding of utility circuits must

The Engelhard and Swan Quarter areas have sewer services. During power outages, both systems will cease to operate. The Engelhard area sewer will function for a period of 1 to 3 days depending on usage. The Swan Quarter system will not function almost immediately. After any disaster that will cause the electricity to be unavailable for more than 48 hours port a johns should be brought in and strategically placed. Proper construction of your

home or business, in accordance with the NC Building Code, and elevation above the BASE FLOOD LINE will substantially reduce your risk of damage from hurricanes and other disasters. Although disaster relief is often available after a storm, it should not be expected to supplant the need for proper planning, preparation and insurance. Persons should not remain in mobile homes, campers, or other structures, incapable of sustaining hurricane force winds.



Due to limited access, the County of Hyde and particularly Ocracoke Island is subject to extended isolation. Following a major disaster, the mainland's few access points may be incapable of travel due to flooding, numerous trees down, bridges washed away or damaged, etc. Flooding in Hyde and Dare Counties, bridge damage, ferry terminal damage, road over wash, inlet creation and other situations may isolate Ocracoke Island. Hyde County recommends all citizens prepare and maintain constant awareness of possible disasters. County residents should keep a three day supply of all items previously mentioned in this flyer on hand at all times. In advance of predictable disasters, supplies should be increased and obtained to sustain themselves for five or more days. Keep all fire extinguishers in date and have them always available. During a period of isolation or State of Emergency, disaster assistance will often be available at specific locations through out the county. The county will coordinate with the departments responsible for opening public roadways and the NC Ferry System to accommodate the needs of the public as soon as possible. Fuel delivery trucks, groceries, building supplies, emergency workers and other needs may take priority over commuters during these times. Use of the Engelhard and Ocracoke Airports may provide the best alternative means of transportation during significant isolation.



## NATURAL AND BENEFICIAL FUNCTIONS

Hyde County is a beautiful place to live. The undisturbed marshes and wetlands provide a wide range of benefits to the human and natural systems. They provide flood storage and conveyance, reduce flood velocities, and flood peaks. Water quality is improved through the marshes and wetlands ability to filter nutrients

and impurities from runoff and process organic wastes. The local marshes and wetlands provide breeding and feeding grounds for fish and wildlife, create and enhance waterfowl habitat and protect habitats for rare and endangered species. Hyde County is a place where waters, fresh and salt, conspire with the

land to create a swampy EDEN. Hyde County is one of the homes of the Tar-Pamlico Basin. The flood-plains are an important asset. They provide open space, aesthetic pleasure, and areas for active and passive uses.



# HYDE COUNTY BUILDING INSPECTIONS DEPARTMENT

Post Office Box 95  
Swan Quarter, N. C. 27885

1-252-926-4372  
1-252-926-4373  
252-926-3701-fax  
hydeinspections@yahoo.com



Jerry Hardison  
Chief Building Inspector  
Nat Van Nortwick  
Building Inspector

Hours are from 8:00 am to 5:00 pm Monday thru Friday

