

**Hyde County Board of Commissioners**  
**AGENDA ITEM SUMMARY SHEET**

**Meeting Date:** April 1, 2019  
**Presenter:** Kris Cahoon Noble  
**Attachment:** Letter of Request – Davis Center

**ITEM TITLE:** Request to Potentially Amend Grant Contract

**SUMMARY:**

In January of 2018, Hyde County received Grant Agreement and Funding Approval CDBG-DR No. 17-R-3014 for the project entitled, "Davis Ventures" to repair roof damage to a community facility damaged during Hurricane Matthew. The grant amount is \$500,000 and the award date was November 20, 2017.

Hyde County has been working with staff at the NC Office of Recovery and Resiliency to get access to those funds and move towards a construction contract. Recently, during a conversation with NC Recovery staff the issue of obtaining a building permit for the project was discussed. The building currently sits in the 100-year flood plain. While it is scheduled to be removed from the flood plain when the new preliminary flood maps are adopted and added to the FEMA registry, it does now still sit in the flood plain.

According to Hyde County tax records the total building value is \$447,790. The estimated cost of repairs in the project budget is \$474,790. When applying for a building permit, state building dictates that if the total project budget is greater than 50% of the value of the structure the structure must be brought up to state building code. If a structure is below base flood elevation it must be elevated above base flood.

The attached letter is a request for the state to consider amending the grant agreement and funding approval to construct a new community facility instead of rehabilitating the existing structure. The new facility would serve the community in the same way that it traditionally has but could be built in a resilient manner that is above base flood elevation and built to modern wind codes. This would prevent any further NFIP or wind claims (hopefully) and give Hyde County and North Carolina a more resilient stock of housing and community centers.

**RECOMMEND:** REVIEW, DISCUSS, APPROVE.

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Motion Made By:  Earl Pugh, Jr.  
 Tom Pahl  
 James Topping  
 Ben Simmons  
 Shannon Swindell

Motion Seconded By:  Earl Pugh, Jr.  
 Tom Pahl  
 James Topping  
 Ben Simmons  
 Shannon Swindell

Vote:  Earl Pugh, Jr.  
 Tom Pahl  
 James Topping  
 Ben Simmons  
 Shannon Swindell

**Board of Commissioners**

Earl Pugh, Jr., Chair  
Tom Pahl, Vice-Chair  
Benjamin Simmons, III  
Shannon Swindell  
James Topping

# COUNTY OF HYDE

30 Oyster Creek Road  
PO Box 188  
SWAN QUARTER, NORTH CAROLINA 27885  
252-926-4400  
252-926-3701 Fax

Kris Cahoon Noble  
County Manager

Franz Holscher  
County Attorney

Lois Stotesberry, CMC, NCCC  
Clerk to the Board



Michael Sprayberry  
Director  
North Carolina Emergency Management  
North Carolina Office of Recovery and Resiliency  
512 North Salisbury Street  
Raleigh, NC 27604

Dear Director Sprayberry,

In January of 2018, Hyde County received Grant Agreement and Funding Approval CDBG-DR No. 17-R-3014 for the project entitled, "Davis Ventures" to repair roof damage to a community facility damaged during Hurricane Matthew. The grant amount is \$500,000 and the award date was November 20, 2017.

Hyde County has been working with staff at the NC Office of Recovery and Resiliency to get access to those funds and move towards a construction contract. Recently, during a conversation with NC Recovery staff the issue of obtaining a building permit for the project was discussed. The building currently sits in the 100-year flood plain. While it is scheduled to be removed from the flood plain when the new preliminary flood maps are adopted and added to the FEMA registry, it does now still sit in the flood plain.

According to Hyde County tax records the total building value is \$447,790. The estimated cost of repairs in the project budget is \$474,790. When applying for a building permit, state building dictates that if the total project budget is greater than 50% of the value of the structure the structure must be brought up to state building code. If a structure is below base flood elevation it must be elevated above base flood.

The Hyde County Board of Commissioners would like to inquire if the grant agreement and funding approval could potentially be amended to construct a new community facility instead of rehabilitating the existing structure? The new facility would serve the community in the same way that it traditionally has but could be built in a resilient manner that is above base flood elevation and built to modern wind codes. This would prevent any further NFIP or wind claims (hopefully) and give Hyde County and North Carolina a more resilient stock of housing and community centers.

We think construction of a more hazard resilient facility is a win for the community, the county and the state. We are happy to enter into a conversation about our alternatives and how to proceed.

Sincerely,

Earl Pugh, Jr.  
Hyde County Board of Commissioners, Board Chair

**Hyde County Board of Commissioners**  
**AGENDA ITEM SUMMARY SHEET**

**Meeting Date:** April 1, 2019  
**Presenter:** Kris Cahoon Noble  
**Attachment:** Airport Grant Agreement

**ITEM TITLE:** Grant Agreement Hyde County Airport

**SUMMARY:** Hyde County has been awarded \$95,391 from the NC DOT Division of Aviation for the design and engineering of the runway extension of the Hyde County Airport. This is a 100% state funded grant award with no local match.

**RECOMMEND:** REVIEW, DISCUSS, APPROVE.

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Motion Made By:  Earl Pugh, Jr.  
 Tom Pahl  
 James Topping  
 Ben Simmons  
 Shannon Swindell

Motion Seconded By:  Earl Pugh, Jr.  
 Tom Pahl  
 James Topping  
 Ben Simmons  
 Shannon Swindell

Vote:  Earl Pugh, Jr.  
 Tom Pahl  
 James Topping  
 Ben Simmons  
 Shannon Swindell

**GRANT AGREEMENT**

STATE AID TO AIRPORTS

AIRPORT: **HYDE COUNTY**

BETWEEN

THE N. C. DEPARTMENT OF TRANSPORTATION,  
AN AGENCY OF THE STATE OF NORTH CAROLINA

AND

PROJECT NO: **47169.1.1**

**HYDE COUNTY**

This Agreement is hereby made and entered into by and between the NORTH CAROLINA DEPARTMENT OF TRANSPORTATION (hereinafter referred to as "Department") and **HYDE COUNTY**, the public agency owning the **HYDE COUNTY AIRPORT** (hereinafter referred to as "Sponsor").

This agreement shall be effective on \_\_\_\_\_ and shall terminate on **NOVEMBER 13, 2020** with the option to extend, if mutually agreed upon, through a written modification. Pre-award costs included on the Code and Category of Expenditure Section of the AV-501/AV-504 of the project's Request for Aid (RFA) Application are authorized.

**WITNESSETH**

WHEREAS, Chapter 63 of the North Carolina General Statutes authorizes the Department, subject to limitations and conditions stated therein, to provide State Aid in the forms of loans and grants to cities, counties and public airport authorities of North Carolina for the purpose of planning, acquiring and improving municipal, county and other publicly-owned or publicly controlled airport facilities, and to authorize related programs of aviation safety, education, promotion and long-range planning; and

WHEREAS, the Sponsor has made a formal application dated **MARCH 11, 2019** to the Division of Aviation ("Division") for State Transportation Improvement Program (STIP) funds for the **HYDE COUNTY AIRPORT**; and

WHEREAS, a grant in the amount of **\$95,391** not to exceed **100 percent** of the final, eligible project costs of **\$95,391** subject to the conditions and limitations herein; and

WHEREAS, the Agreement of State Transportation Improvement Program (STIP) funds will be used for the following approved project:

## **EXTEND RUNWAY TO 5,000 FEET**

WHEREAS, pursuant to NC GS 63-68 (2), the Division may, in its discretion, conduct safety projects or programs to improve the safety and planning of the air transportation system.

NOW THEREFORE, the Sponsor and the Division of Aviation ("Division") do mutually hereby agree as follows:

1) Work performed under this Agreement shall conform to the approved project description. Any amendments to or modification of the scope and terms of this Agreement shall be in the form of a modified grant mutually executed by the Sponsor and the Department, except that an extension of time and/or a reallocation of funds within the approved budget may be granted by the Division by written notice to the Sponsor. Any changes to the scope, amount, or fees with this grant agreement without first consulting your Airport Project Manager could be found ineligible.

2) The Sponsor agrees to comply and assures the compliance by each of its third-party contractors and subrecipients at any tier, with the provisions of G.S. § 143-59.2, "Certain vendors prohibited from contracting with State." G.S. § 133-32 and Executive Order 024 prohibit the offer to, or acceptance by, any State Employee of any gift from anyone with a contract with the State, or from any person seeking to do business with the State. By execution of any response in this Agreement, you attest, for your entire organization and its employees or agents that you are not aware that any such gift has been offered, accepted or promised by any employees of your organization. This prohibition covers those vendors and contractors who:

- (1) have a contract with a governmental agency; or
- (2) have performed under such a contract within the past year; or
- (3) anticipate bidding on such a contract in the future.

3) The Sponsor certifies that it has adhered to all applicable laws, regulations, and procedures in the application for and the Sponsor's approval of the Agreement.

4) The Sponsor agrees to comply with the "Sponsor's Assurances" contained as a part of this Agreement. The Sponsor shall be liable to the Department for the return of all grant monies received in the event of a material breach of the Sponsor's Assurances or this Agreement.

5) The Sponsor agrees to adhere to the standards and procedures contained in the *North Carolina Airports Program Guidance Handbook*.

#### APPENDIX A6.4.1

### TITLE VI CLAUSES FOR COMPLIANCE WITH NONDISCRIMINATION REQUIREMENTS

During the performance of this contract, the contractor, for itself, its assignees, and successors in interest (hereinafter referred to as the "contractor") agrees as follows:

1. **Compliance with Regulations:** The contractor (hereinafter includes consultants) will comply with the Title VI List of Pertinent Nondiscrimination Acts and Authorities, as they may be amended from time to time, which are herein incorporated by reference and made a part of this contract.
2. **Nondiscrimination:** The contractor, with regard to the work performed by it during the contract, will not discriminate on the grounds of race, color, or national origin in the selection and retention of subcontractors, including procurements of materials and leases of equipment. The Contractor will not participate directly or indirectly in the discrimination prohibited by the Nondiscrimination Acts and Authorities, including employment practices when the contract covers any activity, project, or program set forth in Appendix B of 49 CFR Part 21.
3. **Solicitations for Subcontracts, Including Procurements of Materials and Equipment:** In all solicitations, either by competitive bidding, or negotiation made by the contractor for work to be performed under a subcontract, including procurements of materials, or leases of equipment, each potential subcontractor or supplier will be notified by the contractor of the contractor's obligations under this contract and the Nondiscrimination Acts and Authorities on the grounds of race, color, or national origin.
4. **Information and Reports:** The contractor will provide all information and reports required by the Acts, the Regulations, and directives issued pursuant thereto and will permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the sponsor or the Federal Aviation Administration to be pertinent to ascertain compliance with such Nondiscrimination Acts and Authorities and instructions. Where any information required of a contractor is in the exclusive possession of another who fails or refuses to furnish the information, the Contractor will so certify to the sponsor or the Federal Aviation Administration, as appropriate, and will set forth what efforts it has made to obtain the information.
5. **Sanctions for Noncompliance:** In the event of a contractor's noncompliance with the Non discrimination provisions of this contract, the sponsor will impose such contract sanctions as it or the Federal Aviation Administration may determine to be appropriate, including, but not limited to:
  - a. Withholding payments to the contractor under the contract until the contractor complies; and/or
  - b. Cancelling, terminating, or suspending a contract, in whole or in part.
6. **Incorporation of Provisions:** The Contractor will include the provisions of paragraphs one through six in every subcontract, including procurements of materials and leases of equipment, unless exempt by the Acts, the Regulations and directives issued pursuant thereto. The contractor will take action with respect to any subcontract or procurement as the Recipient or the FAA may direct as a means of enforcing such provisions including sanctions for noncompliance. Provided, that if the contractor becomes involved in, or is threatened with litigation by a subcontractor, or supplier because of such direction, the contractor may request the Recipient to enter into any litigation to protect the interests of the Recipient. In addition, the Contractor may request the United States to enter into the litigation to protect the interests of the United States.

**APPENDIX A6.4.2**  
**TITLE VI CLAUSES FOR DEEDS TRANSFERRING UNITED STATES PROPERTY**

The following clauses will be included in deeds effecting or recording the transfer of real property, structures, or improvements thereon, or granting interest therein from the United States pursuant to the provisions of the Standard Title VI/Nondiscrimination Assurances.

NOW, THEREFORE, the Federal Aviation Administration as authorized by law and upon the condition that the *North Carolina Department of Transportation (NCDOT)* will accept title to the lands and maintain the project constructed thereon in accordance with the *North Carolina General Assembly*, for the (Airport Improvement Program or other program for which land is transferred), and the policies and procedures prescribed by the Federal Aviation Administration of the U.S. Department of Transportation in accordance and in compliance with all requirements imposed by Title 49, Code of Federal Regulations, U.S. Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the U.S. Department of Transportation pertaining to and effectuating the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252; 42 U.S.C. § 2000d to 2000d-4), does hereby remise, release, quitclaim and convey unto the *NCDOT* all the right, title and interest of the U.S. Department of Transportation/Federal Aviation Administration in and to said lands described in **(Exhibit A attached hereto or other exhibit describing the transferred property)** and made a part hereof.

**(HABENDUM CLAUSE)**

**TO HAVE AND TO HOLD** said lands and interests therein unto the *North Carolina Department of Transportation (NCDOT)* and its successors forever, subject, however, to the covenants, conditions, restrictions and reservations herein contained as follows, which will remain in effect for the period during which the real property or structures are used for a purpose for which Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits and will be binding on the *NCDOT*, its successors and assigns.

The *NCDOT*, in consideration of the conveyance of said lands and interests in lands, does hereby covenant and agree as a covenant running with the land for itself, its successors and assigns, that (1) no person will on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination with regard to any facility located wholly or in part on, over, or under such lands hereby conveyed [,] [and]\* (2) that the *NCDOT* will use the lands and interests in lands and interests in lands so conveyed, in compliance with all requirements imposed by or pursuant to Title 49, Code of Federal Regulations, U.S. Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the U.S. Department of Transportation, Effectuation of Title VI of the Civil Rights Act of 1964, and as said Regulations and Acts may be amended [, and (3) that in the event of breach of any of the above-mentioned nondiscrimination conditions, the Department will have a right to enter or re-enter said lands and facilities on said land, and that above described land and facilities will thereon revert to and vest in and become the absolute property of the U.S. Department of Transportation and its assigns as such interest existed prior to this instruction].\*

(\*Reverter clause and related language to be used only when it is determined that such a clause is necessary in order to make clear the purpose of Title VI.)

**APPENDIX A6.4.3**  
**TITLE VI CLAUSES FOR TRANSFER OF REAL PROPERTY ACQUIRED OR IMPROVED UNDER THE**  
**ACTIVITY, FACILITY, OR PROGRAM**

The following clauses will be included in deeds, licenses, leases, permits, or similar instruments entered into by the *North Carolina Department of Transportation (NCDOT)* pursuant to the provisions of the Standard Title VI/Nondiscrimination Assurances:

- A. The (grantee, lessee, permittee, etc. as appropriate) for himself/herself, his/her heirs, personal representatives, successors in interest, and assigns, as a part of the consideration hereof, does hereby covenant and agree [in the case of deeds and leases add "as a covenant running with the land"] that:

In the event facilities are constructed, maintained, or otherwise operated on the property described in this (deed, license, lease, permit, etc.) for a purpose for which a Federal Aviation Administration activity, facility, or program is extended or for another purpose involving the provision of similar services or benefits, the (grantee, licensee, lessee, permittee, etc.) will maintain and operate such facilities and services in compliance with all requirements imposed by the Nondiscrimination Acts and Regulations listed in the Pertinent List of Nondiscrimination Authorities (as may be amended) such that no person on the grounds of race, color, or national origin, will be excluded from participation in, denied the benefits of, or be otherwise subjected to discrimination in the use of said facilities.

- B. With respect to licenses, leases, permits, etc., in the event of breach of any of the above Nondiscrimination covenants, the *NCDOT* will have the right to terminate the (lease, license, permit, etc.) and to enter, re-enter, and repossess said lands and facilities thereon, and hold the same as if the (lease, license, permit, etc.) had never been made or issued.\*
- C. With respect to a deed, in the event of breach of any of the above Nondiscrimination covenants, the *NCDOT* will have the right to enter or re-enter the lands and facilities thereon, and the above described lands and facilities will there upon revert to and vest in and become the absolute property of the *NCDOT* and its assigns.\*

(\*Reverter clause and related language to be used only when it is determined that such a clause is necessary to make clear the purpose of Title VI.)

**APPENDIX A6.4.4**

**TITLE VI CLAUSES FOR CONSTRUCTION/USE/ACCESS TO REAL PROPERTY ACQUIRED UNDER THE  
ACTIVITY, FACILITY OR PROGRAM**

The following clauses will be included in deeds, licenses, permits, or similar instruments/agreements entered into by the *North Carolina Department of Transportation (NCDOT)* pursuant to the provisions of the Standard Title VI/Nondiscrimination Assurances.

- A. The (grantee, licensee, permittee, etc., as appropriate) for himself/herself, his/her heirs, personal representatives, successors in interest, and assigns, as a part of the consideration hereof, does hereby covenant and agree (in the case of deeds and leases add, "as a covenant running with the land") that (1) no person on the ground of race, color, or national origin, will be excluded from participation in, denied the benefits of, or be otherwise subjected to discrimination in the use of said facilities, (2) that in the construction of any improvements on, over, or under such land, and the furnishing of services thereon, no person on the ground of race, color, or national origin, will be excluded from participation in, denied the benefits of, or otherwise be subjected to discrimination, (3) that the (grantee, licensee, lessee, permittee, etc.) will use the premises in compliance with all other requirements imposed by or pursuant to the List of Discrimination Acts and Authorities.
  
- B. With respect to (licenses, leases, permits, etc.), in the event of breach of any of the above nondiscrimination covenants, the *NCDOT* will have the right to terminate the (license, permit, etc., as appropriate) and to enter or re-enter and repossess said land and the facilities thereon, and hold the same as if said (license, permit, etc., as appropriate) had never been made or issued.\*
  
- C. With respect to deeds, in the event of breach of any of the above nondiscrimination covenants, the *NCDOT* will there upon revert to and vest in and become the absolute property of the *NCDOT* and its assigns. \*

(\*Reverter clause and related language to be used only when it is determined that such a clause is necessary to make clear the purpose of Title VI.)

**APPENDIX A6.4.5**  
**TITLE VI LIST OF PERTINENT NONDISCRIMINATION ACTS AND AUTHORITIES**

During the performance of this contract, the Contractor, for itself, its assignees, and successors in interest (hereinafter referred to as the "Contractor") agrees to comply with the following nondiscrimination statutes and authorities; including but not limited to:

**Pertinent Nondiscrimination Authorities:**

- Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d et seq., 78 stat. 252), (prohibits discrimination on the basis of race, color, national origin);
- 49 CFR part 21 (Non-discrimination in Federally-assisted programs of the Department of Transportation—Effectuation of Title VI of the Civil Rights Act of 1964);
- The Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, (42 U.S.C. § 4601), (prohibits unfair treatment of persons displaced or whose property has been acquired because of Federal or Federal-aid programs and projects);
- Section 504 of the Rehabilitation Act of 1973, (29 U.S.C. § 794 et seq.), as amended, (prohibits discrimination on the basis of disability); and 49 CFR Part 27;
- The Age Discrimination Act of 1975, as amended, (42 U.S.C. § 6101 et seq.), (prohibits discrimination on the basis of age);
- Airport and Airway Improvement Act of 1982, (49 USC § 471, Section 47123), as amended, (prohibits discrimination based on race, creed, color, national origin, or sex);
- The Civil Rights Restoration Act of 1987, (PL 100-209), (Broadened the scope, coverage and applicability of Title VI of the Civil Rights Act of 1964, The Age Discrimination Act of 1975 and Section 504 of the Rehabilitation Act of 1973, by expanding the definition of the terms "programs or activities" to include all of the programs or activities of the Federal-aid recipients, sub-recipients and contractors, whether such programs or activities are Federally funded or not);
- Titles II and III of the Americans with Disabilities Act, which prohibit discrimination on the basis of disability in the operation of public entities, public and private transportation systems, places of public accommodation, and certain testing entities (42 U.S.C. §§ 12131-12189) as implemented by Department of Transportation regulations at 49 C.F.R. parts 37 and 38;
- The Federal Aviation Administration's Nondiscrimination statute (49 U.S.C. § 47123) (prohibits discrimination on the basis of race, color, national origin, and sex);
- Executive Order 12898, Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations, which ensures Nondiscrimination against minority populations by discouraging programs, policies, and activities with disproportionately high and adverse human health or environmental effects on minority and low-income populations;
- Executive Order 13166, Improving Access to Services for Persons with Limited English Proficiency, and resulting agency guidance, national origin discrimination includes discrimination because of Limited English proficiency (LEP). To ensure compliance with Title VI, you must take reasonable steps to ensure that LEP persons have meaningful access to your programs (70 Fed. Reg. at 74087 to 74100);
- Title IX of the Education Amendments of 1972, as amended, which prohibits you from discriminating because of sex in education programs or activities (20 U.S.C. 1681 et seq).

THE PARTIES BY LEGALLY BINDING SIGNATURE BELOW HEREBY EXECUTE THIS GRANT AGREEMENT  
THE DAY AND YEAR FIRST WRITTEN BELOW:

**NORTH CAROLINA DEPARTMENT OF TRANSPORTATION:**

BY: \_\_\_\_\_ (SEAL)  
Deputy Secretary for Multi-Modal Transportation or Designee

DATE: \_\_\_\_\_

**AUTHORIZED SIGNATURE FOR SPONSOR**

**(Approving Authority Board Member or Local Governing Official):**

SIGNED: \_\_\_\_\_ (SEAL)

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

**AUTHORIZED SIGNATURE FOR CO-SPONSOR (if Required)**

**(Approving Authority Board Member or Local Governing Official):**

SIGNED: \_\_\_\_\_ (SEAL)

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

**SECTION A: SPONSOR'S ASSURANCES: GENERAL CONDITIONS**

A-1. The Sponsor certifies that it holds fee simple title to the property on which this project is to be constructed. In the event any work is proposed on property which has an easement or lease in the Sponsor's name, the Sponsor agrees that it will comply with the Division's conditions and receive written approval prior to any construction on such lease or easements. This condition does not apply to planning projects.

A-2. The Sponsor agrees to operate the Airport for the use and benefit of the general public and shall not deny reasonable access to public facilities by the general public per G.S. § 63-65.

A-3. The Sponsor agrees to operate, maintain, and control the Airport in a safe and serviceable condition for a minimum of twenty (20) years following the date of this Agreement and shall immediately undertake, or cause to be undertaken, such action to correct safety deficiencies as may be brought to its attention by the Department.

A-4. The Sponsor agrees that any land purchased, facilities constructed, or equipment acquired under this Agreement shall not be sold, swapped, leased, or otherwise transferred from the control of the Sponsor without written approval of the Department.

A-5. The Sponsor agrees that the state share of any land purchased, facilities constructed, or equipment acquired under this Agreement shall be credited to the Department in a manner acceptable to the Department in the event such land, facilities, or equipment are subsequently disposed of through sale or lease.

A-6. Insofar as it is within its power and reasonable, the Sponsor shall, either by the acquisition and retention of property interest, in fee or easement, or by appropriate local zoning action, prevent the construction of any object which may constitute an obstruction to air navigation under the appropriate category of Federal Air Regulation Part 77, 14 CFR 77.

A-7. Insofar as it is within its power and reasonable, the Sponsor shall restrict the use of land adjacent to or in the immediate vicinity of the airport to activities and purposes compatible with normal airport operations, including landing and taking off of aircraft, and the noise produced by such operations by adoption of zoning laws, by acquisition and the retention of property interest, in fee or easement.

A-8. Terminal building spaces constructed under this Agreement shall be for the use of the general public. The Sponsor agrees that it will not use any space so constructed for private use, or charge fees for the use of such space, without the written approval of the Division.

**SECTION B: SPONSOR'S ASSURANCES: PROJECT ADMINISTRATION**

B-1. It is the policy of this State to encourage and promote participation by the Disadvantaged Business Enterprise Program (MBE and WBE) in contracts let by the Department pursuant to G.S. § 136-28.4 for the planning, design, preconstruction, construction, alteration, or maintenance of State transportation infrastructure construction and in the procurement of materials for these projects. All State agencies, institutions, and political subdivisions shall cooperate with the Department of Transportation and among themselves in all efforts to conduct outreach and to encourage and promote the use of disadvantaged minority owned and women owned businesses in these contracts. This is designed to ensure DBE's have maximum opportunity to participate in performance of NCDOT contracts let using state funding. The Sponsor assures and certifies with respect to this Agreement that they will pursue these requirements as stipulated by the Department in the advertising, award, and administration of all contracts, and require the same for all contractors, subrecipients, or subcontractors. The DBE Program is governed by G.S. § 136-28.4 and administered in accordance with Title 19A Chapter 02 Subchapter D Section .1101 - .1112 of the North Carolina Administrative Code.

B-2. The Sponsor shall submit draft plans and specifications, or approved alternate, for the project for review by the Division prior to advertising for bids on the Project. Should bids not be required on the project, the Sponsor shall submit a detailed scope of work and estimated costs prior to requesting "Project Concurrence and Notice to Proceed" form for undertaking the project. All plans (and alternate) shall be supported by engineer's report. A list of deliverables from the Sponsor to the Division will be communicated with the Airport Project Manager.

B-3. Bids will be taken in accordance with G.S. § 143-129. The Division will approve or disapprove the Sponsor's request to employ a specific contractor. Sponsor will be directly notified of approval.

B-4. All contractor(s) who bid or submit proposals for contracts in connection with this project must submit a statement of non-collusion to the Sponsor.

B-5. Unless otherwise approved by the Division, the Sponsor shall not commence construction or award construction contracts on the project until a "Grant Execution and Notice to Proceed" is provided by the Division.

B-6. The Sponsor shall submit to the Division quarterly status reports (AV-502) according to the following schedule for periods ending: March 31, June 30, September 30 and December 31.

B-7. The Sponsor shall notify the Division of any significant issues, meetings, audits, or inspections concerning this project involving the Sponsor, contractor(s), consultant(s), and/or any interested parties.

B-8. The Sponsor shall notify the Division within thirty (30) days of completion of all work performed under this Agreement.

B-9. It is the policy of the Department not to award funds to contractors who have been removed from the Department's list of pre-qualified bidders without subsequent reinstatement. Therefore, no state funds will be provided for any work

performed by the contractor(s) or sub-contractor(s) which have been removed from the Department's list of pre-qualified bidders without subsequent reinstatement as of the date of the signing of the construction contract. It shall be the responsibility of Sponsor to ensure that only properly qualified contractors are given construction contracts for work.

**SECTION C: SPONSOR'S ASSURANCES: PROJECT ACCOUNTING AND PAYMENT**

C-1. The Sponsor shall record all funds received under this Agreement and shall keep the same in an identifiable project account. The Sponsor, and his contractor(s) and/or consultant(s), shall maintain adequate records and documentation to support all project costs incurred under this Agreement. All records and documentation in support of the project costs must be identifiable as relating to the project and must be allowable costs only. Allowable costs are defined as those costs which are allowable under this Agreement and the approved project budget. Acceptable items of work are those referenced in the *North Carolina Airports - Program Guidance Handbook* and North Carolina General Statutes.

C-2. The Sponsor shall maintain all books, documents, papers, accounting records, and such other evidence as may be appropriate to substantiate costs incurred under this Agreement. Further, the Sponsor shall make such materials available at its office at all reasonable times during the contract period and for five (5) years from the date of final payment under this Agreement for inspection and audit by the Division.

C-3. In accordance with the Compliance Supplement based on the requirements of the 1996 Amendments and 2 CFR Part 200, Subpart F, which provide for the issuance of a compliance supplement to assist auditors in performing the required audits, the Sponsor shall arrange for an independent financial and compliance audit of its fiscal operations. The Sponsor shall furnish the Department with a copy of the independent audit report within thirty (30) days of completion of the audit report, but not later than nine (9) months after the Sponsor's fiscal year ends.

C-4. Payment of the funds obligated under this Agreement shall be made in accordance with the following schedule, unless otherwise authorized by the Division:

A. Payments from the Division to the Sponsor are made on an advance or a reimbursement basis.

B. If an advance payment is received, the Sponsor must pay all contractors/vendors within 3 business days of receipt of the Division's advance payment and provide proof payment.

C. Reimbursement must be requested by the Sponsor within 60 days after issuing payment to the vendor. If the expense was incurred before the agreement was executed and was in the approved project budget, reimbursement must be requested within 60 days of an approved grant agreement.

C-5. The Sponsor may make application to the Division for a corresponding increase if, after the acceptance of the project by the Division, the final State share of approved eligible project costs is more than the amount of State funds obligated for the project. This increase will be considered for funding in accordance with their relative priority versus other applications for available State funds. The Division's ability to provide additional funding is contingent upon the availability of appropriated funds from which payment can be made. There is no legal liability on the part of the Division for any payment above this amount unless and until the Sponsor receives notice of availability confirmed in a written modification by the Division.

**SECTION D: SPONSOR'S ASSURANCES: REAL PROPERTY ACQUISITION**

D-1. The acquisition of land, buildings, and other real property involving the use of State Airport Aid funds shall be in compliance with the provisions of this Section.

D-2. The Sponsor shall depict each parcel to be acquired on an airport property map containing the identity of the parcel and its metes and bounds.

D-3. The acquisition cost of each parcel, building, or other real property acquired with state financial assistance shall be based on the fair market value of the property as determined by an appraisal process acceptable to the Department.

D-4. For each parcel, building, or real property, fair market value shall be established by an appraisal, completed by a competent NCDOT approved appraiser and an appraisal review, completed by an NCDOT staff reviewer or outsourced by the NCDOT to a competent consultant appraisal reviewer. For complex acquisitions, estimated claims over \$1,000,000 or estimated claims with over \$250,000 in damages, fair market value shall be established by two appraisals: one original appraisal and one review appraisal. In such cases, all other provisions of this Section shall apply.

D-5. All original and review appraisals shall be conducted by qualified appraisers who have no financial or other interest in the property to be acquired.

D-6. The fair market value of a parcel will be established by the review appraiser based upon the information contained in the original appraisal or appraisals.

D-7. No negotiation for property acquisition shall be commenced between the Sponsor and the property owner until the fair market value of the property has been established. Initial negotiations shall be based upon the fair market value.

D-8. Negotiated values above the fair market value shall not be eligible for state funds unless, prior to the final agreement for acquisition, the Sponsor has received the approval of the Department for paying such negotiated values in lieu of the appraised fair market value.

D-9. Failure to follow the requirements of this Section shall disqualify the property from State participation for any parcel which has not been acquired in accordance with such standards.







Date: 02/25/2019  
 Time: 11:12:32AM

General Ledger

User: CTGIBB  
 Page: 1

Hyde County Finance

For Period From 07/01/2018 To 02/28/2019

ACCOUNT NUMBER				DESCRIPTION			BALANCE
TRANSACTION	BATCH	POST PERIOD	DATE	DESCRIPTION	DEBIT	CREDIT	
106060.1101				CELL PHONE			
							**PREV BALANCE
VR 0000211-002	9484	7/2018	07/24/2018	852568606	109.36		
	Vendor: UNITED STATES CELLULAR			Bank/Check #: GE/129529			
							**PERIOD 7/2018 TOTAL
							109.36
VR 0000797-001	9634	9/2018	09/05/2018	SOIL AND WATER	112.06		
	Vendor: UNITED STATES CELLULAR			Bank/Check #: GE/130013			
							**PERIOD 9/2018 TOTAL
							112.06
VR 00001196-001	9681	10/2018	10/01/2018	SOIL CONSERVATION CELL PHONE	112.06		
	Vendor: UNITED STATES CELLULAR			Bank/Check #: GE/130298			
							**PERIOD 10/2018 TOTAL
							112.06
VR 00001943-001	9743	11/2018	11/06/2018	ACCT#852568606	79.73		
	Vendor: UNITED STATES CELLULAR			Bank/Check #: GE/130770			
							**PERIOD 11/2018 TOTAL
							79.73
VR 00002687-001	9795	12/2018	12/11/2018	NOVEMBER BILL FOR DISTRICT RESCOURCE SPECIALIST	139.19		
	Vendor: UNITED STATES CELLULAR			Bank/Check #: GE/131249			
							**PERIOD 12/2018 TOTAL
							139.19
VR 00003106-001	9831	1/2019	01/03/2019	ACCOUNT 852568606	306.06		
	Vendor: UNITED STATES CELLULAR			Bank/Check #: GE/131518			
							**PERIOD 1/2019 TOTAL
							306.06
							***END BALANCE
							858.46
<b>Report Totals</b>					<b>858.46</b>		

Date: 02/25/2019  
 Time: 11:12:32AM

General Ledger

User: CTGIBB  
 Page: 1

Hyde County Finance

For Period From 07/01/2018 To 02/28/2019

ACCOUNT NUMBER	DESCRIPTION				BALANCE
TRANSACTION	BATCH	POST PERIOD	DATE	DESCRIPTION	DEBIT CREDIT
106060.1101				CELL PHONE	**PREV BALANCE
✓ VR 00000211-002	9484	7/2018	07/24/2018	852568606 Bank/Check #: GE/129529	109.36
				Vendor: UNITED STATES CELLULAR	
					**PERIOD 7/2018 TOTAL 109.36
✓ VR 00000797-001	9634	9/2018	09/05/2018	SOIL AND WATER Bank/Check #: GE/130013	112.06
				Vendor: UNITED STATES CELLULAR	
					**PERIOD 9/2018 TOTAL 112.06
✓ VR 00001196-001	9681	10/2018	10/01/2018	SOIL CONSERVATION CELL PHONE Bank/Check #: GE/130298	112.06
				Vendor: UNITED STATES CELLULAR	
					**PERIOD 10/2018 TOTAL 112.06
✓ VR 00001943-001	9743	11/2018	11/06/2018	ACCT#852568606 Bank/Check #: GE/130770	79.73
				Vendor: UNITED STATES CELLULAR	
					**PERIOD 11/2018 TOTAL 79.73
✓ VR 00002687-001	9795	12/2018	12/11/2018	NOVEMBER BILL FOR DISTRICT RESCOURCE SPECIALIST Bank/Check #: GE/131249	139.19
				Vendor: UNITED STATES CELLULAR	
					**PERIOD 12/2018 TOTAL 139.19
✓ VR 00003106-001	9831	1/2019	01/03/2019	ACCOUNT 852568606 Bank/Check #: GE/131518	306.06
				Vendor: UNITED STATES CELLULAR	
					**PERIOD 1/2019 TOTAL 306.06
					***END BALANCE 858.46
				<b>Report Totals</b>	<b>858.46</b>

ck request 9/26

COUNTY OF HYDE

Vendor # 039

Cell Phone 106060.1101

\$306.06

to correct error in posting

PLEASE DRAW A CHECK TO: U.S. Cellular

FOR: U.S. Cellular Bill -- error in posting has not been reflected since October check request

INVOICE #	see attached (Oct/Nov/Dec)	SALARY	_____	CHECK REQUESTED BY:	_____
AMOUNT	\$306.06	FICA	_____	Debbie Cahoon	<i>ldc</i>
TAX	_____	FED	_____	DEPARTMENT:	_____
POSTAGE	_____	STATE	_____	Hyde Soil & Water Conservation Dist.	_____
TOTAL	\$306.06	RETIREMENT	_____	1/2/2019	_____
PER DIEM	_____	INSURANCE	_____	COMMISSIONERS' APPROVAL STAMP	_____
MILEAGE	_____	NET	_____	BELOW	_____
SUBSISTANCE	_____				

TOTAL

APPROVED \_\_\_\_\_

(Finance Officer)

DATE PREAUDIT PERFORMED \_\_\_\_\_

ATTACH DOCUMENTATION

REV 07/01jed

Taxes

Total Current Charges Due by 01/08/19 \_\_\_\_\_

2.51

87.14

TOTAL AMOUNT DUE

\$306.06

Thank you for choosing our wireless service, we appreciate your business. For billing and customer service inquiries, call 888-944-9400 or call 611 from your U.S. Cellular phone, always a free call.

Please detach and mail bottom portion with your payment to ensure prompt handling.



View and Pay Bills Online at [www.uscellular.com](http://www.uscellular.com)  
0014121R4019619

Check box to indicate address change and/or comments on back

Account Number : 852568606

Total Amount Due by 01/08/19	Amount Enclosed
\$306.06	306.06

U.S. Cellular  
Dept. 0205  
PALATINE, IL 60055-0205

County of Hyde Soil & Water Conservation  
1395 Main Street  
Swanquarter NC 27885-9758



8525686068525615327100003060659

COUNTY OF HYDE

Vendor #039

Cell Phone 106060.1101

PLEASE DRAW A CHECK TO: U. S. Cellular

JR: November bill for District Resource Specialist Cell phone

INVOICE #	see attached # 0279705402	SALARY	CHECK REQUESTED BY:
AMOUNT	\$ 139.19	FICA	Debbie Cahoon <i>dhpc</i>
TAX		FED	DEPARTMENT:
POSTAGE		STATE	Hyde Soil & Water Conservation Dist
TOTAL	139.19	RETIREMENT	11/27/2018
PER DIEM		INSURANCE	COMMISSIONERS' APPROVAL STAMP
MILEAGE		NET	BELOW
SUBSISTANCE			
TOTAL TRAVEL			
APPROVED			

(Finance Officer)

DATE PREAUDIT PERFORMED \_\_\_\_\_

ATTACH DOCUMENTATION

COUNTY OF HYDE

Vendor # 039

Cell Phone 106060.1101

\$112.06

EASE DRAW A CHECK TO: U. S. Cellular, Dept. 0205 Palatine, IL 60055-0205

FOR:	Mobile phone for District Resource Specialist		CHECK REQUESTED BY:
INVOICE #	see attached	SALARY	Debbie Cahoon <i>[Signature]</i>
AMOUNT	\$112.06	FICA	DEPARTMENT:
TAX		FED	Hyde Soil & Water Conservation Dist
POSTAGE		STATE	9/26/2018
TOTAL	\$112.06	RETIREMENT	COMMISSIONERS' APPROVAL STAMP BELOW
PER DIEM		INSURANCE	
MILEAGE		NET	
SUBSISTANCE			
TOTAL TRAVEL			
APPROVED			
	(Finance Officer)		
DATE PREAUDIT PERFORMED			

ATTACH DOCUMENTATION

Total Current Charges Due by 10/09/18

TOTAL AMOUNT DUE

\$112.06

Thank you for choosing our wireless service, we appreciate your business. For billing and customer service inquiries, call 888-944-9400 or call 611 from your U.S. Cellular phone, always a free call.

Please detach and mail bottom portion with your payment to ensure prompt handling.



View and Pay Bills Online at www.uscellular.com 0014091R4019400

Check box to indicate address change and/or comments on back

Account Number : 852568606

Total Amount Due by 10/09/18	Amount Enclosed
\$112.06	112.06

U.S. Cellular Dept. 0205 PALATINE, IL 60055-0205

County of Hyde Soil & Water Conservation 1395 Main Street Swanquarter NC 27885-9758



8525686068525615327100001120609

COUNTY OF HYDE

Vendor # 039

Cell Phone 106060.1101 \$112.06

PLEASE DRAW A CHECK TO: U. S. Cellular, Dept. 0205, Palatine, IL 60055-0205

FOR:	_____	_____	_____
INVOICE #	#852568606	SALARY	_____
AMOUNT	\$112.06	FICA	_____
TAX	_____	FED	_____
POSTAGE	_____	STATE	_____
TOTAL	\$112.06	RETIREMENT	_____
PER DIEM	_____	INSURANCE	_____
MILEAGE	_____	NET	_____
SUBSISTANCE	_____		
TOTAL			
APPROVED	_____		
	(Finance Officer)		
DATE PREAUDIT PERFORMED	_____		
			ATTACH DOCUMENTATION

CHECK REQUESTED BY:  
Debbie Cahoon *dhc*  
DEPARTMENT:  
Hyde Soil & Water Conservation Dist.  
8/29/2018  
COMMISSIONERS' APPROVAL STAMP  
BELOW

REV 07/01jed

Taxes	4.37	
	2.70	
<b>Total Current Charges Due by 09/08/18</b>		112.06
<b>TOTAL AMOUNT DUE</b>		<b>\$112.06</b>

Thank you for choosing our wireless service, we appreciate your business. For billing and customer service inquiries, call 888-944-9400 or call 611 from your U.S. Cellular phone, always a free call.

Please detach and mail bottom portion with your payment to ensure prompt handling.



View and Pay Bills Online at [www.uscellular.com](http://www.uscellular.com)  
0014081R4021670

Check box to indicate address change and/or comments on back

Account Number : 852568606

Total Amount Due by 09/08/18	Amount Enclosed
\$112.06	112.06

U.S. Cellular  
Dept. 0205  
PALATINE, IL 60055-0205

County of Hyde Soil & Water Conservation  
1395 Main Street  
Swanquarter NC 27885-9758



8525686068525615327100001120609

COUNTY OF HYDE

Vendor #039

Cell Phone 106060.1101

PLEASE DRAW A CHECK TO: U. S. Cellular, Dept. 0205, Palatine, IL 60055-0205

FOR:	US Cellular bill for District Technician		
INVOICE #	see attached	SALARY	CHECK REQUESTED BY:
AMOUNT	\$112.06	FICA	Debbie Cahoon <i>idpc</i>
TAX		FED	DEPARTMENT:
POSTAGE		STATE	Hyde Soil & Water Conservation Dist.
TOTAL	\$112.06	RETIREMENT	7/24/2018
PER DIEM		INSURANCE	COMMISSIONERS' APPROVAL STAMP
MILEAGE		NET	BELOW
SUBSISTANCE			
TOTAL			
APPROVED	_____		
	(Finance Officer)		
DATE PREAUDIT PERFORMED	_____		ATTACH DOCUMENTATION

REV 07/01jed

Total Current Charges Due by 08/08/18 \_\_\_\_\_ 112.06

TOTAL AMOUNT DUE \$112.06

Thank you for choosing our wireless service, we appreciate your business. For billing and customer service inquiries, call 888-944-9400 or call 611 from your U.S. Cellular phone, always a free call.

Please detach and mail bottom portion with your payment to ensure prompt handling.



View and Pay Bills Online at [www.uscellular.com](http://www.uscellular.com)  
0014071R4021635

Check box to indicate address change and/or comments on back

Account Number : 852568606

Total Amount Due by 08/08/18	Amount Enclosed
\$112.06	112.06

U.S. Cellular  
Dept. 0205  
PALATINE, IL 60055-0205

County of Hyde Soil & Water Conservation  
1395 Main Street  
Swanquarter NC 27885-9758



8525686068525615327100001120609



County of Hyde Soil & Water Conservation

Previous Balance	Payments Received thru 01/15/19	Credits and Adjustments to Prev. Balance	Past Due Balance	Current Charges Due by 02/08/19	TOTAL AMOUNT DUE
306.06	139.19CR	0.00	166.87	87.14	\$254.01

**ACCOUNT SUMMARY**

Previous Balance	306.06	
Payments Received thru 01/15/19 . Thank you!	139.19CR	
Credits and Adjustments to Previous Balance	0.00	
<b>Balance Forward</b>		166.87
Monthly Service Charges	84.99	
Price Plan Recurring Charges	65.00	
Other Recurring Charges	19.99	
Voice & Messaging Charges	0.00	
Zone Charges	0.00	
Roaming Charges	0.00	
Data Charges	0.00	
Other Charges & Credits	0.36CR	
Taxes	2.51	
<b>Total Current Charges Due by 02/08/19</b>		87.14
<b>TOTAL AMOUNT DUE</b>		\$254.01

Thank you for choosing our wireless service, we appreciate your business. For billing and customer service inquiries, call 888-944-9400 or call 611 from your U.S. Cellular phone, always a free call.

Please detach and mail bottom portion with your payment to ensure prompt handling.



View and Pay  
 Bills Online at  
[www.uscellular.com](http://www.uscellular.com)  
 0014011R4019621

Check box to indicate  
 address change and/or  
 comments on back

Account Number : 852568606

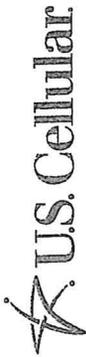
Total Amount Due by 02/08/19	Amount Enclosed
\$254.01	

U.S. Cellular  
 Dept. 0205  
 PALATINE, IL 60055-0205

County of Hyde Soil & Water Conservation  
 1395 Main Street  
 Swanquarter NC 27885-9758



8525686068525615327100002540189



Page 3 of 6  
 Account Number: 852568606  
 Bill Date: 01/14/19  
 Invoice Number: 0289851421

Account Number Summary  
 County of Hyde Soil & Water Conservation 852568606

CHARGES	TOTAL
<b>PAYMENTS RECEIVED</b>	
Payment by Check received on 12/19/2018 - Thank You	
<b>Total Payments</b>	\$139.19CR
<b>MONTHLY SERVICE CHARGES 01/14/19 THROUGH 02/13/19</b>	
Monthly charge for Total Plan with Payback and No Hidden Fees	
<b>Total Monthly Service Charges</b>	\$65.00
<b>DETAIL OF OTHER CHARGES &amp; CREDITS</b>	
General Fees and Credits	
Federal USF Charge	1.30
Late Payment Charge	5.00
<b>Sub-Total General Fees and Credits</b>	6.30
<b>Total Other Charges &amp; Credits</b>	\$6.30
<b>Tax for Account Activity</b>	
NC Utility Sales Tax	1.66
<b>Total Tax for Account Activity</b>	\$1.66



Page 4 of 6  
 Account Number: 852568606  
 Bill Date: 01/14/19  
 Invoice Number: 0289851421

Cellular Telephone Number Summary  
 Donald Shumate 252-542-9120

CHARGES	TOTAL
<b>MONTHLY SERVICE CHARGES 01/14/19 THROUGH 02/13/19</b>	
Unlimited with Payback	10.00
Device Protection+ Standard - Smartphone	9.99
<b>Total Monthly Service Charges</b>	\$19.99
Voice & Messaging Usage	
Total Plan with Payback and No Hidden Fees	
TEXT MESSAGING 4 Messages, 12/14/18 through 01/13/19	
INCLUDED 4 msg X 0.00 per msg	0.00
<b>Total TEXT MESSAGING</b>	0.00
Local Service Airtime 16 Calls, 12/14/18 through 01/13/19	
INCLUDED 50 min X 0.00 per min	0.00
<b>TOLL</b>	0.00
<b>ADDITIONAL CHARGES</b>	0.00
Total Local Service Airtime 50 min	0.00
<b>Total Voice &amp; Messaging Usage</b>	\$0.00
Data Charges - Domestic Data Charges	
Data Network Usage	
Unlimited with Payback 12/14/18 through 01/13/19	
INCLUDED PEAK 104.869 MB X 0.00 per MB	0.00
<b>Total Unlimited with Payback</b>	0.00
<b>Total Data Charges - Domestic</b>	\$0.00
Other Charges & Credits	
Additional Purchases/Credits	
Payback Credit (less than 0.000GB used)	10.00CR
<b>Sub-Total Additional Purchases/Credits</b>	10.00CR
General Fees and Credits	
Federal USF Charge	0.14
NC Wireless E-911 Surcharge	0.65
NC T.R.S.	0.08
Regulatory Cost Recovery Fee	2.47
<b>Sub-Total General Fees and Credits</b>	3.34
<b>Total Other Charges &amp; Credits</b>	\$6.66CR
Taxes	
NC Utility Sales Tax	0.18
NC Sales Tax	0.47
NC County Sales Tax	0.20
<b>Total Taxes</b>	\$0.85
<b>CURRENT CHARGES FOR 252-542-9120</b>	\$14.18



COUNTY OF HYDE

Vendor # 039

Cell Phone 106060.1101

\$306.06

to correct error in posting

PLEASE DRAW A CHECK TO: U.S. Cellular

FOR: U.S. Cellular Bill -- error in posting has not been reflected since October check request

INVOICE #	see attached (Oct/Nov/Dec)	SALARY	CHECK REQUESTED BY:
AMOUNT	\$306.06	FICA	Debbie Cahoon <i>ldpc</i>
TAX		FED	DEPARTMENT:
POSTAGE		STATE	Hyde Soil & Water Conservation Dist.
TOTAL	\$306.06	RETIREMENT	1/2/2019
PER DIEM		INSURANCE	COMMISSIONERS' APPROVAL STAMP
MILEAGE		NET	BELOW
SUBSISTANCE			
TOTAL			

APPROVED \_\_\_\_\_  
(Finance Officer)

DATE PREAUDIT PERFORMED \_\_\_\_\_

ATTACH DOCUMENTATION

REV 07/01jed

Taxes	0.0000	2.51	87.14
<b>Total Current Charges Due by 01/08/19</b>			
<b>TOTAL AMOUNT DUE</b>			<b>\$306.06</b>

Thank you for choosing our wireless service, we appreciate your business. For billing and customer service inquiries, call 888-944-9400 or call 611 from your U.S. Cellular phone, always a free call.

Please detach and mail bottom portion with your payment to ensure prompt handling.



View and Pay Bills Online at [www.uscellular.com](http://www.uscellular.com)  
0014121R4019619

Check box to indicate address change and/or comments on back

Account Number : 852568606

Total Amount Due by 01/08/19	Amount Enclosed
\$306.06	306.06

U.S. Cellular  
Dept. 0205  
PALATINE, IL 60055-0205

County of Hyde Soil & Water Conservation  
1395 Main Street  
Swanquarter NC 27885-9758



8525686068525615327100003060659

COUNTY OF HYDE

Vendor #039

Cell Phone 106060.1101

PLEASE DRAW A CHECK TO: U. S. Cellular

JR: November bill for District Resource Specialist Cell phone

INVOICE #	see attached # 0279705402	SALARY	_____	CHECK REQUESTED BY:	_____
AMOUNT	\$ 139.19	FICA	_____	Debbie Cahoon	<i>dhc</i>
TAX	_____	FED	_____	DEPARTMENT:	_____
POSTAGE	_____	STATE	_____	Hyde Soil & Water Conservation Dist	_____
TOTAL	139.19	RETIREMENT	_____	11/27/2018	_____
PER DIEM	_____	INSURANCE	_____	COMMISSIONERS' APPROVAL STAMP	_____
MILEAGE	_____	NET	_____	BELOW	_____
SUBSTANCE	_____				
TOTAL TRAVEL	_____				
APPROVED	_____				

(Finance Officer)

DATE PREAUDIT PERFORMED \_\_\_\_\_

ATTACH DOCUMENTATION

COUNTY OF HYDE

Vendor # 039

Cell Phone 106060.1101

\$112.06

EASE DRAW A CHECK TO: U. S. Cellular, Dept. 0205 Palatine, IL 60055-0205

FOR: Mobile phone for District Resource Specialist

INVOICE # see attached

AMOUNT \$112.06

TAX \_\_\_\_\_

POSTAGE \_\_\_\_\_

TOTAL \$112.06

PER DIEM \_\_\_\_\_

MILEAGE \_\_\_\_\_

SUBSISTANCE \_\_\_\_\_

TOTAL TRAVEL \_\_\_\_\_

APPROVED \_\_\_\_\_  
(Finance Officer)

DATE PREAUDIT PERFORMED \_\_\_\_\_

REV 07/01jed

SALARY \_\_\_\_\_

FICA \_\_\_\_\_

FED \_\_\_\_\_

STATE \_\_\_\_\_

RETIREMENT \_\_\_\_\_

INSURANCE \_\_\_\_\_

NET \_\_\_\_\_

CHECK REQUESTED BY: Debbie Cahoon /dpc

DEPARTMENT: Hyde Soil & Water Conservation Dist

9/26/2018

COMMISSIONERS' APPROVAL STAMP BELOW

ATTACH DOCUMENTATION

Total Current Charges Due by 10/09/18 \_\_\_\_\_

TOTAL AMOUNT DUE \$112.06

Thank you for choosing our wireless service, we appreciate your business. For billing and customer service inquiries, call 888-944-9400 or call 611 from your U.S. Cellular phone, always a free call.

Please detach and mail bottom portion with your payment to ensure prompt handling.



View and Pay Bills Online at www.uscellular.com 0014091R4019400

Check box to indicate address change and/or comments on back

Account Number : 852568606

Total Amount Due by 10/09/18	Amount Enclosed
\$112.06	112.06

U.S. Cellular Dept. 0205 PALATINE, IL 60055-0205

County of Hyde Soil & Water Conservation 1395 Main Street Swanquarter NC 27885-9758



8525686068525615327100001120609

COUNTY OF HYDE

Vendor # 039

Cell Phone 106060.1101 \$112.06

PLEASE DRAW A CHECK TO: U. S. Cellular, Dept. 0205, Palatine, IL 60055-0205

FOR:			
INVOICE #	#852568606	SALARY	CHECK REQUESTED BY:
AMOUNT	\$112.06	FICA	Debbie Cahoon <i>lpc</i>
TAX		FED	DEPARTMENT:
POSTAGE		STATE	Hyde Soil & Water Conservation Dist.
TOTAL	\$112.06	RETIREMENT	8/29/2018
PER DIEM		INSURANCE	COMMISSIONERS' APPROVAL STAMP
MILEAGE		NET	BELOW
SUBSISTANCE			
TOTAL			
APPROVED			
	(Finance Officer)		
DATE PREAUDIT PERFORMED			ATTACH DOCUMENTATION

REV 07/01jed

Taxes	4.37	
	2.70	
<b>Total Current Charges Due by 09/08/18</b>		112.06
<b>TOTAL AMOUNT DUE</b>		\$112.06

Thank you for choosing our wireless service, we appreciate your business. For billing and customer service inquiries, call 888-944-9400 or call 611 from your U.S. Cellular phone, always a free call.

Please detach and mail bottom portion with your payment to ensure prompt handling.



View and Pay Bills Online at [www.uscellular.com](http://www.uscellular.com)  
0014081R4021670

Check box to indicate address change and/or comments on back

Account Number : 852568606

Total Amount Due by 09/08/18	Amount Enclosed
\$112.06	112.06

U.S. Cellular  
Dept. 0205  
PALATINE, IL 60055-0205

County of Hyde Soil & Water Conservation  
1395 Main Street  
Swanquarter NC 27885-9758



8525686068525615327100001120609

COUNTY OF HYDE

Vendor #039

Cell Phone 106060.1101

PLEASE DRAW A CHECK TO: U. S. Cellular, Dept. 0205, Palatine, IL 60055-0205

FOR:	US Cellular bill for District Technician		CHECK REQUESTED BY:
INVOICE #	see attached	SALARY	Debbie Cahoon <i>dhc</i>
AMOUNT	\$112.06	FICA	DEPARTMENT:
TAX		FED	Hyde Soil & Water Conservation Dist.
POSTAGE		STATE	7/24/2018
TOTAL	\$112.06	RETIREMENT	COMMISSIONERS' APPROVAL STAMP
PER DIEM		INSURANCE	BELOW
MILEAGE		NET	
SUBSISTANCE			
TOTAL			
APPROVED	_____ (Finance Officer)		
DATE PREAUDIT PERFORMED	_____		ATTACH DOCUMENTATION

REV 07/01jed

Total Current Charges Due by 08/08/18 \_\_\_\_\_ 112.06  
 TOTAL AMOUNT DUE \$112.06

Thank you for choosing our wireless service, we appreciate your business. For billing and customer service inquiries, call 888-944-9400 or call 611 from your U.S. Cellular phone, always a free call.

Please detach and mail bottom portion with your payment to ensure prompt handling.



View and Pay Bills Online at [www.uscellular.com](http://www.uscellular.com)  
 0014071R4021635

Check box to indicate address change and/or comments on back

Account Number : 852568606

Total Amount Due by 08/08/18	Amount Enclosed
\$112.06	112.06

U.S. Cellular  
 Dept. 0205  
 PALATINE, IL 60055-0205

County of Hyde Soil & Water Conservation  
 1395 Main Street  
 Swanquarter NC 27885-9758



8525686068525615327100001120609

HYDE COUNTY BOARD OF COMMISSIONERS  
2011/2012 BUDGET REVISIONS

MEETING DATE 4/1/2019					
(FO USE) BR # OR IDT#	DEPARTMENT	ACCOUNT #	LINE ITEM ACCOUNT NAME / EXPLANATION	"+" EXP BUDGET "- REV BUDGET	"- EXP BUDGET "+ REV BUDGET
				DEBIT	CREDIT
21-19	Mental Health - Substance Abuse	10-5845.4500	Contract Wages	\$ 12,000.00	
		10-5845.0200	Salaries		\$ 12,000.00
				\$ 12,000.00	\$ 12,000.00
			Transferring funds from Salary line item to Contract Wages, as Agency did not hire an LCSW but is contracting for said services. <b>No local appropriations. Budget NOT increased.</b>		

REQUESTED *Quana Gibbs* DATE 4-1-19

APPROVED... CO MANAGER    CO COMMISSIONER-CHAIR    CLERK TO THE BOARD

ENTERED LEDGER/DATE \_\_\_\_\_

HYDE COUNTY BOARD OF COMMISSIONERS  
2011/2012 BUDGET REVISIONS

MEETING DATE 4/1/2019					
(FO USE) BR # OR IDT#	DEPARTMENT	ACCOUNT #	LINE ITEM ACCOUNT NAME / EXPLANATION	"+" EXP BUDGET "- REV BUDGET	"- EXP BUDGET "+ REV BUDGET
				DEBIT	CREDIT
22-19	Child Health	10-5960.4600	Medical Supplies	\$ 2,053.04	
		10-5960.7425	Capital Outlay		\$ 2,053.04
				\$ 2,053.04	\$ 2,053.04
			Transferring funds from Capital Outlay to Medical Supplies to cover remainder of year. <b>No local appropriates. Budget NOT increased.</b>		

REQUESTED Quana Gibbs DATE 4-1-19

APPROVED... CO MANAGER \_\_\_\_\_ CO COMMISSIONER-CHAIR \_\_\_\_\_ CLERK TO THE BOARD \_\_\_\_\_

ENTERED LEDGER/DATE \_\_\_\_\_

HYDE COUNTY BOARD OF COMMISSIONERS  
2011/2012 BUDGET REVISIONS

MEETING DATE 4/1/2019					
(FO USE) BR # OR IDT#	DEPARTMENT	ACCOUNT #	LINE ITEM ACCOUNT NAME / EXPLANATION	"+" EXP BUDGET	"- " EXP BUDGET
				"- " REV BUDGET	"+" REV BUDGET
				DEBIT	CREDIT
23-19	Immunization Action Plan - Health	10-5870.3300	Department Supplies	\$ 500.00	
		10-5870.7400	Equipment		\$ 500.00
				\$ 500.00	\$ 500.00
Transferring funds from Equipment o Department Supplies to cover remainder of year. <b>No local appropriates. Budget NOT increased.</b>					

REQUESTED Quana Gibbs DATE 4-1-19

APPROVED... CO MANAGER CO COMMISSIONER-CHAIR CLERK TO THE BOARD

ENTERED LEDGER/DATE \_\_\_\_\_

HYDE COUNTY BOARD OF COMMISSIONERS  
2011/2012 BUDGET REVISIONS

MEETING DATE 4/1/2019					
(FO USE) BR # OR IDT#	DEPARTMENT	ACCOUNT #	LINE ITEM ACCOUNT NAME / EXPLANATION	"+" EXP BUDGET	"- " EXP BUDGET
				"- " REV BUDGET	"+" REV BUDGET
				DEBIT	CREDIT
24-19	Communicable Disease - Health	10-5850.1400	Travel	\$ 1,450.00	
		10-5850.4501	Contract Hospital		\$ 225.00
		10-5850.4503	Contract Lab		\$ 375.00
		10-5850.4600	Medical Supplies		\$ 850.00
				\$ 1,450.00	\$ 1,450.00
			Transferring funds to Travel for a mandatory conference in April 2019. <i>No local appropriates. Budget NOT increased.</i>		

REQUESTED Quana Gibbs DATE 4-1-19

APPROVED... CO MANAGER      CO COMMISSIONER-CHAIR      CLERK TO THE BOARD

ENTERED LEDGER/DATE \_\_\_\_\_

HYDE COUNTY BOARD OF COMMISSIONERS  
2011/2012 BUDGET REVISIONS

MEETING DATE 4/1/2019					
(FO USE) BR # OR IDT#	DEPARTMENT	ACCOUNT #	LINE ITEM ACCOUNT NAME / EXPLANATION	"+" EXP BUDGET	"- " EXP BUDGET
				"- " REV BUDGET	"+" REV BUDGET
				DEBIT	CREDIT
25-19	Adult Health	10-5890.4600	Medical Supplies	\$ 6,000.00	
		10-5890.4502	Lab Testing	\$ 1,020.00	
		10-2600.0004 (10)	Medicaid Escrow - Adult Health		\$ 7,020.00
				\$ 7,020.00	\$ 7,020.00
			Transferring funds to Medical Supplies and Lab testing for coverage throughout year end. <i>No local appropriates. Budget increased.</i>		

REQUESTED Quana Gibbs DATE 4-1-19

APPROVED... CO MANAGER \_\_\_\_\_ CO COMMISSIONER-CHAIR \_\_\_\_\_ CLERK TO THE BOARD \_\_\_\_\_

ENTERED LEDGER/DATE \_\_\_\_\_

HYDE COUNTY BOARD OF COMMISSIONERS  
2011/2012 BUDGET REVISIONS

MEETING DATE 4/1/2019					
(FO USE) BR # OR IDT#	DEPARTMENT	ACCOUNT #	LINE ITEM ACCOUNT NAME / EXPLANATION	"+" EXP BUDGET	"- " EXP BUDGET
				"- " REV BUDGET	"+" REV BUDGET
				DEBIT	CREDIT
26-19	Telemedicine - Health	10-5892.1400	Travel	\$ 700.00	
		10-5892.1100	Telephone		\$ 700.00
				\$ 700.00	\$ 700.00
			Transferring funds to Travel for coverage throughout year end. <b>No local appropriates. Budget NOT increased.</b>		

REQUESTED *Quana Gibbs* DATE 4-1-19

APPROVED... CO MANAGER    CO COMMISSIONER-CHAIR    CLERK TO THE BOARD

ENTERED LEDGER/DATE \_\_\_\_\_

HYDE COUNTY BOARD OF COMMISSIONERS  
2011/2012 BUDGET REVISIONS

MEETING DATE 4/1/2019					
(FO USE) BR # OR IDT#	DEPARTMENT	ACCOUNT #	LINE ITEM ACCOUNT NAME / EXPLANATION	"+" EXP BUDGET	"- " EXP BUDGET
				"- " REV BUDGET	"+" REV BUDGET
				DEBIT	CREDIT
27-19	PH Preparedness & Response (Bioterrorism)	10-6200.1400	Travel	\$ 50.00	
		10-6200.1200	Postage		\$ 50.00
				\$ 50.00	\$ 50.00
			Transferring funds to Travel for coverage throughout year end. <b>No local appropriates. Budget NOT increased.</b>		

REQUESTED Quana Gibbs DATE 4-1-19

APPROVED... CO MANAGER \_\_\_\_\_ CO COMMISSIONER-CHAIR \_\_\_\_\_ CLERK TO THE BOARD \_\_\_\_\_

ENTERED LEDGER/DATE \_\_\_\_\_

**Hyde County Board of Commissioners  
AGENDA ITEM SUMMARY SHEET**

**Meeting Date:** April 1, 2019  
**Presenter:** Chair, Vice-Chair, Commissioners, Manager  
**Attachment:** Yes

**ITEM TITLE:** MANAGEMENT REPORTS

**SUMMARY:** This is a time for each Commissioner to give reports on their work representing the County.

Additionally, Commissioners may wish to bring up issues they wish to have followed up by the Board or by the County Manager.

The County Manager will give an oral update on various projects and other administrative matters.

**RECOMMEND:** Receive reports. Discussion and possible action as necessary.

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**MOTION MADE BY:** \_\_\_ PUGH  
\_\_\_ SIMMONS  
\_\_\_ PAHL  
\_\_\_ SWINDELL  
\_\_\_ TOPPING

**MOTION SECONDED BY:** \_\_\_ PUGH  
\_\_\_ SIMMONS  
\_\_\_ PAHL  
\_\_\_ SWINDELL  
\_\_\_ TOPPING

**VOTE:** \_\_\_ PUGH  
\_\_\_ SIMMONS  
\_\_\_ PAHL  
\_\_\_ SWINDELL  
\_\_\_ TOPPING

**Hyde County Board of Commissioners**  
**AGENDA ITEM SUMMARY SHEET**

**Meeting Date:** April 1, 2019  
**Presenter:** Citizens  
**Attachment:** No

**ITEM TITLE:** PUBLIC COMMENTS

**SUMMARY:** The public is invited to use this time to make comments to the County Commissioners on items discussed during this meeting and/or matters not discussed earlier in the meeting.

**RECOMMEND:** Receive comments.

**Hyde County Board of Commissioners**  
**AGENDA ITEM SUMMARY SHEET**

**Meeting Date:** April 1, 2019  
**Presenter:** Board of Commissioners

**ITEM TITLE:** CLOSED SESSION

**SUMMARY:** The County Manager may request entering Closed Session in accordance with **NCGS143A-318.11 (a)**

- 1) To prevent the disclosure of information that is privileged or confidential pursuant to the law.
- 2) To prevent the premature disclosure of an honorary award.
- 3) To consult with an attorney employed or retained by the public body in order to preserve the attorney client privilege.
- 4) To discuss matters relating to the location or expansion of industries or other businesses.
- 5) To establish or instruct the public body's staff or agent in negotiating the price or terms of a contract for the acquisition of real property by purchase; or compensation and terms of an employment contract.
- 6) To consider the qualifications, competence, performance, character, fitness, conditions of appointment, or conditions of initial employment of an individual public officer or employee or prospective public officer or employee.
- 7) To plan, conduct, or hear reports concerning investigations of alleged criminal misconduct.
- 8) To formulate plans by a local board of education relating to emergency response to incidents of school violence.
- 9) To discuss and take action regarding plans to protect public safety.

**RECOMMEND:** Enter into Closed Session if required.

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<b>MOTION MADE BY:</b> ___ PUGH (ENTER)        ___ SIMMONS ___ PAHL ___ SWINDELL ___ TOPPING	<b>MOTION SECONDED BY:</b> ___ PUGH ___ SIMMONS ___ PAHL ___ SWINDELL ___ TOPPING	<b>VOTE:</b> ___ PUGH ___ SIMMONS ___ PAHL ___ SWINDELL ___ TOPPING
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<b>MOTION MADE BY:</b> ___ PUGH (EXIT)            ___ SIMMONS ___ PAHL ___ SWINDELL ___ TOPPING	<b>MOTION SECONDED BY:</b> ___ PUGH ___ SIMMONS ___ PAHL ___ SWINDELL ___ TOPPING	<b>VOTE:</b> ___ PUGH ___ SIMMONS ___ PAHL ___ SWINDELL ___ TOPPING
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**ACTION TAKEN IN OPEN SESSION:**

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<b>MOTION MADE BY:</b> ___ PUGH (ACTION)        ___ SIMMONS ___ PAHL ___ SWINDELL ___ TOPPING	<b>MOTION SECONDED BY:</b> ___ PUGH ___ SIMMONS ___ PAHL ___ SWINDELL ___ TOPPING	<b>VOTE:</b> ___ PUGH ___ SIMMONS ___ PAHL ___ SWINDELL ___ TOPPING
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# **Department Reports**

## Human Resources Dept. Report – April 2019

- Verified information for vacation/sick leave for employees
- Completed monthly payroll
- Completed and processed monthly vouchers to pay employees' insurances, tax garnishments, child support payments, retirement, etc.
- Daily Tasks - Assisted employees as necessary concerning hours worked, salary, insurance, benefits, retirement, deposit changes, etc.
- Compiled Human Resources newsletter for employees
- Updated/processed two FMLA claims
- Filed one new Worker's Compensation claim
- Enrolled one full-time and two part-time employees
- Compiled and submitted information for next year's budget
- Attended the Wellness Benefits for Employees meeting
- Participated in the Meals on Wheels program sponsored by the Hyde County Senior Center
- Generated the insurance claims for employee's deceased spouse
- Attended the "Opioid Crisis" Webinar sponsored by Orange Tree Employment Screening
- Prepared reports for the upcoming Finance Audit
- Compiled and submitted the annual Other Post-Employment Benefits (OPEB) information to Cavanaugh Macdonald Consulting, LLC

Respectively submitted,

*Tammy Blake*

## Health Department Monthly Summary Report – February 2019

<b>CLINICAL SERVICES</b>	Current Month	Year To Date
Family Planning	15	132
Maternal Health	10	86
Adult Health: Wellness/Primary Care/Chronic Disease/Telemedicine	85	501
BCCCP	1	30
Immunizations	3	49
Seasonal Flu Shots/Flu Mists		
Adults	1	81
Children	4	184
STD Treatments	5	25
Communicable Disease Cases/Investigations	3	13
TB Treatments (Latent) & Skin Tests	1	27
Child Health (Wellness)	18	158
Child Health (Sick Care)	25	150
Rabies Treatments/Investigations**	0	7
Dental Varnishing	2	20
Lab Services	29	296
<b>WIC (Women, Infant &amp; Child Nutrition Assistance)</b>		
WIC – Mainland		
Certifications	10	89
Mid-Certification Assessments	0	35
Pick-ups	15	97
Vendor Trainings		1
WIC – Ocracoke (Quarterly)		
Certifications		0
Mid-Certification Assessments		7
Pick-ups		4
Vendor Trainings		0
<b>PREGNANCY/EARLY CHILDHOOD SERVICES</b>		
<b>Pregnancy Care Management (for healthy pregnancies and births)</b>		
Current Case Load	4	////////////////////
Contacts this Month		////////////////////
Attempts (No Contact)		////////////////////
<b>Care Coordination for Children (for healthy children 0-5 years)</b>		
Current Case Load	3	////////////////////
Contacts this Month		////////////////////
Attempts (No Contact)		////////////////////
<b>BEHAVIOR HEALTH AND SUBSTANCE ABUSE SERVICES</b>		
<b>Behavior Health Services</b>		
Licensed Clinical Counselor visits	15	20
Psychiatrist Visits	5	19
<b>Substance Abuse Services</b>		
Educational Programs in the Community	2	////////////////////
Navigated Services	3	////////////////////
Media Events	1	////////////////////
Needle Exchange Pick Ups	0	////////////////////
Narcan dispensed	0	////////////////////

<b>FOREIGN INTERPRETER/OUTREACH WORKER</b>		
Outreach programs		
Home visits:	0	////////////////////
Phone calls:	30	////////////////////
Letters sent:	0	////////////////////
Patients served in clinic:	16	////////////////////
Community work:	0	////////////////////
Request for transportation:	0	////////////////////
Other: Ocracoke E.H.; NNO; Focus Groups; Matt Seafood		////////////////////
<b>ENVIRONMENTAL HEALTH</b>		
<b>Food and Lodging</b>		
F&L Inspections	13	86
F&L Visits	5	30
F&L Pre-Opening Visits		1
F&L Permits Issued		3
F&L Permits Suspended		1
F&L Suspensions Lifted		0
F&L Complaint Investigations		1
F&L Consults	9	111
General Sanitation		0
Vector Control		12
Animal Control		2
Health Education		1
<b>On-Site Wastewater</b>		
Sites Visited/Evaluated	10	75
Improvement Permits Issued	1	23
Construction Authorizations	2	24
Other Authorizations		19
Consultative Contacts	66	288
Operation Permits Issued	1	11
Migrant Housing Inspections		0
<b>On-Site Wells</b>		
Well Site Evaluated		2
Grouting Inspections		0
Well Site Construction Visits		0
Well Construction Permits Issued		0
Well Certificate of Completion		1
Bacteriological Samples Collected		5
Other Sample Collected		3
Well Consultative Contacts	1	30

APRIL/MAY  
2019

# MATTAMUSKEET SENIOR CENTER

“...to provide programs and activities to enhance the quality of life and promote independent living for area adults 55

## APRIL

From the Latin word aperio, “to open” (bud), because plants begin to grow during this month.

### EASTER FUN FACTS

*What is the true meaning of Easter Sunday? Why does the date of Easter change every year? How is Easter calculated? Why are eggs associated with Easter? Here are some answers from The Old Farmer’s Almanac.*

#### **What Is Easter Sunday?**

Easter is the most important holiday on the Christian calendar— and has been regularly observed from the earliest days of the Church. Easter Sunday celebrates Christ’s resurrection from the dead, following crucifixion. It marks the end of Holy Week, the end of Lent, and the last day of the Easter Triduum (Holy Thursday, Good Friday, and Easter Sunday), as well as the beginning of the Easter season of the liturgical year. The resurrection represents the triumph of good over evil, sin, death, and the physical body.

#### **When Is Easter Sunday?**

Easter is a “movable feast” and does not have a fixed date; however, it is always on a Sunday.

#### **How Is the Date of Easter Determined?**

Would you believe that the date of Easter is related to the full Moon? Specifically, Easter is celebrated on the first Sunday after the paschal full Moon on or just after the vernal equinox. For simplicity, the equinox is considered to be March 21 (a fixed spring date set by the Church), although in astronomy, it’s not always the day. The paschal full Moon always falls on the 14th day of a lunar month; because ancient calculations (made in AD 325) did not take into account certain lunar motions, it may differ from the actual full Moon date by a day or so. Easter always falls on a Sunday between March 22 and April 25.

#### **What Folklore Is Associated with Easter?**

Eggs, traditionally forbidden during Lent, symbolize new life.

The Easter Bunny recalls the hare, the Egyptian symbol of fertility.

#### **Where Did the Word “Easter” Come From?**

The origin of the word “Easter” is unclear. It may have derived its name from the Anglo-Saxon dawn goddess Eostre, whose feast was celebrated each spring at about this time. Or, it may have derived from words meaning “rising,” “dawn,” or “east.”



## St. Patrick's Day Breakfast

On March 14th, The Mattamuskeet Senior Center celebrated St. Patrick's Day with a breakfast. We had a breakfast feast consisting of Green Eggs, Green Pancakes, Sausage, Corn Beef with Potatoes, Sausage Gravy, Cheese Biscuits and Plain Biscuits. We had a game of finding the "Pot of Gold", and Susan Daye found it. We also, had a St. Patrick's Day Trivia. A good time was had and everyone left with a full stomach.



Commissioner James Topping



Commissioner Earl Pugh





## PAINTING WITH JESSICA

Come to a paint class. No Experience Needed.  
Classes open to all ages!!

APRIL 8th at 5:30 pm

APRIL 18th at 9:15 am

MAY 13th at 5:30 pm

MAY 16th at 9:15 am

Please call and sign up so we will know how many to  
prepare for.

### HYDE COUNTY HOTLINE

#### PRESENTATION

Speaker: Alisa Greer

TUESDAY— April 23, 2019

TUESDAY— May 21, 2019

10:00 a.m.



### HOLIDAY CLOSINGS

April 19th—

Good Friday



May 27th—  
Memorial Day

There will be no Home Delivered Meals on these days.



# MAY



*Named for the Roman goddess Maia, who oversaw the growth of plants.*

*Also from the Latin word maiores, "elders," who were celebrated during this*

## MOTHER'S DAY

While the Mother's Day that we celebrate on the second Sunday in May is a fairly recent development, the basic idea goes back to ancient mythology— to the long ago civilizations of the Greeks and Romans. The Greeks paid annual homage to Cybele, the mother figure of their gods, and the Romans dedicated an annual spring festival to the mother of their gods.

### **Mothersing Sunday**

In 16th-century England, a celebration called "Mothersing Sunday" was inaugurated—a Sunday set aside for visiting one's mother. The eldest son or daughter would bring a "mothersing cake," which would be cut and shared by the entire family. Family reunions were the order of the day, with sons and daughters assuming all household duties and preparing a special dinner in honor of their mother. Sometime during the day the mother would attend special church services with her family.

### **Anna M. Jarvis**

After her mother died in 1905, Miss Anna Jarvis wished to memorialize her life and started campaigning for a national day to honor all mothers. Her mother, known as "Mother Jarvis," was a young Appalachian homemaker and lifelong activist who had organized "Mother's Work Days" to save the lives of those dying from polluted water. During the Civil War, Mother Jarvis had also organized women's brigades, encouraging women to help without regard for which side their men had chosen. At the time, there were many special days for men, but none for women.

On May 10, 1908, a Mother's Day service was held at a church in Grafton, West Virginia, where Anna's mother had taught. Thus was born the idea that the second Sunday in May be set aside to honor all mother, dead or alive.

### **Mother's Day**

In 1914, President Woodrow Wilson signed a bill designating the second Sunday in May as a legal holiday to be called "Mother's Day" - dedicated "to the best mother in the world, your mother." For the first few years, the day was observed as a legal holiday, but in absolute simplicity and reverence— church services were held in honor of all mother, living and dead.



# APRIL, 2019

## MATTAMUSKEET SENIOR CENTER

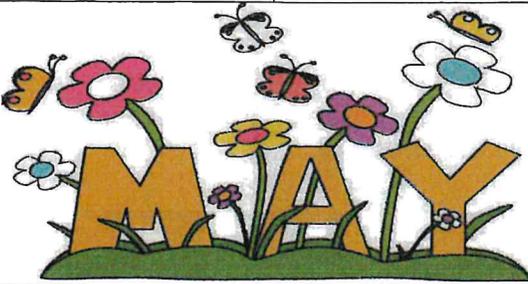
### ACTIVITY CALENDAR

Monday	Tuesday	Wednesday	Thursday	Friday
<b>1</b> 9:00 Morning Chat 9:30 Activity Books 10:00 Blood Pressures by EMS 11:30 Lunch 1:00 Activity Books	<b>2</b> 9:00 Morning Chat 10:00 BINGO 11:30 Lunch 1:00	<b>3</b> 9:00 Morning Chat 10:00 Wii- Bowling 11:30 Lunch	<b>4</b> 9:00 Morning Chat 9:15 Movie/Popcorn 11:30 Lunch 12:30- Puzzles/Games	<b>5</b> 9:00 Morning Chat 9:30 Let's Move 10:15 BINGO 11:30 Lunch Close at 1pm
<b>8</b> 9:00 Morning Chat 9:30 Let's Move 11:30 Lunch 1:00 Puzzles 5:30 Painting with Jessica	<b>9</b> 9:00 Morning Chat 10:00 BINGO 11:30 Lunch 1:00 Cards of Love	<b>10</b> 9:00 Morning Chat 10:00 Wii -Bowling 11:30 Lunch 12:00 Devotion with Nila	<b>11</b> 9:00 Morning Chat 9:30 Board Games 11:30 Lunch 12:30- Puzzles/Games	<b>12</b> 9:00 Morning Chat 9:30 Let's Move 10:15 BINGO 11:30 Lunch Close at 1pm
<b>15</b> 9:00 Morning Chat 9:30 Let's Move 10:00 Board Games 11:30 Lunch Board Games continue	<b>16</b> SENIOR GAMES CENTER CLOSED 	<b>17</b> 9:00 Morning Chat 10:00 Wii -Bowling 11:30 Lunch 1:00	<b>18</b> 9:00 Morning Chat 9:15 Painting with Jessica 10:00 Corn Hole 11:30 Lunch	<b>19</b> GOOD FRIDAY HOLIDAY HAPPY EASTER! 
<b>22</b> 9:00 Morning Chat 9:30 Let's Move 10:00 Board Games 11:30 Lunch Board Games continued	<b>23</b> 9:00 Morning Chat 10:00 Hotline Presentation 11:30 Lunch 1:00 Crafts	<b>24</b> 9:00 Morning Chat 10:00 BINGO 11:30 Lunch 12:00 Devotion with Nila	<b>25</b> 9:00 Morning Chat 11:30 Lunch 1:00 Crafts	<b>26</b> 9:00 Morning Chat 9:30 Let's Move 10:15 BINGO 11:30 Lunch Close at 1pm
<b>29</b> 9:00 Morning Chat 9:30 Creation Day 11:30 Lunch 1:00 Creation Day Continued	<b>30</b> 9:00 Morning Chat 10:00 BINGO 11:30 Lunch 1:00			

# MATTAMUSKEET SENIOR CENTER

## MENU

MAY, 2019

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
				
6 Fish Sandwich Parsley Potatoes Blueberry Crisp Milk	7 BBQ Chicken Peas Mac-n-Cheese Fresh Fruit Corn Muffin Milk	8 Beef Rotini Carrots Pears Garlic Bread Pudding Milk	9 Chicken Alfredo Tossed Salad Garlic Bread Strawberries Milk	10 Chef Salad Potato Salad Crackers Butter Cookies Milk Juice
13 Lasagna Blended Vegetables Black Beans Garlic Bread Juice Milk	14 Meat Loaf Lima Beans Chessy Potatoes Roll Fresh Fruit Brownie Milk	15 BBQ Sandwich Coleslaw Buttered Potatoes Fresh Fruit Milk	16 Sliced Ham Cabbage Red Potatoes Cornbread Pineapple Juice Chocolate Cake Milk	17 Chicken Salad Cucumber & Tomato Macaroni Salad Peaches Crackers Milk
20 Cheeseburger Green Beans Cobbler Juice Milk	21 Pork Roast/Gravy Stewed Tomatoes White Rice Fresh Fruit Brownie Milk	22 Chicken Stir Fry Broccoli Vegetable Egg Roll Pineapple Milk	23 Spaghetti Blended Vegetables Bread Stick Fresh Fruit Pudding Milk	24 Tuna Salad Beets Pasta Salad Crackers Juice Milk
27 MEMORIAL DAY HOLIDAY CENTER CLOSED	28 Smoked Sausage Baked Beans Applesauce Pudding Milk	29 Salisbury Steak/gravy Mashed Potatoes Peas Roll Sugar Cookies Milk/Juice	30 Chicken Breast/gravy Broccoli/Rice Casserole Fresh Fruit Chocolate Cake Milk	31 Chicken Salad Three Bean Salad Macaroni Salad Crackers Chocolate Chip Cookies Milk/Juice

If you would like to join us for lunch, Please give us a two day notice.

926-1956

# MATTAMUSKEET SENIOR CENTER

## MENU

APRIL, 2019

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
1 BBQ Riblets Coleslaw Succotash Roll Peaches Milk	2 Smoked Sausage Baked Beans Applesauce Pudding Milk	3 Salisbury Steak/gravy Mashed Potatoes Peas Roll Sugar Cookies Milk/Juice	4 Chicken Breast/gravy Broccoli/Rice Casserole Fresh Fruit Chocolate Cake Milk	5 Chicken Salad Three Bean Salad Macaroni Salad Crackers Chocolate Chip Cookies Milk/Juice
8 Fish Sandwich Parsley Potatoes Blueberry Crisp Milk	9 BBQ Chicken Peas Mac-n-Cheese Fresh Fruit Corn Muffin Milk	10 Beef Rotini Carrots Pears Garlic Bread Pudding Milk	11 Chicken Alfredo Tossed Salad Garlic Bread Strawberries Milk	12 Chef Salad Potato Salad Crackers Butter Cookies Milk Juice
15 Lasagna Blended Vegetables Black Beans Garlic Bread Juice Milk	16 Meat Loaf Lima Beans Chessy Potatoes Roll Fresh Fruit Brownie Milk	17 BBQ Sandwich Coleslaw Buttered Potatoes Fresh Fruit Milk	18 Sliced Ham Cabbage Red Potatoes Cornbread Pineapple Juice Chocolate Cake Milk	19 Chicken Salad Cucumber & Tomato Macaroni Salad Peaches Crackers Milk
22 Cheeseburger Green Beans Cobbler Juice Milk	23 Pork Roast/Gravy Stewed Tomatoes White Rice Fresh Fruit Brownie Milk	24 Chicken Stir Fry Broccoli Vegetable Egg Roll Pineapple Milk	25 Spaghetti Blended Vegetables Bread Stick Fresh Fruit Pudding Milk	26 Tuna Salad Beets Pasta Salad Crackers Juice Milk
29 BBQ Riblets Coleslaw Succotash Roll Peaches Milk	30 Smoked Sausage Baked Beans Applesauce Pudding Milk	 <p><i>April showers</i> <i>Bring May flowers</i></p>		

If you would like to join us for lunch, Please give us a two day notice.

926-1956

# MAY, 2019

## MATTAMUSKEET SENIOR CENTER

### ACTIVITY CALENDAR

Monday	Tuesday	Wednesday	Thursday	Friday
<b>MAY 12<sup>th</sup> –MOTHER’S DAY!</b> <b>MAY 18<sup>TH</sup> ---80’s Dance 7p-10p</b>			<b>2</b> 9:00 Morning Chat 9:15 Movie/Popcorn 11:30 Lunch 12:30- Puzzles/Games	<b>3</b> 9:00 Morning Chat 9:30 Let’s Move 10:15 BINGO 11:30 Lunch Close at 1pm
<b>6</b> 9:00 Morning Chat 9:30 Activity Books 10:00 Blood Pressures by EMS 11:30 Lunch 1:00 Activity Books	<b>7</b> 9:00 Morning Chat 10:00 BINGO 11:30 Lunch 1:00 Cards of Love	<b>8</b> 9:00 Morning Chat 10:00 Manicure’s by Peggy-Mother’s Day Celebration 11:30 Lunch	<b>9</b> 9:00 Morning Chat 9:30 Board Games 11:30 Lunch 12:30- Puzzles/Games	<b>10</b> 9:00 Morning Chat 9:30 Let’s Move 10:15 BINGO 11:30 Lunch Close at 1pm
<b>13</b> 9:00 Morning Chat 9:30 Let’s Move 11:30 Lunch 1:00 Puzzles 5:30 Painting with Jessica	<b>14</b> 9:00 Morning Chat 10:00 BINGO 11:30 Lunch 1:00 Cards of Love	<b>15</b> 9:00 Morning Chat 10:00 WII -Bowling 11:30 Lunch 1:00	<b>16</b> 9:00 Morning Chat 9:15 Painting with Jessica 10:00 Corn Hole 11:30 Lunch	<b>17</b> 9:00 Morning Chat 9:30 Let’s Move 10:15 BINGO 11:30 Lunch Close at 1pm
<b>20</b> 9:00 Morning Chat 9:30 Let’s Move 10:00 Board Games 11:30 Lunch Board Games continued	<b>21</b> 9:00 Morning Chat 10:00 Hotline Presentation 11:30 Lunch 1:00 Crafts	<b>22</b> 9:00 Morning Chat 10:00 BINGO 11:30 Lunch	<b>23</b> 9:00 Morning Chat 11:30 Lunch 1:00 Crafts	<b>24</b> 9:00 Morning Chat 9:30 Let’s Move 10:15 BINGO 11:30 Lunch Close at 1pm
<b>27</b> MEMORIAL DAY HOLIDAY CENTER CLOSED 	<b>28</b> 9:00 Morning Chat 10:00 BINGO 11:30 Lunch 1:00	<b>29</b> 9:00 Morning Chat 10:00 WII -Bowling 11:30 Lunch 1:00 Crafts/Activity Books	<b>30</b> 9:00 Morning Chat 11:30 Lunch 1:00 Crafts	<b>31</b> 9:00 Morning Chat 9:30 Let’s Move 10:15 BINGO 11:30 Lunch Close at 1pm

## ALBEMARLE SENIOR GAMES



Each year in April the Albemarle Commission hosts the Albemarle Senior Games for seniors age 55 and over. The Mattamuskeet Senior Center will have 14 participants and 3 volunteers attending this year. The games will be on **April 16th** and the participants will be participating in the Fun Walk, Baseball Toss and Football Toss. This is an enjoyable time for everyone involved and a great way to associate with the other senior centers.

The Senior Center will be closed for Senior Games on April 16th....

Meals on wheels will still be served.



### IN MEMORY

Kerry Campbell was born on January 16, 1960 and departed his life when God called him home on February 14, 2019. He was a member of Mt. Pilgrim Church of Christ in Scranton. Kerry attended the Hyde County School system, and graduated from Mattamuskeet High School in Swan Quarter. After graduating, he went to work for the County of Hyde in the Maintenance Department. After several years Kerry was promoted to Maintenance Supervisor. Kerry was employed with the County of Hyde for 38 years, and was the Employee of the year in 2011. He loved his job. He loved Hyde County, and he loved "Everyone" that lives here. Kerry loved people, He was friendly, outgoing, and entertaining. Kerry loved being surrounded by friends and family. Kerry enjoyed eating, and cooking on the grill, gardening and fishing.

Kerry leaves so many wonderful friends and co-workers from this county. We all will miss him and his daily smile and "How are things going".

We were glad to call Kerry a Friend and the Senior Center Staff and Participants miss him.

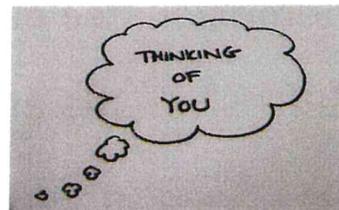
### CARDS OF LOVE

Do you know someone that needs a pick-me-up, or a little encouragement, or a great job done, or just a thinking of you?

Did you know that we send out cards to anyone that may need a smile for the day?

We have a program here that we call **"Cards of Love."** This program is intended to help anyone that may be feeling a little down, overwhelmed with life or just feeling bad, and we also send out cards when someone does something good. These cards are sent by the seniors here at the center.

If you know of anyone that could use a card please give us a call with a name and address and we will be glad to send them a card. All names are kept confidential.



# LET'S DANCE

totally

# 80's



Mattamuskeet Senior Center

MAY 18, 2019

7 pm— 10 pm

DJ: Julio Morales

Gather all your favorite 80 styles and dress up or come as you are!

Admission free but bring your change for some delicious Refreshments and support your local Senior Center.

# HYDE COUNTY EMPLOYEE

## JUSTIN GIBBS

### GOES OVER AND BEYOND HIS JOB DUTIES

It has been my great pleasure to assist Mr. Chance, of Scranton and 94 years young, in his road to recovery since Hurricane Florence. His home was flooded during the storm, receiving approximately 11 inches of water inside the dwelling and resulting in the loss of most of his personal property. Mr. Chance and his son had successfully applied for a home elevation before Hurricane Florence and the work was slated to begin around the time his home was damaged.

During the storm, I received an emotional call from family members inquiring about his well being because they were unable to make contact with him. I will never forget the conversation and I committed that we would do everything in our power to ensure that Mr. Chance was safe. After learning that he was still residing in the potentially flooded dwelling, the Public Health Preparedness Coordinator, Misty Gibbs, and myself responded to his residence to conduct a wellness check, assess the damages, discuss the potential threats to his health and determine if temporary housing was needed and if it could be secured until his home was safe and habitable. When we arrived, Mrs. Chance was sitting on the front porch eating his lunch and it was during this visit that the extent of the damages to his home were realized. After entering the home, you could feel the heat, moisture, and smell the pungent odor of mold throughout his home. Upon further inspection, we discovered that his bedding was soaked and a film of mold was already growing on the walls. After discussing the risks to his health and making a few phone calls, ultimately Mr. Chance agreed to accompany us to the Hyde County Public Safety Center to continue the efforts to locate alternate lodging. We soon learned that most of Mr. Chance's family resided outside of Hyde County and there was no easy solution to provide temporary housing. That night we contacted the Hotel Engelhard and got him a room, but we would never have forecast that the hotel room would be his "home away from home" for approximately six (6) months and that he would be displaced for much longer.

After addressing his immediate needs, the long and arduous work began. It was during this phase of his recovery that I was visiting Mrs. Chance in the evenings almost every other day to ensure that his clothes were washed and he had everything he needed. Within a few days after moving to the hotel, a FEMA Disaster Survivor Assistance Team deployed to Hyde County and I briefed them on Mr. Chance's needs and the needs throughout the County. Also, I requested that they make contact with Mr. Chance and assist him in applying for Public Assistance. Upon receipt or the initial disbursement from home repairs and rental assistance, we opened a joint checking account so I could help him manage his recovery funds. In concert, I was in contact with the United Methodist Committee on Relief (UMCOR) and we discussed the plans for repairing his home. During the interior demolition, the Governor, Roy Cooper, visited and saw first hand the singular devastation the Hurricane Florence had caused Mr. Chance. Since his visit, the Governor's Office has stayed in contact to check on the status of Mr. Chance's recovery and that has meant a lot to him and myself. Furthermore, I cannot thank the Hyde County Solid Waste Department, specifically James Blount, enough for having a construction and demolition debris container placed on the lot and assisting with debris removal.

After purchasing Mr. Chance a car with the Public Assistance monies awarded by FEMA, because his was flooded, and as time drew on, Mr. Bob and Mrs. Ursula Hayes, owners of the Hotel Engelhard, began assisting with many of Mr. Chance's daily needs. I would visit Mr. Chance on weekends when I settled up with the hotel for the week and they would offer further assistance to aid him in his long term recovery. Their assistance was invaluable and they began to care for Mr. Chance just as much as I did. Even though he was beginning to settle in and his daily needs diminished, my focus became transitioning Mr. Chance into a more normal living situation.

Before the storm, Mr. Chance received home health services and they were suspended because of his displacement. In an effort to secure a more normal living arrangement and restore the aforementioned services. I assisted Mr. Chance in preparing an appeal to FEMA for continued rental assistance and began contacting affordable housing agencies in Hyde County. It is a shame to admit but before my firsthand exposure, I was unaware of the great demands for affordable housing in Hyde County. Most of the affordable housing complexes are at capacity with extremely long waiting lists. Needless to say, these conversations to find Mr. Chance an apartment were ongoing for several months.

Continued on next page

In December, UMCOR began repairing Mr. Chance's home. Mr. Chance visits them quite frequently to check on their progress and we anticipate that work will be ongoing for another few months, when accounting for the home elevation as well. The ongoing work is a blessing because Mr. Chance lives on a monthly fixed income and although he received repair monies, it would not have been enough to pay a contractor to complete the work.

Our blessings continued in February when the Mideast Housing Authority advised me they would be making an apartment available for Mr. Chance. Ms. Lynn Aligood, the Director of Mideast Housing Authority, was extremely excited to offer the opportunity to us and contacted additional resources to assist Mr. Chance with household items. This was a wonderful development but it presented a new challenge as well, how were we going to furnish his apartment and pay his rent? I immediately began reaching out to individuals that had helped us along the way and new partners were identified to help us obtain the necessary items. Margie Brooks and Jeffery Stotesberry, former members of the Hyde County Disaster Relief Committee, were integral to this endeavor. After contacting Margie, she immediately went to work canvassing her past partners and resources. Everything came together in relatively short order with contributions from Patsy Newman, Hyde County Hotline, Spencer's True Value, Soule Methodist Church, Lutheran Services and many many other. With their gracious contributions and efforts, I can happily report that we moved Mr. Chance in to an apartment at Bay Court this past Saturday (March 16). Jeffrey Stotesberry provided much needed supervision and support during the move, as the amateur moving capabilities of Joshua Gibbs, my brother, and myself leave much to be desired. Mr. Chance is enamored with his new living accommodations and extremely grateful for all the assistance provided.

In closing, Mr. Chance's recovery is well on its way but there is still a tremendous amount of work to be done. We are still working with FEMA to complete the continued temporary housing assistance application process to secure funds for his rent and his home repairs are ongoing. Thankfully, most of his short term and intermediate needs have been met thanks to the charity of others and I cannot express the gratitude I feel towards the individuals and entities involved in helping Mr. Chance. It is amazing that before Hurricane Florence I knew of him and his past hurricane losses but did not really know the man. The greatest reward has been the friendship forged through this process. In addition, I have gained firsthand knowledge of the hardships faced by disaster survivors as they navigate the complex web of recovery and the bottlenecks they encounter. I hope this accounting provides hope for those in a similar situation or future disaster survivors because the sense of community is not dead and the story is not about what I have done as an individual, because I have simply been a conduit, but the outpouring of support from the community. Thank you for our neighbors and the community that we are all blessed to live in. I hope the knowledge and the partners I have gained can help aid someone in the future.

**Justin L. Gibbs -Emergency Services Director-County of Hyde**

[justin.gibbs@hydecountync.gov](mailto:justin.gibbs@hydecountync.gov)

[justin.gibbs@hydecountyems.co](mailto:justin.gibbs@hydecountyems.co)

[www.facebook.com/HCESD](https://www.facebook.com/HCESD)



**Justin Gibbs, Emergency Service Director has been employed with the county since 2007. Justin thank you for all the extra time you put in and for helping the elderly of the county. It's people like you that this world needs most.**

## MOTHER'S DAY CELEBRATION

Join us for a day of fun as we  
Celebrate Mother's Day  
with a Manicure by Peggy!!!

Peggy Gabriel will be here on  
May 8th at 10:00 a.m.



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# MARCH FOR MEALS

On March 22, 1972, President Richard Nixon signed into law a measure that amended the Older Americans Act of 1965 and established a national nutrition program for seniors 60 years and older. For more than 45 years, these critical programs – commonly referred to as Meals on Wheels – have delivered more than just nutritious meals to homebound seniors in virtually every community across the country. And, the dedicated staff and volunteers who deliver these meals each week provide a vital lifeline and connection to the community, which are sometimes all it takes to keep our senior neighbors at home, where they want to be.

Meals on Wheels programs have come together each March since 2002 to celebrate this proven collaboration of local community organization, business, all levels of government and compassionate individuals to ensure that our seniors are not forgotten. By volunteering, donating or speaking out, you can ensure the seniors in your neighborhood can live healthier happy and independent lives at home, where they want to be.

As a part of the March for Meals we sent out letters to community leaders and had a great response.

Please be on the lookout on our facebook page and in the next newsletter for great photos of the participants!



*Clint Berry, Utilities Director,  
delivering to Mrs. Dot Spencer*

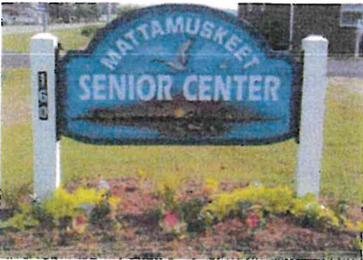


*Clint Berry, Utilities Director and Linda Mason, Volunteer  
delivering to Lucy Greene.*

**CENTER HOURS**  
 Monday—Thursday  
 7:00 a.m. — 3:30 p.m.  
 Friday  
 7:00 a.m. — 1:00 p.m.  
**LUNCH PROGRAM**  
 Monday—Friday  
 11:30 a.m.  
 For Seniors 60 and over.  
 Two day notice required!

**MISSION STATEMENT**  
 ...to provide programs and ac-  
 tivities to enhance the quality  
 of life and promote independ-  
 ent living for area adults 55 and  
 older

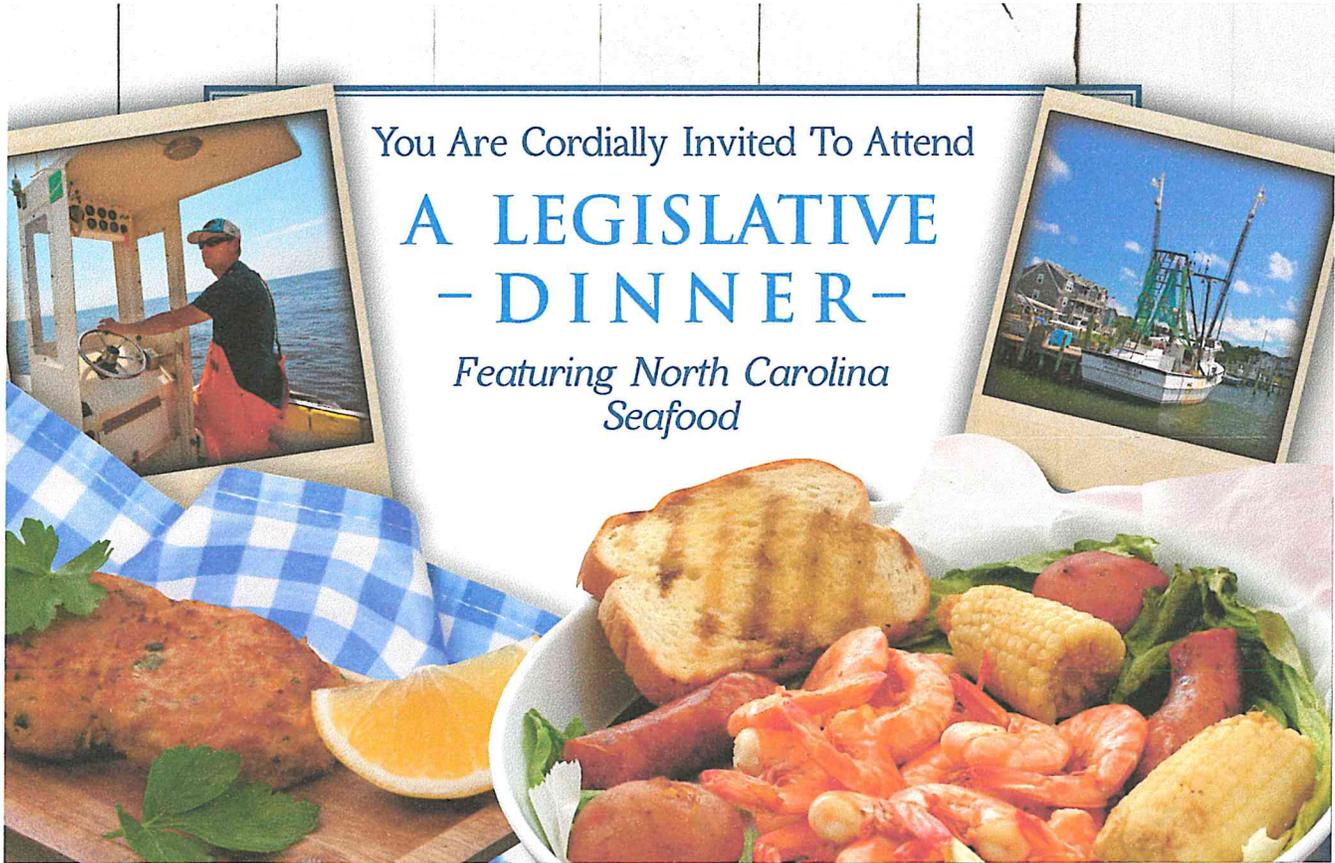
**MATTAMUSKEET SENIOR CENTER**  
 160 Juniper Bay Road  
 Swan Quarter, NC 27885  
 252-926-1956  
 252-926-9356 (fax)  
 Darlene Berry, Director  
 dberry@hydecountrync.gov  
 Jessica Gibbs, Assistant/Nutrition  
 jgibbsmattamuskeet@gmail.com



**PRSR STD**  
**ECRUSS**  
**US POSTAGE**  
**PAID**  
**EDDM RETAIL**

**LOCAL**  
**POSTAL CUSTOMER**

# **Supplemental Information**



You Are Cordially Invited To Attend  
**A LEGISLATIVE  
 - DINNER -**  
*Featuring North Carolina  
 Seafood*

Please Join Us For a  
**North Carolina Fish Fry & Seafood Sampler**

*Featuring fresh harvested seafood brought to the table by North Carolina watermen.*

**Tuesday, April 9, 2019 • 5:30 – 7:30 pm**

**Fred Mills Construction • 4501 Atlantic Avenue • Raleigh, NC**

*Spouses and staff welcome. Please RSVP by 4/3/19. Email Mary Ellon at: maryellon@ncwu.net.*

*This event is sponsored by:*



- Albemarle Fishermen's Association
- Brunswick County Fishermen's Association
- Carteret County Fishermen's Association
- Pamlico County Fishermen's Association

PO Box 536  
 Hatteras, NC 27943

\*This event has been reviewed by the State Ethics Commission's staff regarding compliance with the Lobbying Law and Ethics Act. Based upon the specific facts presented, the Commission's staff has determined that food and beverages for immediate consumption may be provided to attending legislators, public servants, and legislative employees pursuant to the gift ban exception of G.S. 138A-32(e)(1):\*

**From:** Brandi Rheubottom  
**Sent:** Friday, March 8, 2019 10:24 AM  
**To:** Robertson, Kevin  
**Cc:** Barker, Lisa; jgibbsmattamuskeet@gmail.com; Paul, Josephine S  
**Subject:** Re: Hyde Grant

This is great news! I'm so glad that Hyde has someone so dedicated. It was a pleasure to help facilitate this. Please let me know if I can do anything to help. Thanks,

Brandi

On Fri, Mar 8, 2019 at 9:57 AM Robertson, Kevin <Kevin.Robertson@ncdoi.gov> wrote:

This is awesome news!!!

What we can do is to go ahead and get Jessica on the email distribution list for coordinators. This way she will get all the emails regarding the coordinators conference when we send that out. As far as grants, we can start with Hyde County receiving the SHIP base grant in July 2019. Then the next MIPPA grant would be the one that starts September 30, 2019.

This is actually perfect timing that we can wind down the grant year for Dare handling Hyde and transition to Hyde County to take the SHIP program back over. I am excited for this as well.

Jessica, I am also putting together a list of new coordinators as we are looking to do a webinar for new coordinators before the coordinators conference in July. But, in the mean time go ahead and hold the dates of July 15-17 for the coordinators conference in Greensboro.

Feel free to contact me if you have any questions.

I am copying Jo Paul on this email and asking her to just add Jessica to the coordinators email distribution for now and we will transition other items later.

Thanks  
Kevin

-----Original Message-----

**From:** Barker, Lisa  
**Sent:** Thursday, March 7, 2019 2:05 PM  
**To:** brandiwh@darenc.com; ekarr@darenc.com  
**Cc:** jgibbsmattamuskeet@gmail.com; Robertson, Kevin <Kevin.Robertson@ncdoi.gov>  
**Subject:** Hyde Grant

Good afternoon

It seems like it's a time of transition and potentially a good time For Hyde County to take over their SHIP and MIPPA Grant responsibilities!

With Emily leaving the Baum center as co-coordinator and Jessica doing a great job in Hyde County with counseling and out reach, I've talked with both of them and Jessica feels she would be able to take over the Hyde county coordinator responsibilities whenever it is a good time for us to do that transition at the SHIP Raleigh level!!

Lisa Barker  
.....Sent from my iPhone

**Brandi H. Rheubottom**  
*Older Adult Services Director*  
Dare County Older Adult Services  
PO Box 1000 Manteo, NC 27954  
[252.475.5636](tel:252.475.5636) phone  
[252.441.5600](tel:252.441.5600) fax  
[www.darenc.com](http://www.darenc.com)



# Hyde County Board of Ed., commissioners hold joint meeting

From Hyde County Schools

The Hyde County Board of Education and the Hyde County Board of Commissioners held their first joint meeting of the year on Feb. 4 to start conversations concerning the needs of the school system, and areas where the commissioners could provide support. In his first formal address to the Board of Commissioners, Hyde County Schools Superintendent Stephen Basnight III introduced himself and spent some time leading a discussion on the "parts and pieces" of "an outstanding school system."

He also distributed copies of the book "Mindset — The New Psychology of Success" by Carol S. Dweck, Ph.D. to each commissioner, inviting them to join the school system in this book study. Basnight discussed how the findings of this book will be adopted by the school system to enhance the quality of the educational experience for each student moving Hyde County Schools into the future.

One of the topics of discussions for this meeting revolved around the presence of a School Resource Officer for the mainland campus. Hyde County Manager Kris Noble pointed out that both boards were



HYDE COUNTY SCHOOLS

**WORKING TOGETHER:** Hyde County Board of Education members and Hyde County commissioners met in their first joint meeting of the year earlier this month, discussing School Resource Officer positions, among other topics.

in agreement that an SRO was needed to enhance the safety of students and staff when budget discussions took place last year, but the timing of this discussion and financial roadblocks prevented this project from materializing. She hoped to achieve a better outcome now that conversations around this topic were starting earlier.

After discussions were held regarding the purpose and duties of an SRO in a school, Basnight and Hyde County Sheriff Guire

increased presence. Both boards agreed to continue talks around concerning an SRO in future joint meetings and renewed their intent to see this project through.

Later in the agenda, Dale Cole, director of Instructional Programs, CTE, and Assessments for the school system, made a presentation around the Career and Technical Education Program in Hyde County Schools. He elaborated on the different programming offers and future projects as well as how the partnership with

Beaufort County Community College and other organizations and entities were key factors in our success and its future expansion. Discussions were also held around the feasibility of these CTE programs also being offered on the island campus, and Cole stated they were evaluating options in order to move forward.

Last but not least, representatives of the Hyde County Health Department presented updates on the different programs and initiatives that had been implemented to address the opioid crisis in the nation and locally. Thanks to a grant, programs and initiatives have been implemented in both the school system and Hyde County community. They elaborated on the success of said initiatives and their future plans to continue fighting this deadly crisis that's affecting our nation.

This was just the first in a series of joint meetings as both boards enter the budget season. Randy Etheridge, chairman of the Hyde County Board of Education, expressed his board's desire for a more open and transparent era of cooperation with the county for the benefit of all Hyde County School students. The next joint meeting is set for next month.

# A beacon of hope: Hyde County Behavioral Health established

The Hyde County Health Department has announced the establishment of Hyde County Behavioral Health.

The team at Hyde County Behavioral Health is comprised of a board-certified psychiatrist, licensed clinical social worker, registered nurse and a substance awareness coordinator.

Hyde County Behavioral Health is available to meet the needs of the community by providing referrals for depression, anxiety, bipolar disorder, thought disorders, post-traumatic stress disorder, substance use disorder and more.

The program currently consists of tele-psychiatry services through collaboration with ECU Center for Tele-psychiatry, on-site mental health

and substance abuse counseling services, as well as case management, educational resources and treatment navigation services for those suffering from substance use disorders. The program is available to adults age 18 years and older.

HCBH currently accepts the following insurances: Blue Cross Blue Shield, Medcost, United Healthcare, Cigna, Aetna, Medicaid and Medicare. For those with no insurance or who are underinsured, services are also offered at a discounted rate according to a sliding scale.

Services are offered at 1151 Main St., Swan Quarter.

Call 252-926-4399 for more information or to schedule an appointment.



Hyde County Behavioral Health providers include Wendy West, on-site licensed clinical social worker; Hannah Byrd, behavioral health nurse; Caroline Gurganus, substance awareness coordinator and, not pictured, Dr. John Carbone, psychiatrist.

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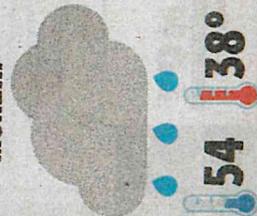
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## SUNDAY



52° 46°

## MONDAY



54 38°

## TUESDAY



46° 38°

## WEDNESDAY



58° 44°

## THURSDAY



56° 40°

The Coastland Times  
252-473-2105

editor@thecoastlandtimes.com  
www.thecoastlandtimes.com



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Surety Agents for North Carolina  
Criminal Justice Reform – Advancing the Conversation

Dear Commissioner,

It's likely that the topic of criminal justice reform has or will come across your desk. As advocates for bondsman, community and justice, we feel that no one should spend more time in jail awaiting trial than the conviction of the crime they're held on carries; even so, we remain committed to the reality that the costs of wholesale release of unsupervised defendants is hurtful to communities. Hurtful in the following ways.

Increased crime rates

Decreased public safety

Increased failure to appear rate

Decreased school funding

Increased tax spending

Decreased accountability

The American criminal justice system is the best in the world, no doubt. There is, however, room for improvement. This writing is to share with you that we feel justice system improvement is an important conversation to have; that with dialog and community engagement improvements can be made. Improvements that hold true to our shared values of innocent until proven guilty, personal responsibility, tax-payer focused fiscal responsibility and commitment to community safety.

Bail agents and law enforcement are unequaled in their ability to serve families in their time of crisis. Not unlike the shameful persecution of law enforcement by the same groups that advocate for no accountability for criminals, bail agents are also seen as an enemy of the community by these people. Nothing could be further from the truth. Law enforcement officers and bail agents have a perspective on criminal justice that should be shared in any group discussing changes to the criminal justice system as it relates to the bail system. To that end; as an advancement of the criminal justice conversation we welcome an opportunity to share data and anecdotal evidence of the problems with bail, a ground level perspective on justice and bail reform in North Carolina, but also the positive contribution bail agents make to communities and the criminal justice system through our current bail system.

Please contact us if there is a time that you would like to discuss this issue and we'll be honored to come and share all we know about the justice reform movement.

Best regards,

Surety Agents for North Carolina

Sa4ncinfo@gmail.com – 336.624.6714



# PUBLIC SCHOOLS OF NORTH CAROLINA

DEPARTMENT OF PUBLIC INSTRUCTION | Mark Johnson, *Superintendent of Public Instruction*

WWW.NCPUBLICSCHOOLS.ORG

March 12, 2019

Mr. Bill Rich  
County Manager  
P.O. Box 188  
Swan Quarter, NC 27885

Dear Mr. Rich,

As a leader in your community, you have an important voice that shapes public education in our state. I want to share with you the important announcements we made earlier this year about our plan to bring positive transformations to K-12 education in North Carolina.

## **What is our goal for North Carolina's K-12 public schools?**

We started asking that question when I became NC Superintendent of Public Instruction, and often, we got blank stares in return. We also heard good answers, but they varied. Suffice it to say that we lacked a consistent goal that we can all articulate and work toward.

## **Our goal should be to make North Carolina the best place to learn and the best place to teach.**

We can all rally around this goal regardless of party affiliation, role, or location. We can unite the state – Democrats and Republicans, educators and policy makers, urban and rural – around a unifying goal we can all work toward for our public schools.

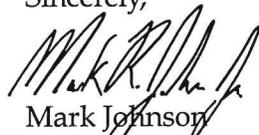
## **How do we get there?**

While our goal is ambitious, it is achievable. We have all the right ingredients, such as great educators and a strong economy, but we must work together. On Feb. 19, I unveiled the #NC2030 plan to get us to our new goal by 2030. The #NC2030 plan is a detailed strategy that uses North Carolina's strengths to put us on a path to be the best place to learn and the best place to teach. You can see a summary attached and check out my full plan at [www.NCsuperintendent.com/2030](http://www.NCsuperintendent.com/2030).

To achieve #NC2030, leaders like us will need to come together across the state. Public education is too important to continue the status quo in North Carolina, and I look forward to pursuing this goal with you. Please contact me at [mark.johnson@dpi.nc.gov](mailto:mark.johnson@dpi.nc.gov) or 919-807-3432 with any suggestions you may have.

Thank you, again, for all your work to ensure North Carolina embodies the lines from our state toast:  
*Where the weak grow strong and the strong grow great.*

Sincerely,



Mark Johnson  
@MarkRJohnsonNC

## #NC2030 SUMMARY

The goal is for North Carolina is to be the Best Place to Learn and the Best Place to Teach. Four broad metrics will spell success for the plan. North Carolina needs to see an increase every year in:

- 4-year-olds engaged in high-quality kindergarten readiness programs
- Fourth graders reading on grade level
- Students who, after graduation, are on track to their chosen, fulfilling career
- Recruits to education professions and educators remaining in the field

You can see my full plan at [www.NCsuperintendent.com/2030](http://www.NCsuperintendent.com/2030), but to summarize, we need to be the **Best Place to Begin, the Best Place to Learn, and the Best Place to Teach.**

- **Best Place to Begin**

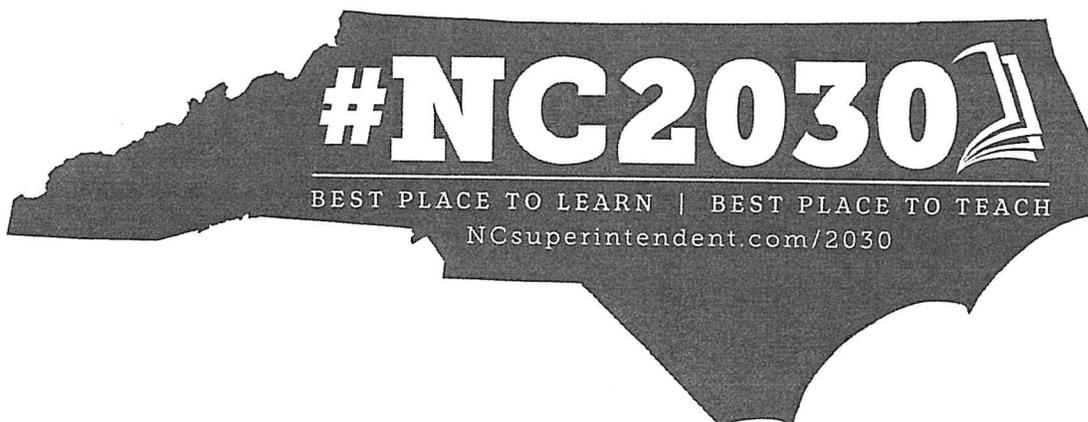
- invest in pre-K kindergarten-readiness programs
- better support for beginning teachers
- improve Read to Achieve implementation

- **Best Place to Learn**

- eliminate high-stress over-testing by implementing personalized learning
- promote all viable career pathways: credentials, military service, community college, or four-year college
- continue and expand school safety grant programs
- assist counties, especially lower-wealth areas, with building capital needs

- **Best Place to Teach**

- Keep the N.C. average teacher salary competitive with, and greater than, the median household income in the state
- Create professional teaching cohorts for the entire state by adding time and compensation at the beginning of the school year for all first- through fourth-year teachers for professional and cohort development
- Increase funding for textbooks and digital media, empower teachers with direct control over state funding for classroom supplies



# Hyde County

*Office of the County Manager*

SAVE THE DATE: May 1st, 2019, 9 am to 12 pm

Hyde County Government Center Multipurpose Room

## *Mainland Tourism Summit*

The Hyde County Manager's Office in partnership with mainland and regional tourism leaders invites you to our first Mainland Tourism Summit which marks the beginning of an initiative to build a mainland tourism leadership team and provide training across agencies to promote collaboration of tourism efforts.

This program will assist mainland tourism agencies broaden their leadership bases, enhance collaborations and develop strategic tourism initiatives to transform the local economy.



More information will follow but to be sure you are included in all correspondence, email [rjohnson@hydecourtnc.gov](mailto:rjohnson@hydecourtnc.gov) or call Ms. Johnson at 252.926.4178 and ask to be included in the Mainland Tourism Collaboration Initiative.



# Division of Marine Fisheries Director Steve Murphey

## Marine Fisheries Commission overrules fisheries director and adopts gill net prohibition

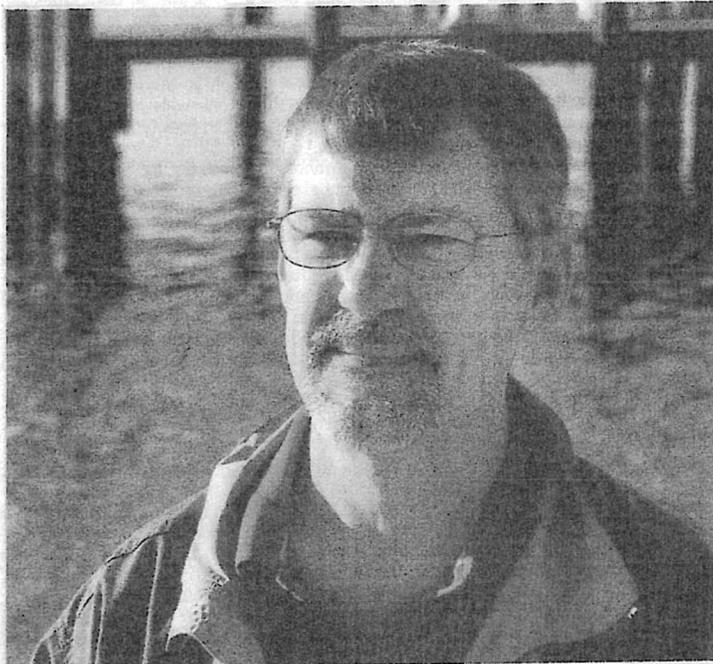
The N.C. Marine Fisheries Commission voted March 13 to overrule the director of the Division of Marine Fisheries and prohibit gill nets upstream of the ferry lines in two river systems.

The commission passed a motion directing Division of Marine Fisheries Director Steve Murphey to implement the year-round closure by proclamation upstream of the Bayview/Aurora Ferry in the Pamlico River system and upstream of the Minnesott Beach/Cherry Branch Ferry in the Neuse River system.

The proclamation was issued last week and took effect March 18. The closure is expected to continue for about two years until Amendment 2 to the N. C. Estuarine Striped Bass Fishery Management Plan is adopted. Amendment 2 could continue the provision or recommend other management actions.

Murphey had declined to voluntarily implement a similar motion passed at the commission's February meeting that requested he restrict the use of gill nets that interact with striped bass upstream of the ferry lines in the rivers and require attendance of gill nets that interact with striped bass upstream of the tie-down lines in the Central Southern Management Area.

The February motion was made following the adoption of Supplement A to Amendment 1 to the N. C. Estuarine Striped Bass Fishery Management Plan, which provided for a year-round season closure for striped bass in internal



waters in the Central Southern Management Area. The Central Southern Management Area runs from just south of Oregon Inlet to the South Carolina state line.

In a March 4 letter to the commission, Murphey wrote that he carefully considered the issue but concluded that scientific data does not support the management measure. Gill nets are not the primary or even the most significant source of discard mortality in the Central Southern Management Area striped bass fishery.

"This letter and Supplement A acknowledge discards in both the recreational and commercial industry, but it also points out that gill

net restrictions already in place have resulted in significant reductions in striped bass discards and that recreational discards are increasing in recent years," Murphey said.

Last Wednesday's meeting was an emergency meeting called under North Carolina General Statute section 113-221.1(d), which authorizes the commission to review the desirability of directing the fisheries director to issue a proclamation. Once the commission votes under this provision to direct issuance of a proclamation, the fisheries director has no discretion to choose another management option and is bound by law to follow the commission decision. In

these cases, under existing law, the decision of the commission to direct the director to issue a proclamation is final and can only be overruled by the courts.

"I have talked to the secretary of the Department of Environmental Quality, and the secretary has talked to the Governor's Office, and the secretary does not agree with the approach for this proceeding," Murphey said.

The Division of Marine Fisheries has implemented the year-round striped bass season closure for commercial fishermen in coastal fishing waters, managed by the N.C. Marine Fisheries Commission and in joint fishing waters, managed

cooperatively between the N.C. Marine Fisheries Commission and the N.C. Wildlife Resources Commission. However, the Division of Marine Fisheries has delayed implementation of the no-possession measure for the recreational fishery in joint fishing waters because it is currently inconsistent with Wildlife Resources Commission management measures for those waters.

At the meeting, the Marine Fisheries Commission also passed a motion asking the Wildlife Resources Commission to adopt a year-round closed season for striped bass for recreational harvest in joint fishing waters.

Research has shown that striped bass in the Central Southern Management Area are not a self-sustaining population and that fishermen are mainly catching hatchery-raised fish; however, data suggest there have been two recent naturally-spawned year classes. The no-possession management measure will offer additional protection for those non-hatchery fish and protect larger females which could increase natural spawning stock biomass.

On March 15, the Division of Marine Fisheries issued Proclamation M-6-2019 and FF-4-2019 for recreational harvest in the commission's action.



Kris Noble &lt;knoble@hydecountync.gov&gt;

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**[DENR.DMF.NewsRelease] Marine Fisheries Commission overrules fisheries director and adopts gill net prohibition**

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Smith, Tricia &lt;tricia.smith@ncdenr.gov&gt;

Thu, Mar 14, 2019 at 4:20 PM

To: "NCDENR.DENR.DMF.NewsRelease" &lt;DENR.DMF.NewsRelease@lists.ncmail.net&gt;

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**Roy Cooper***Governor***Michael S. Regan***Secretary***Steve Murphey***Director*

Release: Immediate

Contact: Patricia Smith

Date: March 14, 2019

Phone: 252-726-7021

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**Marine Fisheries Commission overrules fisheries director and adopts gill net prohibition**

**MOREHEAD CITY** – The N.C. Marine Fisheries Commission voted Wednesday to overrule the director of the Division of Marine Fisheries and prohibit gill nets upstream of the ferry lines in two river systems.

The commission passed a [motion](#) directing Division of Marine Fisheries Director Steve Murphey to implement the year-round closure by proclamation upstream of the Bayview/Aurora Ferry in the Pamlico River system and upstream of the Minnesott Beach/Cherry Branch Ferry in the Neuse River system.

The proclamation will be issued this week and take effect Monday, March 18, and the closure is expected to continue for about two years until Amendment 2 to the N. C. Estuarine Striped Bass Fishery Management Plan is adopted. Amendment 2 could continue the provision or recommend other management actions.

Murphey had declined to voluntarily implement a similar motion passed at the commission's February meeting that requested he restrict the use of gill nets that interact with striped bass upstream of the ferry lines in the rivers and require attendance of gill nets that interact with striped bass upstream of the tie-down lines in the Central Southern Management Area.

The February motion was made following the adoption of Supplement A to Amendment 1 to the N. C. Estuarine Striped Bass Fishery Management Plan, which provided for a year-round season closure for striped bass in internal waters in the Central Southern Management Area. The Central Southern Management Area runs from just south of Oregon Inlet to the South Carolina state line.

In a [March 4 letter to the commission](#), Murphey wrote that he carefully considered the issue but concluded that scientific data does not support the management measure. Gill nets are not the primary or even the most significant source of discard mortality in the Central Southern Management Area striped bass fishery.

“This letter and Supplement A acknowledge discards in both the recreational and commercial industry, but it also points out that gill net restrictions already in place have resulted in significant reductions in striped bass discards and that recreational discards are increasing in recent years,” Murphey said.

Wednesday’s meeting was an emergency meeting called under North Carolina General Statute section 113-221.1(d), which authorizes the commission to review the desirability of directing the fisheries director to issue a proclamation. Once the commission votes under this provision to direct issuance of a proclamation, the fisheries director has no discretion to choose another management option and is bound by law to follow the commission decision. In these cases, under existing law, the decision of the commission to direct the director to issue a proclamation is final and can only be overruled by the courts.

“I have talked to the secretary of the Department of Environmental Quality, and the secretary has talked to the Governor’s Office, and the secretary does not agree with the approach for this proceeding,” Murphey said.

The Division of Marine Fisheries has implemented the year-round striped bass season closure for commercial fishermen in coastal fishing waters, managed by the N.C. Marine Fisheries Commission and in joint fishing waters, managed cooperatively between the N.C. Marine Fisheries Commission and the N.C. Wildlife Resources Commission. However, the Division of Marine Fisheries has delayed implementation of the no-possession measure for the recreational fishery in joint fishing waters because it is currently inconsistent with Wildlife Resources Commission management measures for those waters.

At Wednesday’s meeting the Marine Fisheries Commission also passed a motion asking the Wildlife Resources Commission to adopt a year-round closed season for striped bass for recreational harvest in joint fishing waters.

Research has shown that striped bass in the Central Southern Management Area are not a self-sustaining population and that fishermen are mainly catching hatchery-raised fish; however, data suggest there have been two recent naturally-spawned year classes. The no-possession management measure will offer additional protection for those non-hatchery fish and protect larger females which could increase natural spawning stock biomass.

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Public Information Officer

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North Carolina Department of Environmental Quality

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Kris Noble <knoble@hydecourtync.gov>

**[DENR.DMF.NewsRelease] FW: [External] STATEMENT: Secretary Regan's Statement on Marine Fisheries Commission's Non-Emergency**

1 message

**Smith, Tricia** <tricia.smith@ncdenr.gov>

Fri, Mar 15, 2019 at 8:08 AM

To: "NCDENR.DENR.DMF.NewsRelease" <DENR.DMF.NewsRelease@lists.ncmail.net>

Cc: "NCDENR.Denr.dmf" <Denr.dmf@lists.ncmail.net>

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Public Information Officer

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Roy Cooper, Governor



Michael S. Regan, Secretary

Release: IMMEDIATE

Contact: Megan S. Thorpe

Date: March 14, 2019

Phone: 919-618-0968

**Secretary Regan's Statement on Marine Fisheries Commission's Non-Emergency**

**Raleigh**—NC Department of Environmental Quality Secretary Michael S. Regan issued the following statement on the emergency meeting called by the Marine Fisheries Commission this week:

I am disappointed by the Marine Fisheries Commission calling an emergency meeting with only 48 hours notice for a non-emergency. The Commission used bad judgment in directing the Division of Marine Fisheries Director to take actions that contradict science and the recommendations of the division's scientists. I certainly hope this is not a precedent we will see again from this Commission.

The statute empowering the Marine Fisheries Commission to direct issuance of gill net bans in certain areas does not authorize the Secretary or the Department discretion to overturn such a directive.

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# HYDE COUNTY

## Emergency Services

30 Oyster Creek Road/PO Box 95

Swan Quarter, NC 27885

Telephone: (252) 926-4191 Fax: (252) 926-3709



March 27, 2019

Kahla Hall  
Director, Community Benefit Grants  
Vidant Health Foundation  
690 Medical Drive  
P.O. Box 8489  
Greenville, NC 27835-8489

### RE: LETTER OF INTENT – VIDANT MEDICAL CENTER GRANT – THROMBOLYTICS

Dear Kahla Hall,

This letter has been prepared by the Hyde County Emergency Services Department to announce our intention to apply for the Vidant Medical Center Grant. The Hyde County Emergency Services Department, which includes the Emergency Medical Services (EMS) Branch, is a local government agency dedicated to providing timely, efficient and effective medical care to the citizens and visitors of Hyde County including Ocracoke Island. The mission of our department is to protect our communities through preparation and that preparation involves implementing new policies, procedures and protocols to improve patient outcomes.

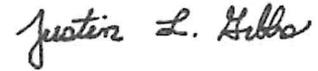
The purpose of applying for the Vidant Medical Center Grant is to help the Hyde County Emergency Services Department purchase thrombolytics and train our paramedic providers to properly administer the medication. The addition of thrombolytics would advance our ability to care for the most critical patients that we encounter and would potentially improve their outcomes. Given that we serve an ultra-rural jurisdiction, there are many impediments to care that prolong transport times and exacerbate the need for more complex field procedures.

Your generous support will allow the Hyde County Emergency Services Department to become the second EMS agency in the nation authorized to administer thrombolytics in the field, thus supplying our agency to improve the outcomes for our most critical patients. The Hyde County Emergency Services Department would be honored to be selected for the Vidant Medical Center Grant Program and we are prepared to submit a more comprehensive proposal outlining how the medication would be administered. Please send any information regarding the application process to myself at either of the email addresses

*Protegens nostris communitatibus praeparatio ~ Protecting our communities through preparation*

listed below. We look forward to providing more detail about the proposed protocol and possibly other exciting initiatives to improve the administration of rural health care!

Respectfully,



Justin L. Gibbs  
Hyde County Emergency Services Director  
Office: (252) 926-4191  
Mobile: (252) 542-0806  
Fax: (252) 926-3709  
[justin.gibbs@hydecountync.gov](mailto:justin.gibbs@hydecountync.gov)  
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