

**Hyde County Board of Commissioners  
AGENDA ITEM SUMMARY SHEET**

**Meeting Date:** August 7, 2017  
**Presenter:** County Manager Bill Rich  
**Attachment:** Yes

**ITEM TITLE:** POTENTIAL SALE OF COUNTY OWNED PROPERTY-PAT'S ROAD PARCEL

**SUMMARY:** Manager Rich and County Attorney Fred Holscher will discuss a potential sale of county-owned property located on Pat's Road in Hyde County.

**RECOMMEND:** DISCUSS

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**Motion Made By:** \_\_\_ Earl Pugh, Jr.  
\_\_\_ Barry Swindell  
\_\_\_ Dick Tunnell  
\_\_\_ Ben Simmons  
\_\_\_ Tom Pahl

**Motion Seconded By:** \_\_\_ Earl Pugh, Jr.  
\_\_\_ Barry Swindell  
\_\_\_ Dick Tunnell  
\_\_\_ Ben Simmons  
\_\_\_ Tom Pahl

**Vote:** \_\_\_ Earl Pugh, Jr.  
\_\_\_ Barry Swindell  
\_\_\_ Dick Tunnell  
\_\_\_ Ben Simmons  
\_\_\_ Tom Pahl

**RESOLUTION AUTHORIZING THE ADVERTISEMENT OF AN OFFER TO  
PURCHASE CERTAIN SURPLUS REAL PROPERTY**

**WHEREAS**, The County Commissioners of Hyde County (“County”) desires to dispose of certain surplus real property of the County by upset bid pursuant to North Carolina General Statute § 160A-269.

**NOW THEREFORE, BE IT RESOLVED** by the County Commissioners as follows:

1. The following described real property, located in Hyde County, Currituck Township, is hereby declared to be surplus to the needs of Hyde County:

The certain tract(s) or parcel(s) of land lying and being located at the corner of Pat’s Road and Elbow Landing and on Landen Lane, respectively, Currituck Township, Hyde County, North Carolina, more particularly described as follows:

THESE BEING as follows:

1. Lot C, Sea Cow Farms, LLC, being that lot or parcel of land identified as B2 5B & as Lot 1 and Lot 2, containing 2.90 acres, located on the corner of Pat’s Road and Elbow Landing, on that map or plat entitled in part “Recombination Plat of the Property Owned by Sea Cow Farms, LLC & Olexa-Spickler Hyde, LLC prepared by Albemarle & Associates, Ltd., and recorded in Plat Cabinet C at Slide 97F of the Hyde County Public Registry.
2. Lot(s) 3, 4 & 5, Landen Lane, being those lot(s) or parcel(s) of land identified as Lot 3, B2 6-3, containing 0.98 acres, Lot 4 B2 6-4, containing 1.81 acres Lot 5 B2 6-5, containing 2.07 acres on that map or plat entitled in part “Recombination Plat of the Property Owned by Sea Cow Farms, LLC & Olexa-Spickler Hyde LLC prepared by Albemarle and Associates, Ltd., and recorded in Plat Cabinet C at Slide 97F of the Hyde County Public Registry.
3. The County has received an offer to purchase the property described above for the sum of fifteen thousand dollars (\$15,000.00). Said offer is available for public inspection in the office of the County Clerk.
4. The County proposes to accept said offer subject to the conditions stated herein, unless the County receives a qualifying upset bid acceptable to it.
5. The County Clerk shall cause a notice of such offer, subject to the conditions stated herein, to be published in accordance with North Carolina General Statute § 160A-269.
6. Any person desiring to submit an upset bid shall submit an upset bid within ten (10) days of the date the notice provided for herein is published. Any such upset bid shall

raise the offer by not less than ten percent (10%) of the first one thousand dollars (\$1,000.00) and five percent (5%) of the remainder of said offer or any subsequent upset bid. Any person making an upset bid and any subsequent upset bid must deposit with the County Clerk a sum equal to five percent (5%) of the upset bid or any subsequent upset bid. If the County receives a qualifying upset bid, the qualifying upset bid will become the new offer.

7. If a qualifying upset bid is received by the County, the County Clerk is directed to re-advertise the new offer at the increased upset bid amount and to continue this process until a ten (10) day period passes without the County receiving a subsequent qualifying upset bid.
8. If no qualifying upset bid is received by the County after the initial public notice, the offer set forth above, and subject to the conditions stated herein, is hereby accepted. The appropriate County officials are authorized the execute instruments necessary to convey the property to the Offeror consistent herewith.
9. Any subsequent conveyance of the property described above shall be subject to the following:
  - a. Reservation of the County's right, title, and interest in and to drainage over, through or under the above described property.
  - b. The purchaser shall be responsible for payment of any taxes due or coming due against the property.
  - c. Any conveyance shall be by special warranty deed.
10. Notwithstanding anything herein to the contrary, the County, in its discretion and without recourse from any individual or entity making an offer or any subsequent qualifying upset bid, reserves the right to reject any and all offers as well as upset bids and/or to cancel this upset bid process at any time.

Adopted this, the \_\_\_\_ day of \_\_\_\_\_, 2017.

ATTEST:

\_\_\_\_\_  
Lois Stotesberry, County Clerk

\_\_\_\_\_  
Earl Pugh, Jr  
Chairman – Hyde County Commissioners

Excise Tax: \$ 218.00

OCT 03 2006

This instrument should be mailed to the preparer:  
Michael C. Casey PLLC, P.O. Box 28, Nags Head, NC 27959

Lot B Pat's Road

# NORTH CAROLINA GENERAL WARRANTY DEED

THIS WARRANTY DEED is made this 28th day of September, 2006 by and between:

**SEA COW FARMS, LLC  
AND  
OLEXA-SPICKLER HYDE, LLC**

(hereinafter referred to in the neuter singular as "the Grantor") and

**JAMES L. OVERTON, SR. AND WIFE  
DEBORAH S. OVERTON  
P O Box 3989  
Kill Devil Hills, NC 27948**

(hereinafter referred to in the neuter singular as "the Grantee") :

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does hereby give, grant, bargain, sell and convey unto the Grantee, its heirs, successors, administrators and assigns, all of that certain lot or parcel of land situated in Currituck Township of said Hyde County, North Carolina, and more particularly described in Exhibit A attached hereto and incorporated herein by reference.

The property herein described was acquired by the Grantor by deed recorded in Book 218 at Page 346, in the Public Registry of Hyde County.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

The Grantor covenants with the Grantee that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the following exceptions:

1. Ad Valorem taxes for 2006 and all subsequent years.
2. Subject to any easements and restrictive covenants as may appear of record in the Public Registry of Hyde County.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal.

SEA COW FARMS, LLC

BY: [Signature] (SEAL)  
JAMES L. OVERTON, SR., MANAGER

OLEXA-SPICKLER HYDE, LLC

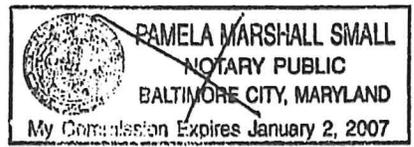
BY: [Signature] (SEAL)  
MICHAEL OLEXA, MANAGER

STATE OF Maryland<sup>ms</sup>, Baltimore<sup>ms</sup> COUNTY

I, \_\_\_\_\_ a Notary Public of the County and State aforesaid, certify that JAMES L. OVERTON, SR. personally appeared before me this day and acknowledged that he is the MANAGER OF SEA COW FARMS, LLC and acknowledged on behalf of SEA COW FARMS, LLC the due execution of the foregoing instrument. Witness my hand and official stamp or seal, this \_\_\_\_\_ day of September, 2006.

My Commission Expires: \_\_\_\_\_

[Signature]  
Notary Public

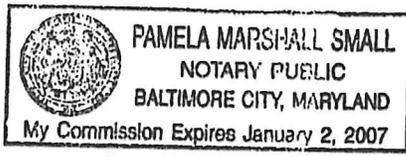


STATE OF Maryland, Baltimore COUNTY

I, Pamela Marshall-Small a Notary Public of the County and State aforesaid, certify that MICHAEL OLEXA personally appeared before me this day and acknowledged that he is the MANAGER OF OLEXA-SPICKLER HYDE, LLC and acknowledged, on behalf of OLEXA-SPICKLER HYDE, LLC the due execution of the foregoing instrument. Witness my hand and official stamp or seal, this 14<sup>th</sup> day of September, 2006.

My Commission Expires: Jan 2, 2007

[Signature]  
Notary Public



[Signature]



## PARCEL ONE

Beginning at an iron stake located in the Southeast edge of the Elbow Landing Road where the same is intersected by the Southwest line of that lot of land described in a deed from John W. Linton and wife to Mary Linton Hopkins and husband dated February 24, 1956, and recorded in Hyde County in Deed Book 67, page 271; thence running from said beginning point in a southwestwardly direction, along the southeastward edge of Elbow Landing Road, 212 feet to a point in the center of what is known as the "Middle Ditch" that divides the parcel being herein conveyed from the Luther Linton land; thence running South 61 degrees 35 minutes East, along the center of said Middle Ditch, 696 feet to an iron stake located at the intersection of the center line of Middle Ditch with the center line of a field ditch hereinafter referred to as Field Ditch No. 1; thence running approximately North 29 degrees 20 minutes East, along the center line of Field Ditch No. 1, 442 feet to an iron stake locate at the intersection of the center lines of Field Ditch No. 1 with another field ditch, hereinafter referred to a Field Ditch No. 2; thence running approximately North 61 degrees 35 minutes West, along the center line of Field Ditch No. 2, 454 feet to an iron stake in the Southeast line of the parcel of land described in a deed executed by Betty Q. Linton, widow, to Mary Linton Hopkins and husband acknowledged May 11, 1964, and recorded in Hyde County in Deed Book 79, page 324; thence running along the Southeast line of the last mentioned tract, approximately South 27 degrees 20 minutes West, 212 feet to a point in the South of southeast corner of the last mentioned tract; thence running approximately North 61 degrees 35 minutes West, along the Southwest lines of the aforesaid two Hopkins tracts, 242 feet, more or less, to the point of beginning, containing 8.9 Acres, more or less.

LESS and EXCEPT that portion of the above-described parcel that is included in that lot or parcel of land identified as Lot A on that map or plat entitled in part "Recombination Plat of the Property Owned by Sea Cow Farms, LLC & Olexa-Spickler Hyde, LLC" prepared by Albemarle & Associates, Ltd. And recorded in Plat Cabinet C at Slide 97F of the Hyde County Public Registry.

## PARCEL TWO

Being that lot or parcel of land identified as Lot B on that map or plat entitled in part "Recombination Plat of the Property Owned by Sea Cow Farms, LLC & Olexa-Spickler Hyde, LLC" prepared by Albemarle & Associates, Ltd. And recorded in Plat Cabinet C at Slide 97F of the Hyde County Public Registry.

## PARCEL THREE

Being that lot or parcel of land identified as Lot C on that map or plat entitled in part "Recombination Plat of the Property Owned by Sea Cow Farms, LLC & Olexa-Spickler Hyde, LLC" prepared by Albemarle & Associates, Ltd. And recorded in Plat Cabinet C at Slide 97F of the Hyde County Public Registry.

THERE IS RESERVED IN FAVOR OF GRANTOR AND HIS SUCCESSORS AND ASSIGNS a non-exclusive easement for the purposes of pedestrian and vehicular ingress, egress and regress and for the installation and maintenance of utilities across that gravel road shown and delineated as "Existing 24' Gravel Road" on that map or plat entitled in part "Recombination Plat of the Property Owned by Sea Cow Farms, LLC & Olexa-Spickler Hyde, LLC" prepared by Albemarle & Associates, Ltd. And recorded in Plat Cabinet C at Slide 97F of the Hyde County Public Registry.



B27  
DUNBAR, JR., ALSTONE  
167.88

B28  
PENNINGTON, J. L.  
7.31

C11  
UNITED STATES OF AMERICA  
7403.63

B26  
ALLEN, III, LEAMON H.  
60.26

B2 25  
HYDE COUNTY  
1.79

B24  
HARRIS, LEONARD E.  
1.91

ELBOWLANDING

B2 5A  
SNYDER, WILLIAM E. & WILLIAM E.  
1.81

B2 3  
CAHOON, BARBARA ANN L.  
10.16

B2 2  
ALONG, RODNEY  
3.95

B2 6-3  
HYDE COUNTY  
0.98

B2 6-4  
HYDE COUNTY  
1.81

B2 6-5  
HYDE COUNTY  
2.07

LANDEN

B2 1  
PENNINGTON, J. L.  
88.19

Hyde County, North Carolina  
 Tax Administrator, PO Box 279, Swan Quarter, NC 27885

ACCOUNT #  
208377

RECORD # 15410  
 CARD 1  
 MAP NUMBER B2 6-4  
 PIN 7711-20-9606

OWNER INFORMATION  
 HYDE COUNTY  
 P O BOX 188  
 SWAN QUARTER, NC 27885  
 SWAN QUARTER, NC 27885  
 0 LANDEN LANE  
 DBA

LEGAL DESCRIPTION  
 LOT # 4 LANDEN LANE

SALES INFORMATION  
 DATE AMOUNT CODE

NOTES

LEGAL INSTRUMENTS  
 DATE TYPE BOOK PAGE

TOTAL ACRES 0.0000  
 CSWS 0  
 C&D 100%  
 %INT 0  
 HSQFT 0

PLUMBING  
 FIXTURE COUNT TYPE COUNT

LISTED 2/16/2016  
 REVIEWED 1/11/2009  
 REVISIT APPEALS

PROPERTY VALUES  
 PROPERTY VALUES NOT FINAL

Hyde County, North Carolina  
 Tax Administrator, PO Box 279, Swan Quarter, NC 27885

ACCOUNT #  
 208377

LAND PROPERTIES UTILITIES ZONING

RECORD CARD 1 7711-20-9606  
 MAP NUMBER B2 6-4

TOPO STREET

OWNER INFORMATION  
 HYDE COUNTY  
 P O BOX 188  
 SWAN QUARTER, NC 27885  
 SWAN QUARTER, NC 27885

ADJ RATE / SZ ADJ TB USE TYPE USE VALUE  
 \$11,000

LAND NOTES  
 REV ALLOCATION

ADJ ADJ RATE / SZ ADJ TB USE TYPE USE VALUE  
 \$11,000

CLASS METHOD SIZE DEPTH LAND  
 47 C LOT VALUE LOT 1.000

ADJ ADJ RATE / SZ ADJ TB USE TYPE USE VALUE  
 \$11,000

Base Rate \$11,000

ADJ ADJ RATE / SZ ADJ TB USE TYPE USE VALUE  
 \$11,000

Total Acres \$ / Acre Land Use Value \$0 Land Value

ADJ ADJ RATE / SZ ADJ TB USE TYPE USE VALUE  
 \$11,000

Property Values Not Final

ADJ ADJ RATE / SZ ADJ TB USE TYPE USE VALUE  
 \$11,000

NUM TYPE GRADE YEAR COND

ADJ ADJ RATE / SZ ADJ TB USE TYPE USE VALUE  
 \$11,000

OUT BUILDINGS / OTHER IMPROVEMENTS NOTES

ADJ ADJ RATE / SZ ADJ TB USE TYPE USE VALUE  
 \$11,000

LENGTH X WIDTH AREA/SIZE RATE DEP

ADJ ADJ RATE / SZ ADJ TB USE TYPE USE VALUE  
 \$11,000

REV ALLOCATION

ADJ ADJ RATE / SZ ADJ TB USE TYPE USE VALUE  
 \$11,000

REV ALLOCATION

ADJ ADJ RATE / SZ ADJ TB USE TYPE USE VALUE  
 \$11,000

REV ALLOCATION

ADJ ADJ RATE / SZ ADJ TB USE TYPE USE VALUE  
 \$11,000

Total Parcel Out Building & Other Improvements Value

ADJ ADJ RATE / SZ ADJ TB USE TYPE USE VALUE  
 \$11,000

| PREVIOUS VALUES | PARC          |
|-----------------|---------------|
| \$0             | TOTAL BLDG V. |
| \$14,850        | LAND VALUE    |
| \$0             | OBLDG VALUE   |
| \$14,850        | APPRAISED VA. |
| \$0             | DEFERRED VALU |
| \$13,500        | TAXABLE VALUE |

CURRITUCK

Hyde County, North Carolina  
 Tax Administrator, PO Box 279, Swan Quarter, NC 27885

ACCOUNT #  
 208377

RECORD CARD 1  
 PIN 7711-20-6677  
 MAP NUMBER B2 6 3

HYDE COUNTY  
 P O BOX 188  
 SWAN QUARTER, NC 27885  
 SWAN QUARTER, NC 27885

OWNER INFORMATION  
 PHYSICAL 911 ADDRESS  
 0 LANDEN LANE  
 DBA

LEGAL DESCRIPTION  
 LOT # 3 LANDEN LANE

SALES INFORMATION  
 DATE AMOUNT CODE

LEGAL INSTRUMENTS  
 DATE TYPE BOOK PAGE  
 P PLAT C 103 A &

TOTAL ACRES 0.0000  
 CSWS 0  
 C & D 100%  
 % INT 0  
 HSQFT 0

LISTED 2/16/2016 NR  
 REVIEWED 1/11/2009  
 REVISIT APPEALS

CONSTRUCTION STYLE  
 EXEMPT IN  
 COND ROOMS BDRMS

YR BLT EFF YR REM YR DEP % DEPOVR FUN OBS ECO OBS

FOUNDATION  
 ROOF TYPE / MATERIAL  
 WALL FINISH  
 FLOOR FINISH  
 FUEL TYPE

PLUMBING  
 FIXTURE COUNT  
 FIREPLACES  
 TYPE COUNT

BUILDING PROPERTIES  
 BUILDING BUILT INS BASEMENTS, ATTICS & SUB SECTIONS  
 TYPE GRADE NOTES QTY / SIZE RPCN % COMP

OPENINGS

SEC# TYPE GRADE EXT FIN HEAT BUILDING SECTIONS  
 AIR SHGT SOFT WHGT E YEAR RPCN DEP % COMP

PRINT DATE 6/28/2017  
 LAST SAVED 2/17/2016

PARC  
 TOTAL BLDG V  
 LAND VALUE  
 OBLDG VALUE  
 APPRAISED VAL  
 DEFERRED VALI  
 TAXABLE VALUE

Building Replacement Cost New

Hyde County, North Carolina  
 Tax Administrator, PO Box 279, Swan Quarter, NC 27885

ACCOUNT # 208377  
 MAP NUMBER B263  
 RECORD CARD 1  
 PIN 7711-20-6677

OWNER INFORMATION  
 HYDE COUNTY  
 P O BOX 188  
 SWAN QUARTER, NC 27885  
 SWAN QUARTER, NC 27885

LAND PROPERTIES UTILITIES ZONING N  
 TOPO STREET ADJ RATE ISZ ADJ TB I USE TYPE USE VALUE  
 ADJ RATE \$10,000  
 BASE RATE \$10,000  
 DEPTH 1.000  
 SIZE 1.000  
 METHOD LOT

LAND NOTES  
 REVALUATION

Property Values Not Final  
 \$ / Acre Land Use Value \$0 Land Value

Total Acres

OUT BUILDINGS / OTHER IMPROVEMENTS  
 NUM TYPE GRADE YEAR COND NOTES STHGT LENGTH X WIDTH AREASIZE RATE DEP

REVALUATION

Total Parcel Out Building & Other Improvements Va

| PREVIOUS VALUES | PARC          |
|-----------------|---------------|
| \$0             | TOTAL BLDG V. |
| \$14,850        | LAND VALUE    |
| \$0             | OBLDG VALUE   |
| \$14,850        | APPRAISED VA  |
| \$0             | DEFERRED VAL  |
| \$13,500        | TAXABLE VALUE |





Hyde County, North Carolina  
 Tax Administrator, PO Box 279, Swan Quarter, NC 27885

RECORD CARD 1  
 PIN 7711-30-1620  
 MAP NUMBER B2 6-5

OWNER INFORMATION  
 HYDE COUNTY  
 P O BOX 188  
 SWAN QUARTER, NC 27885  
 SWAN QUARTER, NC 27885

ACCOUNT # 208377  
 TOPO STREET UTILITIES ZONING N

LAND PROPERTIES  
 LAND NOTES  
 LAND ADJ TB USE TYPE USE VALUE

REV  
 ADJ RATE \$12,000  
 ADJ \$12,000  
 BASE RATE \$12,000  
 SIZE 1.000  
 DEPTH  
 LOT

47 E LOT VALUE  
 \$ / Acre  
 Land Use Value \$0  
 Land Value

Property Values Not Final

| NUM   | TYPE | GRADE | YEAR | COND | NOTES | STHGT | LENGTH | X | WIDTH | AREA | SIZE | RATE | DEP |
|---|------|-------|------|------|-------|-------|--------|---|-------|------|------|------|-----|
| OUT BUILDINGS / OTHER IMPROVEMENTS                |      |       |      |      |       |       |        |   |       |      |      |      |     |
| Total Parcel Out Building & Other Improvements Va |      |       |      |      |       |       |        |   |       |      |      |      |     |

| PREVIOUS VALUES | PARC          | PARC |
|-----------------|---------------|------|
| \$0             | TOTAL BLDG V  |      |
| \$14,850        | LAND VALUE    |      |
| \$0             | OBLDG VALUE   |      |
| \$14,850        | APPRAISED VAL |      |
| \$0             | DEFERRED VAL  |      |
| \$13,500        | TAXABLE VALUE |      |

CURRITUCK

Hyde County, North Carolina  
 Tax Administrator, P.O. Box 219, Swan Quarter, NC 27885

ACCOUNT # 208377  
 RECORD CARD 1 7711-21-9690 B2 5B  
 PIN MAP NUMBER

OWNER INFORMATION  
 HYDE COUNTY  
 P O BOX 188  
 SWAN QUARTER, NC 27885  
 SWAN QUARTER, NC 27885  
 0  
 DBA  
 LEGAL DESCRIPTION  
 LOT C SEA COW FARMS, LLC

PHYSICAL 911 ADDRESS  
 0  
 SALES INFORMATION  
 DATE 9/29/2006 AMOUNT \$109,000 CODE  
 LEGAL INSTRUMENTS  
 DATE D TYPE D BOOKPAGE 221 917

| TOTAL ACRES | RSWS | CSWS | C & D | % INT | HSQFT |
|-------------|------|------|-------|-------|-------|
| 2.900       | 0    | 0    | 100%  | 0     | 0     |

| LISTED        | REVIEWED | REVISIT   | APPEALS |
|---------------|----------|-----------|---------|
| TWT 2/16/2016 | NR       | 1/11/2009 |         |

| BUILDING INFORMATION |        |      |       |
|----------------------|--------|------|-------|
| CONSTRUCTION STYLE   | EXEMPT | COND | ROOMS |
|                      | N      |      | BDRMS |

| YR BLT | EFF YR | REMYR | DEP % | DEPOVR | FUN OBS | ECO OBS |
|--------|--------|-------|-------|--------|---------|---------|
|        |        |       |       |        |         |         |

| BUILDING PROPERTIES |                    | WALL FINISH |  | FLOOR FINISH |  | FUEL TYPE |  |
|---------------------|--------------------|-------------|--|--------------|--|-----------|--|
| FOUNDATION          | ROOF TYPE/MATERIAL |             |  |              |  |           |  |
|                     |                    |             |  |              |  |           |  |

| BUILDING SECTIONS |       |         |      |
|-------------------|-------|---------|------|
| TYPE              | GRADE | EXT FIN | HEAT |
|                   |       |         |      |

| BUILDING SECTIONS |        |      |        |
|-------------------|--------|------|--------|
| WHGT              | E YEAR | RPCN | % COMP |
|                   |        |      |        |

PRINT DATE 6/28/2017 LAST SAVED 2/17/2016  
 BUILDING VALUE \$0  
 BUILDING SECTIONS

PROPERTY VALUES  
 PARCELS  
 TOTAL BLDG VA  
 LAND VALUE  
 OBLDG VALUE  
 APPRAISED VAL  
 DEFERRED VALU  
 TAXABLE VALUE

Building Replacement Cost New

CURRITUCK

Hyde County, North Carolina  
 Tax Administrator, PO Box 279, Swan Quarter, NC 27885

RECORD CARD 15236 1 7711-21-9690  
 ACCOUNT # 208377  
 MAP NUMBER B2 5B

OWNER INFORMATION  
 HYDE COUNTY  
 P O BOX 188  
 SWAN QUARTER, NC 27885  
 SWAN QUARTER, NC 27885

REVALUATION  
 GIS Calculated Size: 3.2983 'Sct'

LAND PROPERTIES  
 UTILITIES PUB WTR  
 ZONING 2  
 SEP SYS  
 ELECTR

CLASS 13 MPNNPAVDRD  
 METHOD ACRE  
 SIZE 2.900  
 DEPTH  
 LAND BASE RATE \$4,000  
 ADJ  
 ADJ RATE \$5,026  
 USE TYPE  
 USE VALUE \$14,577

Total Acres 2.90 \$ / Acre \$5,027 Land Use Value \$14,577 Land Value

Property Values Not Final

| NUM                                | TYPE | GRADE | YEAR | COND | STHGT | LENGTH X WIDTH | AREA/SIZE | RATE | DEP |
|------------------------------------|------|-------|------|------|-------|----------------|-----------|------|-----|
| OUT BUILDINGS / OTHER IMPROVEMENTS |      |       |      |      |       |                |           |      |     |
| NOTES                              |      |       |      |      |       |                |           |      |     |
| REVALUATION                        |      |       |      |      |       |                |           |      |     |

Total Parcel Out Building & Other Improvements V

| PREVIOUS VALUES | PARC          |
|-----------------|---------------|
| \$0             | TOTAL BLDG V  |
| \$22,294        | LAND VALUE    |
| \$27,880        | BLDG VALUE    |
| \$50,174        | APPRAISED VA  |
| \$0             | DEFERRED VAL  |
| \$4,495         | TAXABLE VALUE |

CURRITUCK

|   |    |    |      |         |        |         |   |
|---|----|----|------|---------|--------|---------|---|
| 5 | CU | 08 | 5636 | 4659.29 | 32.14  | 4627.15 | B |
| 6 | CU | 08 | 5637 | 153.45  | 85.11  | 68.34   | B |
| 7 | CU | 09 | 5712 | .00     | .00    | .00     |   |
| 8 | CU | 09 | 5713 | 442.56  | 260.90 | 181.66  | B |
| 9 | CU | 09 | 5714 | 333.10  | 196.34 | 136.76  | B |

- 0 CODES 1-ADD BILL (NEW) 4-DISPLAY DETAIL 7-DISTRIBUTION CASH  
2-PREPAYMENT 5-TAX COL. UPDATE 8-DISTRIBUTION CHECKS  
3-TRANSACTION 6-ADDRESS UPDATE 9-DMV RECEIPT  
0-MORE SUMMARY

PRESS CTRL-CONTINUE F1-ANOTHER # F8-SWITCH FORMAT F7-EOJ F12-Def.  
CK6-OUTSTANDING F9-PRINT SUMMARY







**Hyde County Board of Commissioners**  
**AGENDA ITEM SUMMARY SHEET**

**Meeting Date:** August 7, 2017  
**Presenter:** Bill Rich  
**Attachment:** Yes

**ITEM TITLE:** REVOLVING LOAN REQUEST FOR COAST & GO, LLC

**SUMMARY:** Coast & Go, LLC is an established business located on Ocracoke. The business offers seasonal electric bicycle rentals. The principals are Reed Boseman and Daimir Angeles. Mr. Boseman is an experienced business owner. He owns another business, the Shutter Factory, located in Washington, NC. The Shutter Factory, Inc. is a family-owned and operated business and has been manufacturing and installing plantation shutters since 1998.

Mr. Boseman wants to expand the electric bicycle rental business. He wants to purchase additional bicycles and office equipment and a 10x20 kiosk. He is requesting \$25,800 to purchase the equipment and the kiosk. He has invested \$10,000 of his own money for advertising and operating expenses. He plans to create one new full time clerical position.

We are proposing either a 5-year or 7 year term at an interest rate of 3%.

**RECOMMEND:** APPROVE CONTINGENT UPON THE APPROVAL OF THE REVOLVING LOAN COMMITTEE

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**Motion Made By:** \_\_\_ Earl Pugh, Jr.  
\_\_\_ Barry Swindell  
\_\_\_ Dick Tunnell  
\_\_\_ Ben Simmons  
\_\_\_ Tom Pahl

**Motion Seconded By:** \_\_\_ Earl Pugh, Jr.  
\_\_\_ Barry Swindell  
\_\_\_ Dick Tunnell  
\_\_\_ Ben Simmons  
\_\_\_ Tom Pahl

**Vote:** \_\_\_ Earl Pugh, Jr.  
\_\_\_ Barry Swindell  
\_\_\_ Dick Tunnell  
\_\_\_ Ben Simmons  
\_\_\_ Tom Pahl

**HYDE COUNTY  
PRE-APPLICATION FOR ECONOMIC DEVELOPMENT  
REVOLVING LOAN FUND (RLF) ASSISTANCE**

**Notes to Applicants:**

- At least one (1) job must be created or retained; the minimum loan amount is \$15,000.
- An applicant may not request more than \$15,000 in RLF loan assistance for each job created/retained by the project.
- Please pick up a copy of the Hyde County Economic Development Revolving Loan Fund guidelines dated November 2014.

Date of Pre-application: 6-27-17

Business Name: Coast and Go LLC

Primary Contact: Reed Roseman - Daimir Angeles

Address: 6139 U.S. Hwy 264 West  
Washington N.C. 27889

Telephone: 252-944-7916 (Reed)

Cell: 252-945-3231 (Daimir)

Fax: 252-974-2895

**FOR HYDE COUNTY USE ONLY**

Date Received: \_\_\_\_\_

Reviewed By: \_\_\_\_\_

Date: \_\_\_\_\_

Refer to RLF Committee? (Y) or (N)

Committee: \_\_\_\_\_

Proceed with Application: \_\_\_\_\_

Negative Response: \_\_\_\_\_

By: \_\_\_\_\_

Date: \_\_\_\_\_

**Project Type:**

- Expansion or Improvement of Existing Business: \_\_\_\_\_
- New Business:
- Purchase of Existing Business: \_\_\_\_\_

If you are claiming that jobs will be saved by this project, please provide reason(s) for loss of existing jobs:

\_\_\_\_\_

**Location of Proposed Project:**

45 Trent Road Ocracoke N.C.

**Brief Description of Project:**

Seasonal Electric Bicycle Rentals

**HYDE COUNTY  
PRE-APPLICATION FOR ECONOMIC DEVELOPMENT REVOLVING LOAN FUND  
(RLF) ASSISTANCE**

**PROJECT COST SUMMARY**

| <u>Item Required</u>           | <u>Estimated Cost</u> | <u>Financed by*</u>    |
|--------------------------------|-----------------------|------------------------|
| 1. Bicycles - office equip     | \$ 17,800             | Revolving Credit → RLF |
| 2. kiosk - 10'x20'             | \$ 8,000              | Revolving Credit → RLF |
| 3. advertising                 | \$ 1,000              | Owner investment       |
| 4. monthly expenses<br>to date | \$ 9,000              | Owner investment       |
| 5.                             |                       |                        |
| 6.                             |                       |                        |
| Total Project Cost             | \$ 35,800             |                        |

\*Enter "RLF" for items to be financed by Hyde County RLF, and name of bank or "owner equity" for other project-related investments. The RLF may not finance more than 75% of the total project cost.

**SUMMARY OF JOB CREATIONS/RETENTIONS**

| <u>Job Description</u> | <u># of New or Retained Jobs</u> |
|------------------------|----------------------------------|
| 1. Clerical Jobs       | 63 hours per week                |
| 2. Technical           | 20 hours per week                |
| 3.                     |                                  |
| 4.                     |                                  |

5. \_\_\_\_\_

6. \_\_\_\_\_

Total Jobs Created/Retained: Approximately 83 hours week split as  
labor force is available.

FINANCIAL SUMMARY

1. Describe briefly (on an attached page) your need for financial assistance from Hyde County.
2. List three credit references:

Name  
Telephone

Account Number

Address

State Employs Credit Union - Cling 08626447687 + 2 money market acct

Tideland -

acct # 1111 751948

First Bank - Helen Tate Washington N.C. 27889

**Hyde County Board of Commissioners  
AGENDA ITEM SUMMARY SHEET**

**Meeting Date:** August 7, 2017  
**Presenter:** County Manager Bill Rich  
**Attachment:** Yes

**ITEM TITLE:** REVOLVING LOAN REQUEST FOR PRODUCE BY CELESTE

**SUMMARY:** Produce by Celeste is an established produce provider on Ocracoke Island. The owner is Celeste Wise Brooks. Produce by Celeste provides fresh local NC produce for sale to individuals, grocery stores, and restaurants on Ocracoke. Ms. Brooks is requesting \$25,000.00 to purchase a refrigerated produce truck to ensure that produce is kept at peak freshness during transport from the Hyde County mainland to Ocracoke and at the time of resale to consumers and clients.

We are proposing a loan term of 10 years at 3% interest. Security for the loan would be a first lien on the produce truck.

**RECOMMEND:** APPROVE CONTINGENT UPON THE APPROVAL OF THE REVOLVING LOAN COMMITTEE

---

Motion Made By:  Earl Pugh, Jr.  
 Barry Swindell  
 Dick Tunnell  
 Ben Simmons  
 Tom Pahl

Motion Seconded By:  Earl Pugh, Jr.  
 Barry Swindell  
 Dick Tunnell  
 Ben Simmons  
 Tom Pahl

Vote:  Earl Pugh, Jr.  
 Barry Swindell  
 Dick Tunnell  
 Ben Simmons  
 Tom Pahl

obtain technical assistance with the RLF application—the Hyde County Planning office has a list of organizations that provide help to small businesses in the Hyde County area. The application must include three (3) years of the owner's/developer's past financial records, and a two-year (2) business plan which clearly outlines the applicant's ability to pay back the RLF and other loans.

Coordinator", County of Hyde, PO Box 188, Swan Quarter, NC 27885. Inquiries can also be addressed via email to Kris Cahoon Noble, Hyde County Economic Development Planning Manager at [knoble@hydecounync.gov](mailto:knoble@hydecounync.gov) or to Rosemary Johnson, Planning Assistant at [rjohnson@hydecounync.gov](mailto:rjohnson@hydecounync.gov).

**Additional Information**

Additional information concerning the Hyde County Economic Development Revolving Loan Fund can be obtained from the Hyde County Planning office; (252) 926-4180 or (252) 926-4474 or by writing to "Hyde County RLF

**HYDE COUNTY  
PRE-APPLICATION FOR ECONOMIC DEVELOPMENT  
REVOLVING LOAN FUND (RLF) ASSISTANCE**

**Notes to Applicants:**

- At least one (1) job must be created or retained; the minimum loan amount is \$15,000.
- An applicant may not request more than \$15,000 in RLF loan assistance for each job created/retained by the project.
- Please pick up a copy of the Hyde County Economic Development Revolving Loan Fund guidelines dated November 2014.

Date of Pre-application: 08/01/2017  
 Business Name: Produce by Celeste  
 Primary Contact: Celeste Wice - Book  
 Address: Po Box 1101  
Ocracoke NC 27560  
 Telephone: 252-588-0080  
 Cell: 252-945-2878  
 Fax: 252-928-3680

|                                    |       |
|------------------------------------|-------|
| <b>FOR HYDE COUNTY USE ONLY</b>    |       |
| Date Received:                     | _____ |
| Reviewed By:                       | _____ |
| Date:                              | _____ |
| Refer to RLF Committee? (Y) or (N) | _____ |
| Committee:                         | _____ |
| Proceed with Application:          | _____ |
| Negative Response:                 | _____ |
| By:                                | _____ |
| Date:                              | _____ |

**Project Type:**

- Expansion or Improvement of Existing Business: \_\_\_\_\_
- New Business:
- Purchase of Existing Business: \_\_\_\_\_

If you are claiming that jobs will be saved by this project, please provide reason(s) for loss of existing jobs:

Location of Proposed Project:

Ocracoke NC

Brief Description of Project:

The procurement of fresh local NC produce, transported to the island for sale to local variety store and the restaurants as well as a Veggie stand on Sat/Sun.

HYDE COUNTY  
PRE-APPLICATION FOR ECONOMIC DEVELOPMENT REVOLVING LOAN FUND  
(RLF) ASSISTANCE

PROJECT COST SUMMARY

| <u>Item Required</u>  | <u>Estimated Cost</u> | <u>Financed by*</u> |
|-----------------------|-----------------------|---------------------|
| 1. refrigerated truck | 25000 <sup>00</sup>   | RLF                 |
| 2.                    |                       |                     |
| 3.                    |                       |                     |
| 4.                    |                       |                     |
| 5.                    |                       |                     |
| 6.                    |                       |                     |

Total Project Cost 25,000<sup>00</sup>

\*Enter "RLF" for items to be financed by Hyde County RLF, and name of bank or "owner equity" for other project-related investments. The RLF may not finance more than 75% of the total project cost.

SUMMARY OF JOB CREATIONS/RETENTIONS

| <u>Job Description</u>        | <u># of New or Retained Jobs</u> |
|-------------------------------|----------------------------------|
| 1. purchasing/delivery person | 1                                |

2. Stand sales person
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

Total Jobs Created/Retained: 2

FINANCIAL SUMMARY

1. Describe briefly (on an attached page) your need for financial assistance from Hyde County.
2. List three credit references:

| <u>Name</u>                             | <u>Account Number</u> | <u>Address</u> | <u>Telephone</u> |
|---|-----------------------|----------------|------------------|
| Chris Williams - Chris's Grocery        |                       | Swan Quarter   | 252-945-7291     |
| Tommy Hutcherson - Ocala Market of Home |                       | Ocala          | 252-921-0282     |
| Jason Wells - Jason's                   |                       | Ocala          | 252-928-3434     |
| Dwight Tunnell - Tunnel Farm            |                       | Swan Quarter   |                  |

I am in financial need to purchase a refrigerated truck to purchase & transport produce to Ocala island for resale to the local stores & restaurants as well as having a produce stand two days a week. This truck would allow for proper refrigeration of produce so the freshest products could be bought & delivered to the residents & businesses of Ocala island.

**ESTIMATED DISASTER ECONOMIC INJURY WORKSHEET  
FOR BUSINESSES**

Accurate responses to the questions below will assist in evaluating a request for an economic injury disaster declaration from the U.S. Small Business Administration.

1. Name of Property Owner: Celeste Wise Brooks  
 Name of Property Owner: \_\_\_\_\_  
 Business/Property Address: 264 British Cemetery Oklawaha FL 32768  
 Mailing Address: PO Box 1101  
 Telephone Numbers: Business: \_\_\_\_\_ Home: 752 945 2878

2. **Estimated Adverse Economic Impact**

Did the disaster economically impact your business? If so, when did the impact start and end?  
 loss of 2813.00 7/28 07/28/17 to 08/11/17  
 exp loss 3000.00 8/4/17 (month/year) (month/year)  
 What were your business' revenues during that period? \$ 0

What were your business' revenues during the same period of the prior year? \$ 0 No business

3. Amount of business interruption insurance received or anticipated, if any: \$ 0

4. Provide a brief explanation of what adverse economic effects the disaster had on your business:

Restaurants closed that I provide fruit + vegetables too weekly as well as the loss of population to frequent the veg stand.

5. How many people did you employ prior to the disaster? 2

How many people did you employ after the disaster? 2

**If your business also suffered property damage, answer the following questions:**

6. Estimated dollar loss to:  
 Real property (building), if owned: \$ 0

Contents (machinery and equipment, furniture and fixtures, inventory, leasehold improvements, etc): \$ 0

7. Insurance recovery received or anticipated for property damages: \$ 0

Celeste Wise Brooks  
 Signature of Business Owner/Representative

08/01/2017  
 Date

HYDE COUNTY BOARD OF COMMISSIONERS  
2011/2012 BUDGET REVISIONS

| MEETING DATE<br>08/07/2017   |                                       |                  |  |                |                |
|--|---------------------------------------|------------------|--|----------------|----------------|
| (FO USE)<br>BR # OR<br>IDT#  | DEPARTMENT                            | ACCOUNT #        | LINE ITEM ACCOUNT NAME /<br>EXPLANATION              | "+" EXP BUDGET | "-" EXP BUDGET |
|  |                                       |                  |  | "-" REV BUDGET | "+" REV BUDGET |
|  |                                       |                  |  | DEBIT          | CREDIT         |
| 4-18   | HEALTH - Pregnancy<br>Care Management | 105880.3300      | Department Supplies                                  | \$ 2,900.00    |                |
|  |                                       | 10-3481.0051 (8) | Medicaid Escrow - Pregnancy Care Management<br>(PCM) |                | \$ 2,900.00    |
|  |                                       |                  |  | \$ 2,900.00    | \$ 2,900.00    |
| Budget is increased. This is reserve funding that CCNC requires us to add into our local budget. The funds are being used to purchase office equipment. <b>No local appropriations required.</b> |                                       |                  |  |                |                |

REQUESTED \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED... CO MANAGER      CO COMMISSIONER-CHAIR      CLERK TO THE BOARD

ENTERED LEDGER/DATE \_\_\_\_\_

**Hyde County Board of Commissioners  
AGENDA ITEM SUMMARY SHEET**

**Meeting Date:** August 7, 2017  
**Presenter:** Chairman, Vice-Chair, Commissioners and Manager  
**Attachment:** No

**ITEM TITLE:** MANAGEMENT REPORTS

**SUMMARY:** This is a time for each Commissioner to give reports on their work representing the County.

Additionally, Commissioners may wish to bring up issues they wish to have followed up by the Board or by the County Manager.

The County Manager and Assistant County Manager will give an oral update on various projects and other administrative matters.

**RECOMMEND:** Receive reports. Discussion and possible action as necessary.

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**Motion Made By:**  Earl Pugh, Jr.  
 Barry Swindell  
 Dick Tunnell  
 Ben Simmons  
 Tom Pahl

**Motion Seconded By:**  Earl Pugh, Jr.  
 Barry Swindell  
 Dick Tunnell  
 Ben Simmons  
 Tom Pahl

**Vote:**  Earl Pugh, Jr.  
 Barry Swindell  
 Dick Tunnell  
 Ben Simmons  
 Tom Pahl

### Manager's Calendar (July 2017)

|           |   |
|-----------|---|
| <b>1</b>  | 10 am- RLF Loan Closing with Woccocon Oyster Co., 11 AM-RLF Loan Closing  |
| <b>2</b>  |   |
| <b>3</b>  | Ocracoke  |
| <b>4</b>  | Holiday   |
| <b>5</b>  | Ocracoke  |
| <b>6</b>  | 9 am-Met with Craig Honeycutt, Ed Norvell-Re: Environmental Boardwalk-Loopshatch Hill   |
| <b>7</b>  | 4 pm-Met with Michael and Paula-offer to purchase property on Ocracoke  |
| <b>8</b>  | Toured Flying Melon lot and Ocracoke Convenience site with Earl   |
| <b>9</b>  |   |
| <b>10</b> | 9:30am-Ferry to SQ; 2 pm-Met with Kris and Debbie Cahoon re: office space; 4:30pm-Passenger ferry tram funding discussion with Kris, Beverly and Tom; 6 pm-Commissioners Meeting  |
| <b>11</b> | 10 am-Debrief Meeting; 11 am-Met with Daniel and Ken Wilson (APTIM); 12:15pm-met with Bryan McDowell (Our State Magazine); 1pm-Conference call re: Republic (Rose Acres disputed trash bill) with Fred, Steve Webber and Joe Denher |
| <b>12</b> | 12:30 pm-Partnership for the Sounds Meeting-Windsor   |
| <b>13</b> | 10am-12 noon-Hyde County Leadership Forum on Opioid Abuse; 4:30 pm-Ferry SQ to Ocracoke   |
| <b>14</b> | Ocracoke  |
| <b>15</b> |   |
| <b>16</b> |   |
| <b>17</b> | 12:30 pm-toured 4 Ocracoke properties with Daniel Brinn; 2 pm-Met with Garick Kalna; 3 pm-Conference call with Mark Oravitz   |
| <b>18</b> | 9:30 am-Ferry to Swan Quarter; 1 pm-Met with Dr. Dave Loope; Dr. Crystal Ange,Stacey Gerard (BCCC), and Kris  |
| <b>19</b> | 8:15-9:00 am-traveled to Manns Harbor to meet at 9 am with Ed Timoney, Jed Dixon, Beverly Paul and Kris, re: passenger ferry tram; 11 am-met with Wilson Daughtry at airport  |
| <b>20</b> | 1 pm-Ferry to Ocracoke  |
| <b>21</b> | Ocracoke  |
| <b>22</b> |   |
| <b>23</b> | Travel to Chapel Hill-School of Government  |
| <b>24</b> | School of Government Class-Basic Economic Development   |
| <b>25</b> | School of Government Class-Basic Economic Development   |
| <b>26</b> | School of Government Class-Basic Economic Development   |
| <b>27</b> | School of Government Class-Basic Economic Development; leave at 4:30 pm to drive to Asheville   |
| <b>28</b> | Megellan & Element -Asheville   |
| <b>29</b> |   |
| <b>30</b> |   |
| <b>31</b> |   |

**Hyde County Board of Commissioners  
AGENDA ITEM SUMMARY SHEET**

**Meeting Date:** August 7, 2017  
**Presenter:** Citizens  
**Attachment:** No

**ITEM TITLE:** PUBLIC COMMENTS

**SUMMARY:** The public is invited to use this time to make comments to the County Commissioners on items discussed during this meeting and/or matters not discussed earlier in the meeting.

**RECOMMEND:** Receive comments.

**Hyde County Board of Commissioners**  
**AGENDA ITEM SUMMARY SHEET**

**Meeting Date:** August 7, 2017  
**Presenter:** Board of Commissioners

**ITEM TITLE:** CLOSED SESSION

**SUMMARY:** The County Manager may request entering Closed Session in accordance with NCGS143A-318.11 (a)

- 1) To prevent the disclosure of information that is privileged or confidential pursuant to the law.
- 2) To prevent the premature disclosure of an honorary award.
- 3) To consult with an attorney employed or retained by the public body in order to preserve the attorney client privilege.
- 4) To discuss matters relating to the location or expansion of industries or other businesses.
- 5) To establish or instruct the public body's staff or agent in negotiating the price or terms of a contract for the acquisition of real property by purchase; or compensation and terms of an employment contract.
- 6) To consider the qualifications, competence, performance, character, fitness, conditions of appointment, or conditions of initial employment of an individual public officer or employee or prospective public officer or employee.
- 7) To plan, conduct, or hear reports concerning investigations of alleged criminal misconduct.
- 8) To formulate plans by a local board of education relating to emergency response to incidents of school violence.
- 9) To discuss and take action regarding plans to protect public safety.

**RECOMMEND:** Enter into Closed Session if required.

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|  |  |  |
|--|--|--|
| Motion Made By: <input type="checkbox"/> Earl Pugh, Jr.<br>(Enter) <input type="checkbox"/> Barry Swindell<br><input type="checkbox"/> Dick Tunnell<br><input type="checkbox"/> Ben Simmons<br><input type="checkbox"/> Tom Pahl | Motion Seconded By: <input type="checkbox"/> Earl Pugh, Jr.<br><input type="checkbox"/> Barry Swindell<br><input type="checkbox"/> Dick Tunnell<br><input type="checkbox"/> Ben Simmons<br><input type="checkbox"/> Tom Pahl | Vote: <input type="checkbox"/> Earl Pugh, Jr.<br><input type="checkbox"/> Barry Swindell<br><input type="checkbox"/> Dick Tunnell<br><input type="checkbox"/> Ben Simmons<br><input type="checkbox"/> Tom Pahl |
|--|--|--|

---

|   |  |  |
|---|--|--|
| Motion Made By: <input type="checkbox"/> Earl Pugh, Jr.<br>(Exit) <input type="checkbox"/> Barry Swindell<br><input type="checkbox"/> Dick Tunnell<br><input type="checkbox"/> Ben Simmons<br><input type="checkbox"/> Tom Pahl | Motion Seconded By: <input type="checkbox"/> Earl Pugh, Jr.<br><input type="checkbox"/> Barry Swindell<br><input type="checkbox"/> Dick Tunnell<br><input type="checkbox"/> Ben Simmons<br><input type="checkbox"/> Tom Pahl | Vote: <input type="checkbox"/> Earl Pugh, Jr.<br><input type="checkbox"/> Barry Swindell<br><input type="checkbox"/> Dick Tunnell<br><input type="checkbox"/> Ben Simmons<br><input type="checkbox"/> Tom Pahl |
|---|--|--|

Action Taken:

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|  |  |  |
|--|--|--|
| Motion Made By: <input type="checkbox"/> Earl Pugh, Jr.<br><input type="checkbox"/> Barry Swindell<br><input type="checkbox"/> Dick Tunnell<br><input type="checkbox"/> Ben Simmons<br><input type="checkbox"/> Tom Pahl | Motion Seconded By: <input type="checkbox"/> Earl Pugh, Jr.<br><input type="checkbox"/> Barry Swindell<br><input type="checkbox"/> Dick Tunnell<br><input type="checkbox"/> Ben Simmons<br><input type="checkbox"/> Tom Pahl | Vote: <input type="checkbox"/> Earl Pugh, Jr.<br><input type="checkbox"/> Barry Swindell<br><input type="checkbox"/> Dick Tunnell<br><input type="checkbox"/> Ben Simmons<br><input type="checkbox"/> Tom Pahl |
|--|--|--|

# **Department Reports**

**NORTH CAROLINA  
HYDE COUNTY  
HYDE COUNTY BOARD OF COMMISSIONERS**

From: Linda M. Basnight Tax Administrator

This is to report all tax collections by the Hyde County Tax Office Employees during the  
month of July 2017

**CURRENT TAX**

|                 |                    |                     |                           |                     |                 |
|-----------------|--------------------|---------------------|---------------------------|---------------------|-----------------|
| <b>DEPOSITS</b> | <b>COUNTY WIDE</b> | <b>MOSQUITO TAX</b> | <b>SOLID WASTE</b>        | <b>WEST QUARTER</b> | <b>INTEREST</b> |
| \$0.00          | \$0.00             | \$0.00              | \$0.00 Res<br>\$0.00 Comm | \$0.00              | \$0.00          |

2017 SQWS  
\$ -

**CURRENT DMV**

|                 |                    |                     |                 |
|-----------------|--------------------|---------------------|-----------------|
| <b>DEPOSITS</b> | <b>COUNTY WIDE</b> | <b>MOSQUITO TAX</b> | <b>INTEREST</b> |
| \$0.00          | \$0.00             | \$0.00              | \$0.00          |

**DELINQUENT DMV**

|      |             |        |
|------|-------------|--------|
| 2016 | COUNTY WIDE | \$0.00 |
|      | MOSQUITO    | \$0.00 |
| 2015 | COUNTY WIDE | \$0.00 |
|      | MOSQUITO    | \$0.00 |
| 2014 | COUNTY WIDE | \$0.00 |
|      | MOSQUITO    | \$0.00 |
| 2013 | COUNTY WIDE | \$0.00 |
|      | MOSQUITO    | \$0.00 |
| 2012 | COUNTY WIDE | \$0.00 |
|      | MOSQUITO    | \$0.00 |
| 2011 | COUNTY WIDE | \$0.00 |
|      | MOSQUITO    | \$0.00 |
|      |             | \$0.00 |
| 2010 | COUNTY WIDE | \$0.00 |
|      | MOSQUITO    | \$0.00 |
| 2009 | COUNTY WIDE | \$0.00 |
|      | MOSQUITO    | \$0.00 |
| 2008 | COUNTY WIDE | \$0.00 |
|      | MOSQUITO    | \$0.00 |
| 2007 | COUNTY WIDE | \$0.00 |
|      | MOSQUITO    | \$0.00 |
| 2006 | COUNTY WIDE | \$0.00 |
|      | MOSQUITO    | \$0.00 |
| 2005 | COUNTY WIDE | \$0.00 |

**DELINQUENT TAX**

|                  |             |
|------------------|-------------|
| 2016             | \$19,628.43 |
| 2015             | \$6,270.87  |
| 2014             | \$908.81    |
| 2013             | \$122.36    |
| 2012             | \$213.50    |
| 2011             | \$56.08     |
| 2010             | \$3,080.37  |
| 2009             | \$475.44    |
| 2008             | \$251.74    |
| 2007             | \$49.30     |
| 2006             | \$0.00      |
| 2005             | \$0.00      |
| 2004             | \$0.00      |
| SQWS             | \$126.81    |
| MOSQUITO TAX     | \$222.68    |
| SOLID WASTE RES  | \$0.00      |
| SOLID WASTE COMM | \$0.00      |
| INTEREST         | \$6,386.15  |
| WEST/QUARTER     | \$0.00      |
| LEGAL FEES       |             |
|                  | \$37,792.54 |

**2017 Prepayments**

|                     |        |            |
|---------------------|--------|------------|
| Gaskins, A Annie    | 200628 | \$200.00   |
| Lovick, Stevie      | 207576 | \$292.69   |
| Dunbar, Mithell     | 201425 | \$1,000.00 |
| Sound View          | 205174 | \$1,800.00 |
| Pierce, Marshall    | 207951 | \$125.00   |
| Gaskins, L :Lou Ann | 204663 | \$125.00   |
| Gouyer, Pamela      | 200655 | \$250.00   |
| Schmitt Bryan       | 203297 | \$15.00    |
| Schmitt Bryan       | 202972 | \$25.00    |
| Schmitt Bryan       | 203298 | \$42.00    |
|                     |        | \$3,874.69 |

|          |        |
|----------|--------|
| INTEREST | \$0.00 |
|          | \$0.00 |
|          | \$0.00 |

Respectfully Submitted August 7, 2017  
Linda M Basnight  
Tax Administrator

\_\_\_\_\_  
Chairman of Commissioners

| <b>Health Department Activity Report - June 2017</b>                   |                      |                     |
|--|----------------------|---------------------|
| <b>CLINICAL SERVICES</b>   | <b>Current Month</b> | <b>Year To Date</b> |
| Family Planning  | 14                   | 163                 |
| Maternal Health  | 5                    | 88                  |
| Adult Health: Wellness/Primary Care/Chronic Disease/Telemedicine       | 48                   | 404                 |
| BCCCP  | 5                    | 36                  |
| Immunizations  | 8                    | 151                 |
| Seasonal Flu Shots/Flu Mists   |                      | 0                   |
| Adults   | 0                    | 43                  |
| Children   | 0                    | 63                  |
| STD Treatments   | 6                    | 51                  |
| Communicable Disease Cases/Investigations                              | 3                    | 18                  |
| TB Treatments (Latent) & Skin Tests                                    | 3                    | 30                  |
| Child Health (Wellness)  | 13                   | 130                 |
| Child Health (Sick Care)   | 10                   | 111                 |
| Rabies Treatments/Investigations**                                     | 1                    | 7                   |
| Dental Varnishing  | 2                    | 14                  |
| Lab Services   | 27                   | 386                 |
| <b>WIC (Women, Infant &amp; Child Nutrition Assistance)</b>            |                      |                     |
| WIC – Mainland   |                      |                     |
| Certifications   | 14                   | 123                 |
| Mid-Certification Assessments  | 3                    | 103                 |
| Pick-ups   | 9                    | 146                 |
| Vendor Trainings   | 0                    | 12                  |
| WIC – Ocracoke (Quarterly)   |                      |                     |
| Certifications   | 1                    | 13                  |
| Mid-Certification Assessments  | 3                    | 15                  |
| Pick-ups   | 10                   | 32                  |
| Vendor Trainings   | 0                    | 0                   |
| <b>PREGNANCY/EARLY CHILDHOOD SERVICES</b>                              |                      |                     |
| <b>Pregnancy Care Management (for healthy pregnancies and births)</b>  |                      |                     |
| Current Case Load  | h 0, m 3, l 0, p 0   |                     |
| Contacts this Month  | 22                   |                     |
| Attempts (No Contact)  | 4                    |                     |
| <b>Care Coordination for Children (for healthy children 0-5 years)</b> |                      |                     |
| Current Case Load  | h 0, m 4, l 1, p 3   |                     |
| Contacts this Month  | 74                   |                     |
| Attempts (No Contact)  | 10                   |                     |
| <b>Family Connects (for healthy mother/child after birth)</b>          | 0                    |                     |
| <b>MEDICATION ASSISTANCE PROGRAM</b>                                   |                      |                     |
| New Patients Enrolled  | 0                    | 8                   |
| Patients Served  | 64                   | 223                 |
| New Requests   |                      | 31                  |
| Reorder Requests   |                      | 44                  |
| Medications Requested  | 3                    | 66                  |
| Medications Received   | 0                    | 47                  |
| Medications Delivered  | 0                    | 47                  |
| <b>ENVIRONMENTAL HEALTH</b>  |                      |                     |
| <b>Food and Lodging</b>  |                      |                     |
| F&L Inspections  | 33                   | 167                 |
| F&L Visits   | 18                   | 103                 |

|                                   |    |     |
|-----------------------------------|----|-----|
| F&L Pre-Opening Visits            | 3  | 7   |
| F&L Permits Issued                | 1  | 16  |
| F&L Permits Suspended             |    | 2   |
| F&L Suspensions Lifted            |    | 1   |
| F&L Complaint Investigations      |    | 8   |
| F&L Consults                      | 9  | 163 |
| General Sanitation                |    | 9   |
| Vector Control                    |    | 11  |
| Animal Control                    |    | 1   |
| Health Education                  |    | 3   |
| <b>On-Site Wastewater</b>         |    |     |
| Sites Visited/Evaluated           | 22 | 164 |
| Improvement Permits Issued        | 1  | 27  |
| Construction Authorizations       | 5  | 53  |
| Other Authorizations              |    |     |
| Consultative Contacts             | 55 | 557 |
| Operation Permits Issued          |    | 12  |
| Migrant Housing Inspections       | 1  | 2   |
| <b>On-Site Wells</b>              |    |     |
| Well Site Evaluated               |    | 1   |
| Grouting Inspections              |    | 6   |
| Well Site Construction Visits     |    | 3   |
| Well Construction Permits Issued  |    |     |
| Well Certificate of Completion    |    | 7   |
| Bacteriological Samples Collected | 1  | 18  |
| Other Sample Collected            |    | 19  |
| Well Consultative Contacts        |    | 76  |

**Physical Activity & Nutrition Programming:**

- Piyo classes are being offered free-of-charge to residents through the end of May and will restart in August
- KBR funds:
  - Carryover into a Year 4 (July 2017 – June 2018)
  - Supporting start-up costs for Hyde County Youth Athletics
- Vidant funds:
  - Grant application submitted in March for the Healthy Mothers | Healthy Families initiative, which will support new mothers by increasing protective factors for postpartum depression in the Hyde County community - physical activity being the primary protective factor and a means to engage their families in healthy behaviors
  - Award notification of \$5,000 came in May

**Prescription Drug Abuse Prevention:**

- Drug drop boxes have been installed in both sheriff's offices
- HCHD dispensing Naloxone to those who use opioids or their family members
- Collaborating on advertising with Dare County started in January

**Project Direct LEGACY for Men (Chronic Disease Task Force):**

- Advisory Committee has finally achieved 501 (c) 3 status
- HCHD will continue to support PDL as a community partner
- PDL has become financially independent of HCHD

**Hyde County Farmers Market:**

- \$3,000 in PICH funding was secured in May
- Plan submitted in February – included multiple market locations and increased educational activities at markets

- 2017 Farmers Market schedule TBD

#### **Community Gardens**

- HCHD staff is involved in a community garden project, which aims to support existing county community gardens
- Scranton and Engelhard Community Gardens are gearing up for the spring growing season
- Funding is needed for seeds and equipment in the future

#### **Other**

- SOTCH
  - 2016 State of the County Health Report submitted to the State in March
  - Presentation to Board of County Commissioners in May
  - Presentation to Board of Health in July
- HCHD has decided to join the Regional Community Health Assessment process in 2018
  - Presentation to Board of County Commissioners in May
  - Presentation to Board of Health in June
- Health Educator graduated from the UNC School of Government's 2017 Community Development Academy in April

Hyde County DSS Programs  
Month of June 2017

| Income Maintenance Programs            | Active Cases              | Applications Processed | Reviews/Redetermination | Other Changes          |
|--|---------------------------|------------------------|-------------------------|------------------------|
| Medicaid                               | 1234                      | 14                     | 53                      |                        |
| Long Term Care MAA & MAD               | 36                        |                        |                         |                        |
| Food Stamps                            | 440                       | 20                     | 58                      | 16                     |
| Work First                             | 9                         | 0                      | 2                       |                        |
| <b>Total</b>                           | <b>1,710</b>              | <b>34</b>              | <b>113</b>              | <b>16</b>              |
| <b>Medicaid Transportation Program</b> | <b>Transported</b>        | <b>Gas</b>             | <b>Vouchers</b>         | <b>Active Cases</b>    |
| Medicaid                               | 23                        | 111                    | 4                       | 291                    |
| Dialysis                               | 1                         | 0                      | 0                       | 0                      |
| Title III                              | 2                         |                        | 0                       | 55                     |
| <b>Total</b>                           | <b>26</b>                 | <b>111</b>             | <b>4</b>                | <b>346</b>             |
| <b>Child Protected Services</b>        | <b>Reports</b>            | <b>Ongoing</b>         | <b>Unsubstantiated</b>  | <b>Screened out</b>    |
|  | 5                         | 5                      | 0                       | 0                      |
| <b>Adult Services (Ongoing)</b>        | <b>Active CAP Cases</b>   | <b>SA In Home</b>      |                         | <b>Referred to Law</b> |
|  | 14                        | 4                      |                         | 0                      |
| <b>Crisis Intervention</b>             | <b>Applications Taken</b> | <b>Approved</b>        | <b>Denied</b>           |                        |
|  | 10                        | 8                      | 2                       |                        |
| <b>Medication Assistance</b>           | <b>Applications Taken</b> |                        | <b>Denied</b>           |                        |
|  | 1                         | 1                      |                         |                        |
| <b>Daycare Services</b>                | <b>In County</b>          |                        | <b>out of county</b>    |                        |
| Cases                                  | 3                         | 3                      | 2                       |                        |
| Children                               | 8                         | 3                      | 3                       |                        |

Reviews/Redetermination processed monthly

Cap cases have daily, weekly and monthly contacts

Reviews done every six months

Hyde County DSS Programs  
 Month of June 2017

|                 | Requested | Approved | Denied | Assistance from other Sources |
|-----------------|-----------|----------|--------|-------------------------------|
| Fishing License | 10        | 10       |        |                               |
| Christmas Cheer | N/A       | N/A      | N/A    | N/A                           |
| LIEAP           |           |          |        |                               |

Reviews/Redetermination processed monthly  
 Cap cases have daily, weekly and monthly contacts  
 Reviews done every six months

**Child Support Services  
Services and Activities Report  
For the period June, 2017**

| INCENTIVE GOAL SFY 2017 05/31/2017 | CURRENT SUPPORT DUE | CURRENT SUPPORT COLLECTED | CURRENT SUPPORT COLLECTED | % CURRENT COLLECTED | GOAL   | CASES ARREARS DUE | CASES ARREARS COLLECTED | %ARREARS | GOAL   |
|------------------------------------|---------------------|---------------------------|---------------------------|---------------------|--------|-------------------|-------------------------|----------|--------|
| WASHINGTON                         | \$1,522,629         | \$999,399                 | \$999,399                 | 65.64%              | 67.15% | 1000              | 643                     | 64.30%   | 67.45% |
| TYRRELL                            | \$451,864           | \$303,459                 | \$303,459                 | 67.16%              | 67.73% | 209               | 143                     | 68.42%   | 67.73% |
| HYDE                               | \$326,381           | \$186,548                 | \$186,548                 | 56.64%              | 59.11% | 155               | 90                      | 58.06%   | 59.43% |

| INCENTIVE GOAL SFY 2017 05/31/2017 | SFY ACTUAL TOTAL COLLECTIONS | GOAL        | % OF GOAL | PATERNITY ESTABLISHMENT PREV BORN OUT OF WEDLOCK | PATERNITY ESTABLISHED | % PATERNITY ESTABLISHED | GOAL    |
|------------------------------------|------------------------------|-------------|-----------|--|-----------------------|-------------------------|---------|
| WASHINGTON                         | \$1,403,931                  | \$1,592,655 | 88.15%    | 1104   | 1111                  | 100.63%                 | 99.65%  |
| TYRRELL                            | \$416,692                    | \$437,415   | 95.26%    | 196  | 196                   | 100.00%                 | 100.00% |
| HYDE                               | \$248,065                    | \$275,347   | 90.09%    | 135  | 120                   | 88.89%                  | 100.00% |

| INCENTIVE GOAL SFY 2017 05/31/2017 | CASES UNDER ORDER OPEN CASE | CASES UNDER ORDER | % CASES UNDER ORDER | GOAL   |
|------------------------------------|-----------------------------|-------------------|---------------------|--------|
| WASHINGTON                         | 1306                        | 1220              | 93.42%              | 90.00% |
| TYRRELL                            | 239                         | 219               | 91.63%              | 89.92% |
| HYDE                               | 173                         | 163               | 94.22%              | 90.00% |

OUR CHILD SUPPORT AGENTS' HARD WORK FOR THE SFY2017 IS SHOWING IN OUR PERFORMANCE FOR WASHINGTON, TYRRELL, AND HYDE COUNTIES. WE ARE MEETING QUITE A FEW OF OUR INCENTIVE GOALS AND THEY ARE HIGHLIGHTED. WE ANTICIPATE INCREASING OUR PERFORMANCE THROUGH THE AGENTS WORKING VARIOUS REPORTS AND REVIEWING CASES TO ENSURE THAT THE CORRECT INFORMATION IS BEING ENTERED, THAT WE ARE ESTABLISHING PATERNITY AND SUPPORT ORDERS IN A TIMELY MANNER, AND THAT WE ARE MONITORING CASES FOR ENFORCEMENT/COURT ACTION.

**HYDE COUNTY  
CHILD SUPPORT UNIT  
FY 2016-2017  
STATISTICAL REPORT**

|                              | July     | August   | Sept.    | Oct.     | Nov.     | Dec.     | Jan.     | Feb.     | March    | April    | May      | June     | YTD Totals | FY 2015-2016 |
|------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------------|--------------|
| total caseload               | 178      | 176      | 175      | 173      | 174      | 174      | 173      | 173      | 172      | 174      | 173      | 174      | 175        | 183          |
| <b>ESTABLISHMENT</b>         |          |          |          |          |          |          |          |          |          |          |          |          |            |              |
| paternity tests performed    | 0        |          | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 1          | 0            |
| <b>ENFORCEMENT</b>           |          |          |          |          |          |          |          |          |          |          |          |          |            |              |
| withholding                  |          |          |          |          |          |          |          |          |          |          |          |          |            |              |
| interstate collections       | \$11,746 | \$14,519 | \$13,246 | \$14,282 | \$12,668 | \$12,424 | \$12,522 | \$11,653 | \$13,718 | \$11,094 | \$14,415 | \$13,748 | \$91,406   | \$168,534    |
| court collections            | \$2,690  | \$1,596  | \$1,605  | \$1,416  | \$1,537  | \$1,643  | \$2,277  | \$1,550  | \$1,314  | \$1,136  | \$1,904  | \$2,713  | \$12,764   | \$22,931     |
| tax intercept collections    | \$1,300  | \$600    | \$407    | \$1,000  | \$550    | \$1,300  | \$400    | \$600    | \$2,450  | \$1,709  | \$600    | \$599    | \$5,557    | \$11,588     |
| payment                      | \$0      | \$714    | \$4,276  | \$0      | \$0      | \$0      | \$0      | \$0      | \$4,668  | \$1,510  | \$7,754  | \$453    | \$4,990    | \$22,279     |
| insurance                    | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$116    | \$87     | \$0      | \$0      | \$0      | \$0      | \$116      | \$450        |
| incentive collections*       | \$0      | \$15     | \$15     | \$296    | \$296    | \$325    | \$296    | \$296    | \$350    | \$311    | \$351    | \$296    | \$1,243    | \$4,105      |
| IV-E foster care collections | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0      | \$0        | \$5,331      |
| total collections            | \$20,606 | \$23,122 | \$25,709 | \$21,337 | \$20,429 | \$21,750 | \$20,973 | \$19,289 | \$26,973 | \$26,973 | \$28,464 | \$20,727 | \$153,926  | \$296,017    |
| rs serviced                  | 1        | 3        | 2        | 2        | 2        | 0        | 2        | 3        | 0        | 0        | 0        | 1        | 12         | 45           |

\*incentives consist of :TANF Share, IV-E Share, SFHF Share, Incentive, Settlement funds, Tax Intercept Fees, Paternity Test Fees, and Legal Fees

## Human Resources Dept. Report – August 2017

- Verified information for vacation/sick leave for employees
- Completed monthly payroll
- Compiled the monthly employee newsletter
- Completed and processed monthly vouchers to pay employees' insurances, tax garnishments, child support payments, retirement, etc.
- Compiled and completed the quarterly reports: 941, NC-5Q and Employment Security Commission
- Daily Tasks - Assisted employees as necessary concerning hours worked, salary, insurance, benefits, retirement, deposit changes, etc.
- Entered new Aflac and Colonial insurance rates into payroll
- Enrolled two new full-time, two part-time employees, and one board member
- Completed and submitted the Office of State Personnel Annual Salary study
- Gathered information for the annual Finance audit
- Attended and took notes at three employee disciplinary meetings
- Submitted updates and corrections for employees to BlueCross/BlueShield
- Submitted information for the annual OPEB NOO report
- Completed the NCDOL Public Sector survey

Respectively submitted,

*Tammy Blake*

|                    | 2017     |          | 2016     |          |
|--------------------|----------|----------|----------|----------|
|                    | Mainland | Ocracoke | Mainland | Ocracoke |
| No. Permits Issued |          |          |          |          |
| Residential:       | 0        | 0        | 0        | 0        |
| Commercial:        | 0        | 0        | 0        | 0        |
| Other:             | 11       | 10       | 13       | 16       |

| <u>Inspections</u> | 2017     |          | 2016     |          |                    |
|--------------------|----------|----------|----------|----------|--------------------|
|                    | Mainland | Ocracoke | Mainland | Ocracoke |                    |
| Site Visits        | 7        | 9        | 2        |          | 3 Site Visits      |
| Investigations     | 1        | 0        | 0        |          | 0 Investigations   |
| Inspections        | 33       | 20       | 27       |          | 26 Inspections     |
| Conferences        | 6        | 7        | 4        |          | 1 Conferences      |
| ODO/Plan Reviews   | 0        | 0        | 0        |          | 0 ODO/Plan Reviews |
| School             |          |          | 2        |          | School             |
| ODO Meeting        |          |          |          |          | ODO Meeting        |

|  |              |                    |              |                    |              |                    |              |
|--|--------------|--------------------|--------------|--------------------|--------------|--------------------|--------------|
| Fees Collected from 01/2013 to 12/2013 | \$ 32,158.57 | 01/2014 to 12/2014 | \$ 38,400.03 | 01/2015 to 12/2015 | \$ 26,013.15 | 01/2016 to 12/2016 | \$ 41,781.33 |
| Fees Collected since July 1, 2016      | \$ 49,116.53 |                    |              |                    |              |                    |              |
| Fees Collected this Month              | \$ 3,260.85  |                    |              |                    |              |                    |              |

| County Projection for 2015/2016 |   |              |             | Over/Under   |
|---------------------------------|---|--------------|-------------|--------------|
| July 01, 2015 to June 30, 2016  |   |              |             |              |
| Building Permit Fees Collected  | New Residential/Commercial Construction |              |             |              |
|                                 | Renovations, Docks, Bulkhead, etc       | \$ 12,000.00 | \$ 300.00   | \$ 11,700.00 |
| Inspection Fees Collected       | Electrical, HVAC, Plumbing, insulation  | \$ 20,000.00 | \$ 2,960.85 | \$ 17,039.15 |
| Penalties Collected             |   | \$ 1,000.00  | \$ -        | \$ 1,000.00  |

# **Supplemental Information**

July 15, 2017

Dear Mr. Gibbs,

We are writing to express our thanks and appreciation for the help and support three of your staff members provided to us on Thursday afternoon and evening, July 6, in Ocracoke. Mary, my wife, had fallen down the steps outside of the house we were renting. She had injured her ankle and essentially could not move from where she was lying.

Two officers from the Hyde County Sheriff's Department helped contact Dana Long who was the first EMS person on the scene. Dana efficiently evaluated Mary's condition and helped ease her discomfort by putting her foot and ankle in a temporary splint. She also smartly recommended that we take Mary by ambulance to the Outer Banks Hospital in Nags Hags. We had been considering taking Mary in our own vehicle prior to Dana's recommendation. In hindsight, that clearly would have been a big mistake.

Derek and Andy (sorry I did not get their last names) were on the scene a short time later. The two of them, with assistance from Dana and the two officers, were able to safely move Mary from her place on the ground to the ambulance for the long trek to the hospital.

Derek and Andy were kind and compassionate and worked with professional efficiency to make the long ride to the hospital as comfortable as possible for Mary. Derek even called me the next day to check on Mary's condition, which we genuinely appreciated.

We would appreciate it if you could make sure Dana, Derek, and Andy get the enclosed thank you notes and please thank them again for us for the competent and compassionate help they provided to us.

Sincerely,

  
John and Mary Weaver

## Lois Stotesberry

---

**From:** Stallings, Susanne <susanne.stallings@chowan.nc.gov>  
**Sent:** Tuesday, August 01, 2017 1:41 PM  
**To:** County Clerks in North Carolina  
**Subject:** [countyclerks] US 18 future I-87 and Farm Equipment  
**Attachments:** Farm\_Equip\_Res\_2017.doc; 20170721084550.pdf

County Clerks,

The Chowan County Board of Commissioners adopted the attached resolution at their meeting on Monday, July 17, 2017. This resolution encourages our congressional delegation allow over-width farm equipment to be safely driven on controlled access highways including US 17 (currently allowed) when designated I-87. The Board asks that you share this resolution with your Board members.

Clerks, I have attached the resolution in PDF and Word for your convenience.

Thanks!

Susanne Stallings  
Chowan County Clerk



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## Resolution

### A resolution to allow over-width farm equipment to be safely driven on controlled access highways including US 17 (future I-87)

**Whereas**, the American Association of State and Transportation Officials has approved designing the corridor in northeastern North Carolina as I-87 once completed to interstate standards, and

**Whereas**, the future I-87 will run along the current US 17/64 Corridor through Northeast North Carolina and part of Chowan County, and;

**Whereas**, the impact of agriculture in North East North Carolina totals over \$1,786,000,000 in the counties of Bertie, Camden, Chowan, Currituck, Dare, Gates, Hertford, Martin, Northampton, Pasquotank, Perquimans, Tyrrell and Washington Counties, and;

**Whereas**, the economic impact of agriculture in the Counties that boarder US 17 (future I-87) totals \$968,000,000 for Bertie, Chowan, Martin, Pasquotank and Perquimans Counties, and;

**Whereas**, in 2012, the General Assembly of North Carolina passed Senate Bill 749 (Session Law 2012-78) this bill allowed farm equipment to be on limited access highways with NC DOT authorization, and;

**Whereas**, prohibition of farm equipment on controlled access highways would place an unforeseen hardship on farmers who need to move equipment from one farm to another, and;

**Whereas**, farmers are running out of viable options to move equipment, and;

**Whereas**, restrictions would will lead to increased over width traffic on US 17 Business traffic through the Town of Edenton, and;

**Whereas**, restricted use of the US 17 (Future I-87) bridge for oversized farm equipment eliminates the only viable option for crossing the Chowan River, and;

**Whereas**, US 17 (Future I-87) allows such equipment to be safely moved through our county in the safest manner possible without increased safety concerns to county citizens, and;

**Whereas**, farm organizations in the state have worked with the N. C. Department of Agriculture to develop language that allows farmers to drive their equipment on controlled access highways in the safest manner possible, and;

**Now, therefore be it resolved**, that the Chowan County Board of Commissioners hereby encourages our North Carolina Congressional Delegation to allow over width farm equipment to be safely driven on fully controlled access highways.

Approved this 17<sup>th</sup> day of July, 2017.

  
\_\_\_\_\_  
Jeffery Smith, Chairman  
Chowan County Board of Commissioners

ATTEST:

  
\_\_\_\_\_  
Susanne Stallings, Clerk to the Board



CAMDEN

July 10, 2017

CHOWAN

Lois Stotesberry

CURRITUCK

PO Box 188

DARE

Swan Quarter, NC 27885

GATES

Dear Mary,

HYDE

Enclosed you will find the Community Advisory Committee Quarterly/Annual Visitation Reports for the long-term care facilities in Hyde County for the 3<sup>rd</sup> Quarter (April-June) of our Fiscal Year.

PASQUOTANK

PERQUIMANS

TYRRELL

If you have any questions or concerns please feel free to contact me at 426-5753 ext. 225.

WASHINGTON

COLUMBIA

Sincerely,

CRESWELL

DUCK

EDENTON

Brandi Jordan, MSW  
Regional Ombudsman

ELIZABETH CITY

GATESVILLE

HERTFORD

KILL DEVIL HILLS

KITTY HAWK

MANTEO

NAGS HEAD

PLYMOUTH

ROPER

SOUTHERN SHORES

WINFALL

